

A man and a young girl are walking away from the camera through a cornfield at sunset. The man is wearing a red and black plaid shirt, grey pants, and a grey baseball cap. The girl is wearing a red and black plaid shirt, grey pants, and a blue and white baseball cap. They are holding hands. The sun is low on the horizon, creating a warm, golden glow. The corn plants are in the foreground and middle ground.

From Seed to Table

October 11<sup>th</sup>, 12<sup>th</sup> & 13<sup>th</sup> 2025  
**NORWOOD FALL FAIR**

# NORWOOD THANKSGIVING Weekend Fair

• OCTOBER 11, 12 & 13, 2025 •



## The Norwood Fair Parade

Parade Chairperson: Sue Thompson, 705-760-1628  
norwoodfairparade@gmail.com

Parade Committee: Jack Lamey  
Jim Moore Jr.  
Katelyn Moore  
Brenda Doherty  
Ron Timmermans  
Rolf Joss  
Kim Gilmour  
Ken Pierce

**Throwing of any favours, (candies, etc.) from a float is strictly prohibited.**

## 1. THEME FLOATS

**"From Seed to Plate"**

**PRIZES:** 1st \$150; 2nd \$125; 3rd \$100;  
4th \$85; 5th \$75; all others \$45

All floats must be pre-registered by October 5th  
with Sue Thompson  
705-760-1628 suet0324@yahoo.ca

### CHILDREN'S CATEGORIES

(Judged at 11:30 a.m. at Bicycle Rack)

1. Person in Costume (under 12 yrs., walking)
2. Decorated Bicycle and Rider (7 yrs. & under)
3. Decorated Bicycle and Rider (8 yrs. & over)
4. Decorated Wagon w/Passenger
5. Decorated Wheelbarrow w/Passenger

**PRIZES:** All entrants receive \$10 and 10 ride tickets!

## 2. GENERAL FLOATS

**PRIZES:** 1st \$125; 2nd \$100; 3rd \$85;  
4th \$75; all others \$45

## 3. ANTIQUE TRACTORS

Local exhibitors of vintage tractors (pre 1960 are invited to participate in the parade Saturday at 12 noon. Participants must register with Ron Timmermans, 705-696-3894.

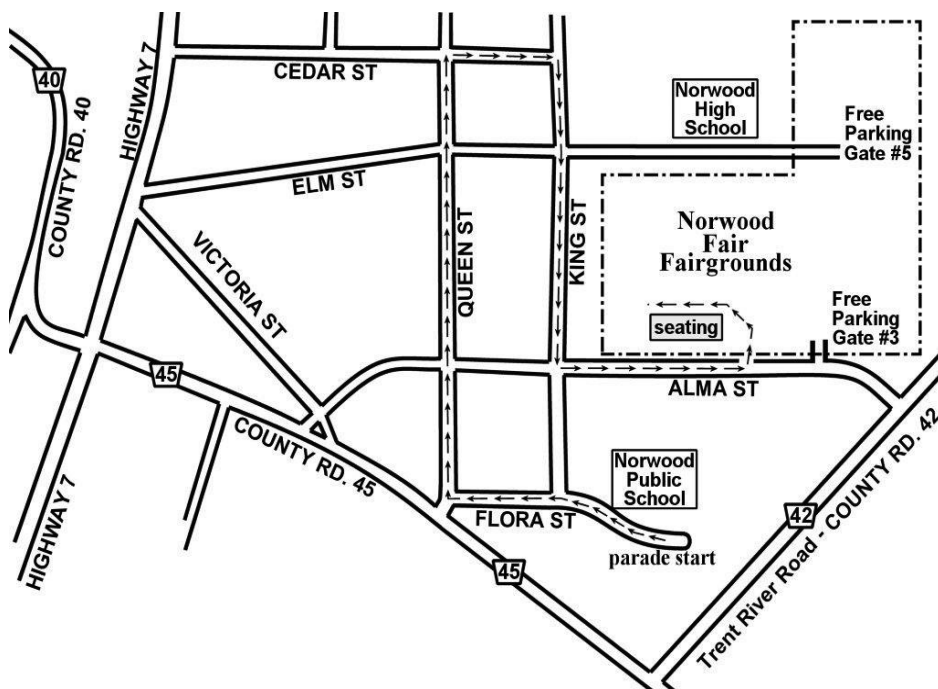
### PARADE

**Saturday, at 12:00 noon**

ALL Participants to be at the  
Parade Site by 10:45 a.m.  
Free Grounds Admission,  
Saturday ONLY, for parade  
participants.

### PARADE ROUTE

Start at Norwood Public  
School, go west on Flora  
Street, turn north on Queen  
Street, go east on Cedar  
Street, turn south on  
King Street, then east on  
Alma Street, and into the  
Fairgrounds.



## PRESIDENT'S ADDRESS

Last year, the Norwood Fair had a near record attendance. We thank all of you who made it such a success! We hope to see you again this fall as we come together to celebrate the magic of our wonderful Thanksgiving Fall Fair.



Last year's theme was "Country Roads, Take Me Home." This year, thanks to some significant improvements, we could say "Country Roads, Take Me to the Norwood Fair!"

Late last fall, we secured the use of 16 acres of adjacent land at the south end of Alma Street for additional free parking - nearly doubling our parking capacity. Furthermore, we have worked with our municipality to create two new access points for parking: one off Mill Street and another on the east side of the fairgrounds, off Alma Street near County Road 42. These changes will allow visitors coming from the south and east of Norwood to access parking without having to drive through the village. Along with other improvements, these updates should significantly reduce traffic congestion for those arriving at and leaving the fair.

Last week, I had the privilege of attending the OASS convention in Toronto, where I exchanged successes and challenges with members of other fairs from across the province. One of the most frequent comments I heard was praise for the unique, family oriented atmosphere of the Norwood Fair. As a community, we should be very proud of our ability to create this special experience.

I believe that this essence is made up of countless small but meaningful ingredients - a flake of hay, a stitch of needlework, the excited screams from the midway, a sniff of livestock, a team of horses, a dedicated troop of volunteers, the sparkle of smiling faces, and of course...a crowd of enthusiastic visitors.

Let's create this magic once again by coming together this Thanksgiving weekend. We look forward to seeing you all!

John Steele, President  
Norwood Agricultural Society

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# NORWOOD FAIR AMBASSADOR *Alyssa Morrison*

The Norwood Fair, held annually on Thanksgiving weekend, is a tradition that I've held close to my heart for a very long time. Ever since I was a little girl, the fair has always been my favourite time of the year. From the exhilarating midway to the competitions and livestock shows, the fairgrounds come alive with the sounds of laughter, the smell of delicious fair food, and the sight of families and friends making lasting memories.

Becoming the fair ambassador has made me love it more and more. It has allowed me to see firsthand the hard work and dedication that goes into making the fair a success, and it's been such a privilege to be part of it. This opportunity has helped me grow an even stronger appreciation for our communities deep agricultural roots, and I've experienced so many exciting events that I never would have thought to attend. Safe to say, I'll be attending the steer show and sale, as well as the 4-H goat show for many years to come! As well, I've connected with so many incredible people who have shaped this experience, from my fellow ambassador contestants, to the organizers and volunteers who bring the fair to us each year.

This February I also had the opportunity to attend the OAAS Agricultural Convention, along with many fellow fair ambassadors across Ontario. I had the pleasure of meeting like minded individuals who share a love of their communities and their agricultural societies,

and we were able to share ideas and brainstorm ways we can help make our fairs better! Being this year's ambassador has been such a rewarding experience, as it's not just winning a title, but it's about personal growth, building confidence, and sharing a love of our community. To all those who may think about competing in the future years, I encourage you to try. It is an incredible experience that you will never forget. The lessons that you will learn and the friends that you will make is an opportunity that you will cherish for the rest of your life! I'm excited to see what the future holds for me as these last few months as the 2024-2025 Fair Ambassador, as well as I plan to continue to volunteer within the fair for years to come!

To all the guests planning to visit the 2025 Norwood Fair, I extend a warm welcome. Whether you're a first time visitor or a long time attendee, there's always memories to make, and something new to discover and enjoy! I hope to see everyone there!

Alyssa Morrison

2024/2025 Norwood Fair Ambassador



## Would you like to be a Fair Ambassador Contestant?

Ambassador Competition is held each August.

All individuals 17+ are invited to compete!

Please contact Ashley Calder [705-639-5240](tel:705-639-5240). We would love to hear from you.

## *In Memoriam*

Bernie Walsh

## NOTICE TO ALL MEMBERS

General Meeting September 8th, 2025

General Meeting November 10th, 2025

Annual Meeting January 22nd, 2026

# OFFICERS, DIRECTORS & ASSOCIATE DIRECTORS

## OFFICERS:

### **President**

John Steele

### **1st Vice President**

Greg Stewart

### **2nd Vice President**

Evan Stanley

### **General Manager**

Paul Quinlan

## DIRECTORS:

### **One Year**

Frank English

Allan Lunn

Evan Stanley

Philip Strawbridge

Ron Timmermans

Krista Tweedie

### **Two Year**

Jeff Dornan

John Kloosterman

John Steele

Greg Stewart

Kerstin Walsh

Maureen Walsh

### **Three Year**

Jim Buck

Julie Hughes

Katelyn Moore

Brent Ross

Ed Walsh

Matt Walsh

### **Junior**

Ashley Calder

Rachel English

Megan Hawthorne

Chelsea Steele

Ethan Stewart

Alexa Vanderhorst

## ASSOCIATE DIRECTORS:

Jason Aggett

Shelley Aggett

Jeff Bailey

Murray Baptie

Scott Baptie

Robert Barnett

Joan Barraball

Ken Bell

Jane Bryenton

Lindsay Burt

Paul Craig

Albert Crowley

Francis Crowley

Jane Crowley

Jennifer Crowley

Joseph Crowley

Alex Davidson

Brenda Doherty

Pat Doherty

Andy Elmhurst

Al English

Bill & Leona English

Frank English

Kevin English

Ron English

Jason Ferguson

Gerald Fry

Kathy Galbraith

Larry George

Liz George

Hajni Hos

Kevin Horsby

Blaine Jessup

Paul Kavanagh

Claire King

Jerry King

Brenda Lamey

Jack Lamey

Tom McKeiver

Terry Moher

Jim Moore Jr.

Pat Moore

Claire Newel

Jesse Newman

Terry Patterson

Bruce Payne

Danny Pearce

Katie Pollock

Chris Quinlan

Frank Quinlan

Gus Quinlan

Remi Quirion

Kathy Reid

Grant Ross

Pat Ross

Steve Ross

Elizabeth Ruttan

Suzanne Ruttan

Bill Scott

Robert Sedgwick

Paul Sherwin

Rose Spencer

Beverly Stephenson

Scott Stewart

Andrea Stillman

Cameron Stockdale

Cathy Stockdale

Colleen Terpstra

John Terpstra

Rick Thompson

Herb Thorne

Cathy Turner

Jim Turner

Will Vanderhorst

Theo & Marg Van Will

Halie Wagner

Barry Walsh

Bernard & Barb Walsh

Rick Wynne

Andrea Hard

Steve Walsh

## SCHOOL DIVISION

**Co Presidents:** Laurie Strawbridge • strawbridgefarm@gmail.com

Kate Hilts-Webb • webb.katelyn.r@gmail.com

**Past Co President:** Rosemary Davidson

• mandradavidson@gmail.com

Emily Jones • emilyjones02@gmail.com

### **Secretary:**

Jennifer Payne

• jenandtoddpayne@hotmail.com

### **DIRECTORS:**

Tara Archer

Carrie Barr

Elizabeth Bult

Lori Burt

Rhonda Drain

Amy Fert

Helen Genge

Lindsay Genge

Eric Gallagher

Stephanie Greaves

Liz Hilts

Jolene Hurtubise

Julie Hurtubise

Jeff Keller

Donna Kelly

James McLean

Julie McLean

Cory Morrison

Sarah Nisbet

Sarah Radnor

Jenn Ross

Marion Stockdale

Shelley Vandenburg

Charlotte Van Spronsen

Heather Wrightly

## MECRAFT DIVISION

**Co Presidents:**

Julie Crook • 705-957-7868

Pegi Bernardi • 705-931-3500

**Past President:**

Joyce Archer • 705-930-5401

**Secretary:**

Michelle Simpson 705-772-6155

### **DIRECTORS:**

Mike Bernardi

Louise Bray

Ashley Calder

Denise Calder

Megan Carter

Blanche Collinson

Tracy Dafoe

Julie English

Anna Genge

David Genge

Megan (Calder) Hughes

Joan Higgins

Robin Howat

Laurie Inglis

Annette Klompemaker

Anne McIntyre

Debbie Ottley

Loraine Pammett

Elaine Scott

Amelia Simpson

Joy Simpson

Suzi Stanley

Renee Toms

Cathy Turner

Maureen Walsh

Laurie Van Cott

## LAWN TRACTOR RACES



**Enter via Alma St., Gate #1**

Grass Hogs Lawn Tractor Racing

"mower fun for everyone"

www.grasshogsracing.com



Welcome racers and Fans to Norwood Fair's

Lawn Tractor races set to go on Sunday.

Green flag drops at 2:00 p.m.

**The School Prize List is NOT included in this book.**

There is a separate School Fair Book, which is distributed to area schools. A limited number are also available at the Fair Office, Norwood Home Hardware & the Norwood & Asphodel Libraries.

**The complete School Fair Book & Prize List is available to download at [www.norwoodfair.com](http://www.norwoodfair.com).** We invite all elementary, high school and home school students to enter the wide variety of classes available. There is no entry fee or form required. Contact the Norwood Fair Office if you require a book or entry tags. [norwoodfair@gmail.com](mailto:norwoodfair@gmail.com)

Entry deadline is September 20, 2025 unless otherwise stated | [www.norwoodfair.com](http://www.norwoodfair.com) • 5

# COMMITTEES OF MANAGEMENT

## General Manager:

Paul Quinlan, Office: 705-639-5283  
Box 377, Norwood, Ont. K0L 2V0 • Fax: 705-639-5468  
norwoodfair@gmail.com • Cell 705-875-7796

## Concessions:

GA Brethren Coliseum & Outdoor Area that is fair controlled.  
Allison Brown, norwoodfairvendors@gmail.com  
Krista Tweedie

## Concessions:

Exhibition Building & Curling Club  
Barb Carlow, norwoodfair@gmail.com

## Saturday Entertainment:

### Indoor Stage:

Jennifer Barton, 705-639-5817  
Katie Pollock, 705-930-8282

### Outdoor Stage: Amateur Musical Entertainment

Kerstin Walsh, 705-696-2856 (call to pre-register)

## Sunday Entertainment:

Paul Quinlan, norwoodfair@gmail.com

## Monday Entertainment:

Paul Quinlan, norwoodfair@gmail.com

## Parade:

Sue Thompson, Chairperson, 705-760-1628

## Antique Cars:

John Lamey, 705-639-5992

## Antique Tractors:

Ron Timmermans, 705-696-3894

## Property:

Greg Stewart, 249-387-0557  
Evan Stanely, Ron Timmermans

## Buildings and Grounds Rental:

Paul Quinlan, 705-639-5805 or 5283, 705-875-7796

## Parking:

Matt Walsh, Chairman, 705-930-0913

## Gates:

Greg Stewart, Chairman, 249-387-0557  
Julie Hughes, Paul Quinlan

## Finance:

Krista Tweedie, Chairperson, 705-930-1090  
John Steele, Paul Quinlan

## Photography:

Megan Wilson, Chairperson, 705-559-5302  
Jeff Dornan

## Agricultural Education:

Julie Hughes, 705-639-5149

## Research:

Andy Elmhurst, 705-696-3515

## Safety Co-ordinator:

Matt Walsh, 705-930-0913

## Advertising and Promotion:

Jeff Dornan, Chairman, 705-639-2100

## Audit Committee:

Greg Stewart, 249-387-0557  
Krista Tweedie, Frank English

# RULES & REGULATIONS

1. No additional or substitute entries will be allowed, unless the Secretary has been notified prior to the show.

**All entries MUST be submitted by September 20th.**

2. All exhibits **MUST** be bonafide the property of the Exhibitor, and with the exception of Livestock and Homecraft, **MUST** have been grown, produced or made during the current year. Forfeiture of the premiums will follow any infringement of this Rule, and debar the Exhibitor in the future.
3. No person shall make more than one entry in the same Section of a Class, unless otherwise stated.
4. No animal is allowed to compete for more than one prize unless as hereinafter provided, foals, teams, and herds of cattle are exceptions to this rule.
5. In case of bad weather or any other detrimental force, the Society reserves the right to reduce the prize money in accordance with the average of the last three normal years of attendance for that day. The requirements for #16 under rules and regulations must also be adhered to be eligible for any payout.
6. No animals or articles entered for competition shall necessarily entitle the Owner to a Prize unless it is considered worthy by the Judges.
7. Registered Certificates of Pure Bred Horses, Cattle & Sheep must be handed to the Committee in Charge on the day of exhibition, if requested.
8. It is strictly forbidden to attach Prize Tickets given at any former Exhibition to any animal or article, until the Judges have made their award.
9. Exhibitors of animals, immediately on receiving their Prize Ribbons, shall affix them to the Prize Animals as soon as it is practically possible to do so.
10. Entry Tickets shall be supplied for entries and **MUST** be attached to **EVERY** article entered.
11. The First, Second and Third prizes shall be distinguished by Red, Blue and White ribbons respectively.
12. The Society accepts no responsibility for theft or loss of any Article on the grounds.
13. The Society shall not be responsible for any accident on the grounds.
14. Any person who interferes with the Judge, or Committee in Charge, or who intimidates or discredits the Judge or Committee, will be expelled from the Show Ring immediately. All Prize Money shall be forfeited, and the offender shall be excluded from exhibiting the following year.
15. The Exhibition shall be open at 9:00 a.m. each day.
16. NO Livestock may be taken from the grounds before 5:00 p.m. on the day on which they are judged. Exhibits in main buildings **MUST NOT BE REMOVED** before 4:30 p.m. Monday.
17. No premiums will be paid until after October 31st.
18. All protests or appeals **MUST** be made in writing and must state plainly the cause or complaint, and shall be presented to the Secretary at or before 6:00 p.m. on the third day of the Exhibition. The sum of twenty dollars shall be deposited with the Secretary in case of protest or appeal, the same to become the property of the Society if the appeal is not sustained.
19. Unless otherwise stated in the Class of "Specials" or Championships, only Exhibits in the Regular Classes will be permitted to compete.
20. The Society reserves the right to prohibit and prevent all kinds of theatrical, circuses and acrobatic performances, exhibition or shows, and also to regulate or even prevent trafficking, or huckstering in fruit, goods, wares or merchandise on the Exhibition grounds, or within 300 metres thereof; and any

person who, after due notice of such rules and regulations violates the same, shall be liable to be removed by the Officers, police or constables of the Society, and be liable of a fine of not less than \$1.00 or more than \$20.00. Such fines to be enforced and collected as fines are usually collected and to be paid over to the Society for its use and benefit.

21. All space for Livestock Exhibits will be available on a "first come, first served" basis.
22. All exhibitors must carry personal liability insurance and must be able to provide proof of same if requested to do so.



## 31st NORWOOD FAIR CAR SHOW

**ANTIQUES, CLASSIC, CUSTOM,  
STREET ROD & TRUCK  
1994 & OLDER**

- also open to -

**ALL MODEL YEARS OF DOMESTIC  
FACTORY PERFORMANCE VEHICLES**

**Saturday, October 11th, 2025  
9:00am to 4:00pm**

Rain or Shine

Lots of prizes!  
Plaques for first 300 vehicles.  
Award at 3:30pm

**Car & Driver FREE • Passenger \$15.00  
Enter at Gate 5**

No Dogs, Alcohol or Loud Music

Prizes provided by Napa Auto Parts  
(Lakefield & Norwood)  
and the Norwood Fair  
Music sponsored by JJ Stewart Motors

For more information contact  
John Lamey at 705-639-5992  
or email Norwood Fair at [norwoodfair@gmail.com](mailto:norwoodfair@gmail.com)

## PONY PULLS & HORSE DRAWING 2025

Sunday Pony Pulls • Monday Light & Heavy Pulls

**Enter via Alma St., Gate #1**

**Chairman:** Barry Walsh, 705-639-1212 [barrywalsh@nexicom.net](mailto:barrywalsh@nexicom.net)

**Vice Chairman:** Kevin English

**Committee:** Brad Burt    Michael Burt    Jordan Burt  
Lindsay Burt    Al English    Tim Klompaker  
Bruce Payne    Joey Walsh    Steve Walsh

There are no membership or entry fees. Everyone entering the fairgrounds will be charged admission of \$15.00 The Drawing Committee would like to thank Mark's Work Wearhouse, Drain Brothers, Jeff Bailey and Lindsay Burt for their equipment and support and Ferguson and Walsh Veterinary Services for their drug testing.

### RULES & REGULATIONS:

1. Light/Heavy Pony Pulls will follow past/current Eastern Ontario Pony Pulling Association Rules.
2. Light/Heavy Horse Pulls will follow current Ottawa Valley Horse Pulling Association (OVHDA) Rules, except the following specific rules to Norwood.

### RULES SPECIFIC TO NORWOOD:

1. The pulling order will be determined by Norwood Horse Draw committee, prior to the beginning of competition.
2. Any teamster who has already tested positive in the current pulling season (2025) will not be eligible to drive, hitch and/or help in the ring in the current pulling season at Norwood Fair.
3. Any teamster having tested positive at the 2024 Norwood Fair Pull, will not be eligible to drive, hitch and/or participate in the ring the 2025 Norwood Fair Horse Pull.

### LIGHT PONY DRAW (01)

**SUNDAY, 11:00 a.m. - South Track**

TEAMS WITH MAXIMUM HEIGHT PER PONY OF 48" OR UNDER  
A trophy, in memory of Jack Ryan & Matt Kennedy, will be presented to the winner.

### HEAVY PONY DRAW (02)

**SUNDAY, 1:00 p.m. - South Track**

TEAMS WITH PONIES OVER 48" BUT NOT OVER 56"

A trophy donated by Ellwood Hamilton Bus Lines will be presented to the winner.

### PRIZE MONEY: PONIES

1st \$185; 2nd \$175; 3rd \$165; 4th \$155; 5th \$145; 6th \$135; 7th \$125; \$75.00 Hitch money paid to all entries that complete one draw & finish beyond 7th

### LIGHT HORSE DRAW (03)

**MONDAY, 12:00 pm - Telford Ring**

TEAMS WITH MAXIMUM WEIGHT OF 3400 LB. MAY QUALIFY.  
LIGHT TEAMS MUST BE WEIGHED TO QUALIFY.

All light teams must be weighed on the day of the draw. No lifting. Weigh twice only. We will accept current weekend original weight slips from OVDHA, CCHPA or EODHA and Northern Draft Horse Club Scales. Scales open at 9:00 a.m. and will close at 11:30 a.m. or at the discretion of the committee. There must be three (3) entries in a class. A horse or team may draw in one class only. A trophy in memory of Arnold Stevenson will be presented to the winner.

### HEAVY HORSE DRAW (04)

**MONDAY, 2:45 p.m. - Telford Ring**

A trophy donated by the Norwood Lions Club, in memory of R. Allan Baker, will be presented to the winner.

### PRIZE MONEY: LIGHT & HEAVY HORSES

1st \$425; 2nd \$375; 3rd \$325; 4th \$300; 5th \$275; 6th \$250; 7th \$225; 8th \$200; 9th \$175; 10th \$150; 11th \$125 and 12th \$125. \$100 hitch money paid to all entries that complete two draws & finish beyond 12th. Prize money will be held until drug test results are in.

# ANTIQUE TRACTOR SHOW & DEMO PULL

Thanksgiving Monday

Enter Gate #3

**Show Chairperson:** Evan Calder 705-639-5240

**Show Committee:** Andy Calder, Kyle Keating

**Admission:** Tractor & Driver are admitted FREE!

All others are \$15.00 each

Weight in starts at **10am** • Demo Pull starts **12 Noon Sharp**

All participants must sign a waiver form holding the Norwood Agricultural Society **not liable** for any damage or injury caused by the Tractor Exhibitor

All participants must carry Public Liability Insurance and must be able to provide proof of same upon request of NAS.

Norwood Fair Antique Tractor Show & Demo Pull operates under "**Orono Heritage Tractor Club Antique Tractor Pulling Demonstration Rules (2020)**"

The following pulling demonstration rules have been developed in the interest of preserving and displaying antique tractors. It is anticipated that all persons participating in pulling demonstration events will accept these rules for this purpose and in the spirit for which they were intended.

## GENERAL:

- 01 Must be of a model/series that was manufactured 1959 or prior
- 02 History of tractor is to be provided for announcer
- 03 Tractor to pull in one class only. Class winner may be allowed to move up to the next class and will pull last for demonstration purposes and will not be able to place.
- 04 First puller of a class, (except in a pull off) has the option to repull. The decision must be made prior to unhooking from the sled and the puller will repull in 3rd position.
- 05 During hookup, tractor must be in neutral and driver's hands and feet must be off controls.
- 06 Hooker/un hooker must stand behind the "apron"
- 07 Track minimum width is 16 feet Going out of bounds will result in being Red Flagged with distance determined at that point.
- 08 Puller must be available prior to pull
- 09 Absolutely no jerking of sled at start of pull.
- 10 Puller has 40 feet to restart. Only one restart preferred.
- 11 Tractors must not exceed a designated maximum speed limit. (currently 4.5 mph but this may change if conditions justify it) The first time the horn blows is a warning and the second time is the end of the pull with distance determined at that point.

## DRIVER:

- 01 No association with drugs or alcohol
- 02 No passengers on tractor
- 03 Driver must remain seated during pull
- 04 Driver must be at least 16 years of age. If under 18 years of age, written authorization of parent/guardian required.
- 05 Operator must be in attendance at tractor when it is running.

## ANTIQUE TRACTORS NORWOOD FAIR PARADE

Local exhibitors of Vintage Tractors (pre-1960) are invited to participate in the Norwood Fair Parade on Saturday Oct 11/25. Parade starts at 12 noon.

Participants must register with Ron Timmermans in advance. Ron's number is 705-696-3894, or email cockshutt@aol.com

06 Driver must wear closed toed footwear

07 Driver must wear DOT approve helmet (or higher approved and must use the chin strap)

## TRACTOR:

1. Tractor must be stock (not modified). This includes having the proper and complete front end assemblies and fenders. (if originally equipped with fenders).
2. Wheel weights are allowed.
3. Suitcase weights are not allowed.
4. Strings etc. attached to governor or carburetor are not allowed.
5. Torque amplifiers may not be shifted while pulling
6. Tires:
  - a) Loaded tires are allowed
  - b) Maximum tire diameter is 38 inches
  - c) Steel wheels are not allowed
  - d) Duals are not allowed
  - e) Cut tires are not allowed
  - f) The use of radial tires is discouraged as they are not consistent with antique tractors.
7. Drawbars:
  - a) All tractors must have a drawbar. If not, the tractor must enter one weight class higher.
  - b) Must be ridged in all directions
  - c) Maximum height is 20 inches
  - d) Maximum height is 20 inches for tractors in the 7600 and 9000 lb class.
  - e) Minimum length is 30 inches measured horizontally from the center of the rear wheel to the point of hook.
  - f) Minimum inside diameter of the drawbar hook is 3 inches.

## Tractors will pull in the following weight classes;

1. 2700 lbs with rims 28" or smaller
2. 3500 lbs with rims 28" or smaller
3. 4000 lbs
4. 4500 lbs
5. 5500 lbs
6. 6500 lbs
7. 7600 lbs
8. 9000 lbs

The Executioner Sled Team will no longer supply hitches for any class. It will be up to the puller to have a hitch. "**NO HITCH NO PULL**"

New this season: As the sled hook has changed, all hitch holes must be a minimum of 3.75 inches long and 3 inches wide.

## HEAVY HORSE JUNIOR SHOWMANSHIP

### CLASS 18M

Sec 25 Ages 9 to 13 (as at Jan 01, this year)

Sec 26 Ages 14 to 17 (as at Jan 01, this year)

Those wishing to participate must enter on line. Deadline for entry is **Sept 20th!** Go to [www.norwoodfair.com](http://www.norwoodfair.com), select 4H on line entry from, fill out and submit. Each entrant will receive \$25.00 and it will be mailed to each individual at the address provided on their entry form.



# HEAVY HORSE SHOW

Saturday (Telford Ring), 9:30 a.m.

Enter via Alma St., Gate #1

**Chairman:** Jim Buck 705-696-2956  
**Vice Chairman:** Philip Strawbridge  
**Committee:** Larry George  
Frank Quinlan  
Brett Ross

## **RULES:**

1. We do not charge membership
2. We do not withhold entry fees from your prize money
3. We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00
4. Stalls available on a first come, first served basis
5. Judging starts at 9:30 am
6. Registration papers must be available for all Draft Line Classes
7. Teamsters' appearance to be considered
8. **Entries must be submitted by September 20th.**
9. **Ringside entries will NOT be accepted**
10. **No prize money will be paid for animals not Preregistered.**
11. Exhibitors are allowed only two entries per section.
12. Exhibitors **MUST** pick up exhibitor back cards at judges stand.
13. Exhibitors may show two animals in any 3 classes, but only one in balance of breeding classes
14. All animals must be owned by the exhibitor

## HALTER CLASSES

(All Draft Horses Shown Together)  
(Commercial Horses Shown Separately)

### **CLASS 01 - DRAFT**

(Percherons, Belgians, & Clydesdales)

### **CLASS 04 - COMMERCIAL**

- (a) Foal of current year
- (b) Brood Mare
- (c) Yearling Filly
- (d) Two Years Old Filly
- (e) Mare 3 years old or older
- (f) Progeny – 2 animals, any age, progeny of one dam, one per exhibitor
- (g) Draft Gelding – any age
- (h) Commercial Gelding or Yeld Mare
- (i) Best Commercial on Halter
- (j) Best Draft on Halter
- (k) Best Heavy or Commercial Horse of the day.  
First Place \$100.00 Reserve \$75.00

**PRIZE MONEY:** 1st \$75, 2nd \$65, 3rd \$55, 4th \$45, 5th \$35, 6th 25 & 7th 25.

### **CLASS 04SP - SPECIALS IN HALTER**

01. Best Foal – born this year \$25.00  
Donated by Chris Quinlan in Memory of Walter Quinlan
02. Best One Year Old – born last year \$25.00  
Donated by NAS in memory of Ron Warner
03. Best Brood Mare \$30.00, donated by Deal Taxi

# HITCH CLASSES

(Draft & Commercial)

## **CLASS 5**

- (a) Commercial Tandem Single
- (b) Draft Tandem Single - All 3 Breeds
- (c) Commercial Single
- (d) Draft Single - All 3 Breeds

1st thru 7th: \$75

## **CLASS 6 - TEAMS ONLY**

Jr. Drive (18 years of age or younger)

- (a) Draft
- (b) Commercial
- (c) Lady Drive - Draft Team
- (d) Lady Drive - Commercial Team

1st \$75; 2nd \$65; 3rd \$55; 4th \$45; remainder, 5th \$35, 6-7th \$25

## **CLASS 7 - TEAMS (LIGHT)**

- (a) Draft
- (b) Commercial

1st thru 5th \$150 each

## **CLASS 8 - TEAMS (HEAVY)**

- (a) Draft
- (b) Commercial

1st thru 5th \$150 each

## **CLASS 9 - UNICORN**

- a) Unicorn Draft
- (b) Unicorn Commercial

1st thru 5th \$200 each

## **CLASS 10 - FOUR HORSE HITCH**

- (a) Four Horse Hitch of Drafts
- (b) Four Horse Hitch of Commercial

1st thru 5th \$250 each

## **CLASS 11 - SIX HORSE HITCH**

- (a) Six Horse Hitch Open

1st thru 5th \$750 each

## **CLASS 11SP - SPECIALS IN HITCH**

01. Best Junior Draft Driver  
\$25 Gift Certificate donated by Norwood Home Hardware
02. Best Draft Four Horse Hitch  
\$25 GC donated by Upper Canada Fuels
03. Best Commercial Unicorn Hitch  
\$25 GC donated by TIM/BT Mart
04. Best Commercial Four Horse Hitch  
\$25 donated by Norwood Agricultural Society (NAS)
05. Best Commercial Team, Light or Heavy  
\$25 GC donated by Lindsay & Lori Burt
06. Best Lady Driver of a Commercial Team  
\$25 GC donated in memory of Bert & Barb McMillan by their families
07. Best Six Horse Hitch  
\$50 GC donated by Norwood Home Hardware

# LIGHT HORSES & PONIES

Saturday (Stevenson Ring), 10:00 a.m.

Enter via Alma St., Gate #1

**Chairman:** Kathy Galbraith 705-559-8782  
carouselstable@gmail.com  
**Vice Chairman:** Liz George 705-639-2956  
elizz554@hotmail.com  
**Committee:** Andrea Hard Jesse Newman  
Elizabeth Ruttan Suzanne Ruttan  
Halie Wagner  
**Judge:** TBD  
**Announcer:** Steven Dracup, Stirling

## DROP DEAD ENTRY DEADLINE SEPT 30TH

We strongly encourage you to use "online entry" to submit your entries. Go to [www.norwoodfair.com](http://www.norwoodfair.com) to select "online entry", fill out, & submit. You may also email your entries to [norwoodfair@gmail.com](mailto:norwoodfair@gmail.com). Make sure you supply your full name & address, etc. You may mail your entry form to Box 377, Norwood, ON K0L 2V0 or, as a last resort, you may fax your entries to 705-639-5468. Absolutely no "ringside entries" will be accepted. We do **NOT** charge membership, entry fees, or retain a percentage of winnings. We **DO** charge everyone 13 & older a daily admission of \$15.

## RULES & REGULATIONS

- No cross entries (horse/pony) between classes with the exception of otherwise stated "15 – Specials Open to All."
- No cross entries (horse and/or rider) with the Annual Hunter Show.
- Pony/horse must be shown in the Open class in order to qualify to compete in the respective Stake class.
- Rider/driver ages to be taken as of January 1, current year. Where stipulated, "Junior Exhibitors" are under 18 years of age.
- Ponies shall be under 14.2 and horses 14.2 and over.
- Helmets must be worn in all youth saddle classes.
- Correct numbers must be worn by all exhibitors in the ring and be securely attached and visible.
- Limited stabling available on a "first come, first serve" basis via advance request to Chairperson. Bedding not provided.
- **COMMITTEE RESERVES THE RIGHT TO COMBINE OR CANCEL CLASSES.**

## PRIZE MONEY:

### All Stake Classes:

1st \$95; 2nd \$90; 3rd \$85; 4th \$80; 5th \$75, 6th \$70

### All Classes, excluding Stakes & Lead Line:

1st \$50; 2nd \$45; 3rd \$40; 4th \$35; 5th \$30, 6th \$30

Ribbons to third place only.

## CLASS 12 - PLEASURE PONIES

01. Open Line – English **Donation by Winter's Tilt Farm**
02. Open Line – Western **Donation by Sunderland Co-Op**
03. Pleasure Pony or Horse Showmanship Junior Exhibitor
04. Pleasure Driving Pony Open
05. Pleasure Driving Pony Stake
06. Pleasure Driving Horse Open
07. Pleasure Driving Horse Stake **Donation by Kathy Galbraith**
08. Pleasure Pony or Horse Driven by a Junior Exhibitor
09. Pony Under Saddle Open  
**Donation by Sand Road Stables, Suzanne Ruttan**
10. Pony Under Saddle Stake
11. English Pleasure Horse Under Saddle – Hunt Open
12. English Pleasure Horse Under Saddle – Hunt Stake
13. English Pleasure Horse Under Saddle – Saddle Seat Open  
**Donation by Thistle Farms**
14. English Pleasure Horse Under Saddle – Saddle Seat Stake  
**Donation by Thistle Farms**

10 • Norwood Thanksgiving Fall Fair 2025: "From Seed to Table"

15. Western Pleasure Horse Under Saddle Open
16. Western Pleasure Horse Under Saddle Stake
17. Open English Equitation (No Pattern)
18. Open Western Equitation (No Pattern)
19. Open Command Class  
**Donation by Boyle Ernest & Sons Ltd.**

## CLASS 13 - HACKNEYS

01. Hackney Showmanship Junior Exhibitor  
CHS Points Awarded
02. Pleasure Pony Open
03. Pleasure Pony Stake
04. Pleasure Pony Driven by a Junior Exhibitor  
CHS Points Awarded
05. Fine Harness Pony Open
06. Fine Harness Pony Stake
07. Hackney Pony Open
08. Hackney Pony Stake
09. Hackney Horse Open
10. Hackney Horse Stake
11. Fine Harness, Hackney Pony or Hackney Horse Driven by a Junior Exhibitor – CHS Points Awarded
12. Roadster Pony Under 52" Open
13. Roadster Pony Under 52" Stake
14. Road Pony Under 52" Driven by a Junior Exhibitor  
CHS Points Awarded

## CLASS 14 - ROADSTERS

01. Roadster to Wagon Open
02. Roadster to Wagon Stake  
**Donation by Kathy Galbraith**
03. Roadster to Bike Open
04. Roadster to Bike Stake  
**Donation by Campbellford Farm Supply**
05. Roadster to Bike Green Stake
06. Roadster to Bike Driven by a Junior Exhibitor  
**Prize Money Paid Directly by and per Canadian Road Horse Association**

## CLASS 15 - SPECIALS OPEN TO ALL

01. Costume Class (Saddle or Driving) Adult
02. Costume Class (Saddle or Driving) Junior Exhibitor  
**Donation in Memory of Kenneth Reading**  
**Donation by Halie Wagner**
03. Lead Line Rider 10 Years & Under  
All Entries to Receive \$10 & Medallions  
**Donation by Elizabeth Ruttan**  
Riders in Class 15, Section 3, not eligible for any other saddle classes except Class 15C, Section 2  
**\$20 Donated by Chris Quinlan in Memory of Andy Quinlan**
04. Walk Trot Adult  
Riders in Class 15, Section 4, are not eligible for any other saddle class except Class 15, Sections 1 and 6
05. Walk Trot Junior Exhibitor  
Riders in Class 15C, Section 5, are not eligible for any other saddle class except Class 15, Sections 2 and 6  
**Donation by Kim Henderson**
06. Walk Trot Pony or Horse  
Ponies/horses in Class 15, Section 6, are not eligible for any other saddle class requiring a canter/lope  
**Donation by Designer Trophies/Hilco Plastics**



Monday 8:30am  
Enter via Alma St- Gate #3

**DIRECTOR:** Shelley Towns-Newton, 705-930-1603  
ontarioextremecowboy2012@gmail.com

**COMMITTEE:** John Blodgett  
Jamie Newton  
Josie Rowling

Ontario Xtreme Cowboy returns for the 13th year to the Norwood Fair and is dedicated in memory to our Co Founder Lantz McLaren. This is our final race of the season before our Provincial Championships.

This race is open to all of OXC for 2025. Anyone wishing to try the sport can purchase a one day membership. We will be offering the following divisions: Lead Line, Young Guns, Novice Youth, Youth, Novice, Intermediate, Non-Pro, Green, Ride Smart, Pro and Open.

#### **RULES & REGULATIONS:**

1. EXCA rules will be followed. A complete copy can be found on the Ontario Xtreme Cowboy website, as well as the Extreme Cowboy Association website.
2. All entries must have proof of Liability Insurance with them.
3. Pre-entries are thru Ontario Xtreme Cowboy. Check out the website under events. [www.ontarioxtremecowboy.ca](http://www.ontarioxtremecowboy.ca)
4. Norwood Fair does not charge a membership fee however, a gate admission of \$15.00 will be charged for everyone 13 years and older.
5. Neither the Norwood Agricultural Society nor the OXC are responsible for the loss, injury or damage to animals, equipment, exhibitors or spectators.
6. All riders under the age of 18 are required to wear an ASTM approved helmet, while mounted, at all times.
7. Prize money and ribbons will be awarded to the top 5 of each division.

#### **PRIZES:**

A percentage of the Prize Money Added Amount plus the Entry Fee Amount allotted to prize money in each division.

1st – 30%, 2nd – 25%, 3rd – 20%, 4th – 15% & 5th – 10%

# DAIRY CATTLE SHOWS

Monday  
Enter via Alma St., Gate #3

## **CLASS 16 - HOLSTEIN**

## **CLASS 17 - KAWARTHA PARISH JERSEY SHOW**

**Chairman:** Pat McGriskin, 905-377-5652

**Vice Chairman:** Greg Stewart, 249-387-0557

**Committee:** Philip Strawbridge      Scott Stewart  
Jane Crowley      Geoff Barr  
Irene Vietinghoff      Evan Stanley  
Francis Crowley      Keegan McGriskin  
Randy Bullock

### **ENCLOSED CATTLE BARN FACILITIES**

#### **RULES:**

- We do not charge membership
- We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00

1. The Committee members reserve the right to disqualify any animal for tampering.
2. Exhibitors are expected to dress appropriately and must have record and registration certificates for all animals on hand.
3. Exhibitors are allowed only two entries per section, except where otherwise stated. The committee reserves the right to combine sections where numbers dictate.
4. All cattle coming from a long distance **MUST** be stabled **AFTER 6:00 p.m. and BEFORE 10:00 p.m.** on Sunday evening.
5. Future Farmers Dairy Classes judged at 11:30 a.m. Monday (see page 16).
6. Judging to start upon completion of 4-H Classes, at approximately 1:30 p.m.
7. Entries **MUST** be submitted by September 20th. Ringside Entries **WILL NOT** be accepted.

For the purpose of the Dairy Cattle Classifications an entry shall be interpreted as follows:

All purebred registered dairy cattle, whether owned by one person or by more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit. Where the same interests are involved in more than one breed or operation, these are considered as one breeding unit. All exhibits must be owned and registered in the name of the Exhibitor. Each breed **MUST** be shown separately and have at least 3 Exhibitors and 24 animals, otherwise prize money will be half. ALL exhibits **MUST** be owned and registered in the name of the Exhibitor.

#### **HOLSTEIN PRIZE MONEY (TOTAL OFFERED \$6,710.00):**

**Sections 1 through 6:** 1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45; 7th \$40; 8th \$35; 9th \$30; 10th \$25

**Sections 8 through 10:** 1st \$100; 2nd \$95; 3rd \$90; 4th \$85; 5th \$80; 6th \$75; 7th \$70; 8th \$65; 9th \$60; 10th \$55

#### **JERSEY PRIZE MONEY (TOTAL OFFERED \$5,960.00):**

**Sections 1 through 6:** 1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45

**Sections 8, 8A, 9, 10A, 11 & 12:** 1st \$100; 2nd \$95; 3rd \$90; 4th \$85; 5th \$80; 6th \$75

# DAIRY CATTLE SHOWS CONTINUED

## SECTION:

01. Female - Junior Calf, born after Feb. 28th, this year.
02. Female - Intermediate Calf, born Dec. 1, last year thru Feb. 28, this year.
03. Female - Senior Calf, born Sept. 1, last year thru Nov. 30, last year.
04. Female - Summer Yearling, born June 1, last year thru Aug. 31, last year.
05. Female - Junior Yearling, born Mar. 1, last year thru May 31, last year.
06. Female - Senior Yearling, born Sept. 1, two years ago thru Feb. 28, last year.
- 06A. Junior Champion & 6B Reserve Junior Champion Female. Plaque awarded to each Jr Champion in each breed by Woods Farm Automation.
07. Jr. Breeders Herd - 3 Jr. females bred by Exhibitor. One entry per exhibitor. At least 2 partially owned by Exhibitor. All animals must have been shown in individual classes.
08. Female, "Junior Two", born after Mar 31, two years ago.
- 08A. Female, "Senior Two", born after Sept 1, three years ago thru Feb 28, two years ago.
09. Female - 3 year old, born Sept. 1, four years ago thru Aug. 31, three years ago.
10. Holstein, any Female born before Sept. 1st, 4 years ago.
- 10A. Jersey, Female - 4 years old, born Sept 1st, 5 years ago thru Aug 31st, four years ago.
11. Jersey, Female - 5 years old, born Sept 1st, six years ago, thru Aug 31st, five years ago.
12. Jersey, Mature Cow, born prior to Sept 1, six years ago.

## Grand Champion and Reserve Grand Champion Holstein

### Plaques provided by SUNDERLAND CO-OP.

### Grand Champion Jersey, Plaque provided by SCOTTSBORO HOLSTEIN (Scott & Madeline Stewart & Family)

### Reserve Grand Champion Jersey, Plaque provided by Crovalley Holstein (John & Cynthia Crowley & Family)

### 13. Best Udder Holstein, sections 8, 9 & 10.

### Best Udder Jersey, sections 8, 9, 10A, 11 & 12.

The judge shall designate the best three udders in each of the above sections. These designates shall compete for first, second and third best udders in Show. Prize money paid 1st, 2nd, & 3rd only, as per schedule.

### 14. Breeder's Herd (bred by exhibitor).

A group of three animals, limited to one exhibit per Exhibitor. Exhibitor MUST have bred all three animals and own at least two. The registration certificate for each animal must show the Exhibitor as "Breeder" and as "Owner"; in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a joint owner of an animal and/or the joint breeder of an animal. Note the exception where one animal may be owned by another Exhibitor.

## SPECIALS (SP\_\_):

01. RONBETH TROPHY to the winning Holstein Breeder's Herd.
02. INSURANCE PROTECTION GROUP TROPHY to the winning Jersey Breeder's Herd.
03. NORWOOD LIONS CLUB SPECIAL. Most accumulated points for Dairy Cattle. Gift Certificate will be presented at the Annual Dinner to the Exhibitors having the largest number of accumulated points that have been won in the 1-12 Breeding Classes. Points will be awarded as follows:

**SENIOR FEMALES:** 1st 20; 2nd 18; 3rd 16; 4th 14; 5th 12; 6th 10; 7th 8; 8th 6; 9th 4; 10th 2

**JUNIOR FEMALES:** 1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6; 6th 5; 7th 4; 8th 3; 9th 2; 10th 1

**04. THE WILFRED BUCK MEMORIAL TROPHY.** This trophy is donated to the Norwood Agricultural Society by Joanne Cryderman in memory of her father Bill Buck, of Donegal Farms. This trophy is awarded and presented at the Fair for annual competition on the following basis:

1st, 2nd & 3rd Holstein prize winners in the Senior Female Classes OR 1st, 2nd & 3rd Holstein in Best Udder Class. The winner will be the eligible animal with the largest composite B.C.A. for milk, fat and protein based on any one completed R.O.P. or supervised D.H.I.A. record. The trophy may be held by the winner until one month prior to the next Fair.

**05. HOLSTEIN JUNIOR CALF,** trophy donated by Terjolleen Farms (John and Colleen Terpstra).

**06. HOLSTEIN INTERMEDIATE CALF,** trophy donated by Lynmark Farms Tim Shearer & Irene Vietinghoff

**07. HOLSTEIN SENIOR CALF,** trophy donated by the Strawbridge Family.

**08. HOLSTEIN SUMMER YEARLING,** trophy donated by Berlane Holsteins (The Chamberlain Family).

**09. HOLSTEIN JUNIOR YEARLING,** trophy donated by Norview Farms (Jeff Bailey).

**10. HOLSTEIN SENIOR YEARLING,** trophy donated by Friendly Town Car Wash (Joseph Crowley).

**11. JUNIOR BREEDERS HERD,** trophy donated by Taraley Holstein (Francis Crowley).

**12. HOLSTEIN 2 YEAR OLD,** trophy donated by Keendale Lodge Farms Inc. (the Nelson Families).

**13. HOLSTEIN 3 YEAR OLD,** trophy donated by Bargeolane Holsteins (the Barr Families).

**14. HOLSTEIN 4 YEAR OLD,** trophy donated by Hurstelm Holsteins (Elmhurst Bros.).

## JERSEY SPECIALS

\$20 extra to each winner of Sections 1-11 incl. *Donated by Francis Crowley.*

## STEER SHOW

Enter via Alma St., Gate #1

<b>Entries Due:</b>	September 1st
<b>Weigh-In:</b>	Saturday 8:00am, Fairgrounds
<b>Judging:</b>	Saturday 3:45pm
<b>Chairman:</b>	Andrea Stillman, 705-957-7890
<b>Vice Chairman:</b>	John Kloosterman, 705-696-3380

### RULES:

1. Steers to be owned and fed by registered exhibitor for at least three months prior to Show. Exhibitor must be a resident of Peterborough County.
2. One entry per farm unit.
3. Entry deadline is September 1st. First 8 entries received by the entry department will be accepted.
4. The Committee reserves the right to tag any or all steers after July 20th.
5. The sales commission applied is 2%. Steers are sold with a 3% pencil shrink

**NOTES:** The Beef Committee reserves the right to reject or accept any steer

Mark Stanley Auctioneering will auction the top 6 placed steers following the judging. The owners of 7th and 8th placed steers may choose to have them auctioned, if applicable.

*Continued >>*

# BEEF CATTLE SHOWS

SATURDAY

Enter via Alma St., Gate #1

## STEER SHOW CONT'D

### PRIZE MONEY SCHEDULE

1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45; 7th \$40; 8th \$35.

### SPECIALS:

A trophy is presented to the Grand Champoin Steer which has been donated by the Peterborough Cattlemen's Association. The trophy will need to be returned to the Fair office four weeks prior to the next Norwood Fair. *The Directors of the Norwood Agricultural Society wish to thank Auctioneer, Mark Stanley for donating his time and talents to the Norwood Fair Steer Auction.*

## BEEF SHOW

**Chairman:** Andrea Sillman, 705-957-7890

**Vice Chairman:** John Kloosterman, 705-696-3380

**Committee:** Joseph Crowley Bill English  
Ed Walsh Ben Walsh  
Jim and Cathy Turner Murray Lobb  
Heather Sherry Montana Stillman

### RULES:

- We do not charge membership
- We do not withhold "entry fees" from your prize money.
- All people 13 years or older will be charged an admission fee of \$15 when entering the fairgrounds
- Show entrance through Gate #1, Alma Street
- See page 15 for 4H Beef Classes and entry information

## SCHEDULE OF EVENTS SATURDAY

8am	Steer Weigh-In
10am	All pure bred cattle to be on the fairgrounds
11am	Future Farmer's Show (refer to page 15 for info)
11:30	4H Show - Showmanship, conformation After 4H Show - Open Beef Show
3:45pm	Steer Show and Sale
5pm	Release of all beef cattle

## PUREBRED CATTLE SHOW

Entries Due September 20th

### CLASS 19 - HEREFORD - MOE SHOW

### CLASS 20 - SIMMENTAL

### CLASS 21 - CHAROLAIS

### CLASS 22 - OTHER BREEDS

### RULES:

1. Cattle to be on the fairgrounds by 10 a.m. on the day of the show
2. Open show judging to commence at the end of the 4-H Beef Show.
3. The committee reserves the right to combine sections.
4. No ringside entries will be accepted.
5. Classes 19, 20 and 21 must have a minimum of 3 breeders in each class. \*\*
6. A maximum of 10 exhibits permitted per breeder, not including Breeder's Herd.
7. All exhibits MUST be owned by and registered in the name of

Entry deadline is September 20, 2025 unless otherwise stated | [www.norwoodfair.com](http://www.norwoodfair.com) • 13

the Exhibitor.

8. Exhibitors are allowed one entry per section but may have two animals entered in up to three of the breeding sections.
9. All animals judged to be legibly tattooed.
10. Exhibitors to remain until 5pm. Please fork all bedding away from walls and partitions to assist with clean up.
11. Hereford entries add date of birth, name and tattoo.

### PRIZE MONEY SCHEDULE (Section 1 through 7)

1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45

### PRIZE MONEY SCHEDULE (Section 8 through 10)

1st \$80; 2nd \$75; 3rd \$70; 4th \$65; 5th \$60; 6th \$55

### SECTION:

01. BULL CALF, born on or after Jan. 1 this year, min. 3 months of age, day of judging.
  02. BULL YEARLING, born April 1, thru Dec. 31, previous year.
  03. BULL YEARLING, born Jan. 1 thru Mar. 31, previous year.
  04. BULL 2 YEARS OLD, born Jan. 1 thru Mar. 31, prior year. Grand Champion Bull, Reserved Grand Champion Bull
  05. HEIFER CALF, born on or after Jan. 1, current year, min 3 months of age.
  06. HEIFER YEARLING, born Apr. 1 thru Dec. 31, previous year
  07. HEIFER YEARLING, born Jan. 1 thru Mar. 31, previous year
  08. COW 2 YEARS OLD, exhibited with her own natural, tattooed purebred calf.
  09. COW OLDER THAN 2 YEARS, exhibited with her natural, tattooed, purebred calf.  
Grand Champion Female, Reserve Champion Female
  10. BREEDER'S HERD, a group of four animals bred by the Exhibitor, at least one owned by the breeder, shown in one of the previous sections, both sexes to be represented. All animals in Section 10 to be entered by September 20th
  11. SUPREME BULL, all Grand Champion Bulls
  12. SUPREME FEMALE, all Grand Champion Females
- SPECIAL:** An award will be presented to the beef breeder with the most accumulated points in Sections 1 to 9. The award is sponsored by the Norwood Lions Club and presented at the annual meeting. Points will be awarded on the following basis:  
BULLS, SENIOR FEMALES & JUNIOR FEMALES  
1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6; 6th 5; 7th 4; 8th 3; 9th 2; 10th 1

## FLEECE WOOL & 4H SHEEP SHOW

SUNDAY

Enter via Alma St., Gate #1

### CLASS 23 - WHITE WOOL

### CLASS 24 - NATURALLY COLOURED WOOL

### CLASS 25A - SHEEP INDUSTRY DISPLAY

**Chairman:** John Steele, 705-768-7487

### RULES:

- We do not charge membership
  - We do not withhold "entry fees" from your prize money.
  - We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00
1. No exhibitor may make more than two entries in any class. Entries for Classes 23, 24 & 25 must be submitted by September 20th. Refer page 17 of fair book for entry form and various ways to enter.
  2. Exhibitors are requested to indicate the breed of cross of the sheep from which the fleeces were shorn. Please indicate the name of the shearer.



# FLEECE WOOL & 4H SHEEP SHOW CONT'D

3. Exhibits shipped by express should be addressed to the Committee Chairman, John Steele, 1840 11th Line Asphodel Norwood ON K0L 2V0. All charges must be prepaid.
4. Only fleeces, in the grease, are eligible for competition. Manufacturers and dealers are not eligible to show. All fleeces must be tied with paper twine.
5. Fleeces must have been shorn from sheep owned by exhibitor during the current year.
6. Fleece length must be a minimum of 2 inches.
7. All fleeces will be Classified into their proper Classes before the judging commences.
8. Fleeces may be opened at the time of judging at the judge's discretion.
9. All fleeces not picked up by exhibitors at the end of the show will be bagged and shipped to the Canadian Co-Operative Wool Growers.

Entries must be submitted on line and must be received by September 20th. All 4H Clubs are welcome. Please see 4-H Section for details, page 15. All entries MUST be on the grounds by 10AM on Sunday. Judging will begin at 12:30 PM, with 4-H Conformation & Showmanship classes. SHEEP WHICH DO NOT CONFORM TO THE NATION FARM ANIMAL CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING WILL BE DISQUALIFIED. All entries MUST remain on the grounds until 5PM.

**CLASS 23 SECTION A** White Wool – Fine to Medium (25 – 32) microns. e.g. Merino, Corriedale

**CLASS 23 SECTION B** White Wool – Medium Long Wool (33 – 38) microns. e.g. Leicester, Romney, Borderdale

**CLASS 23 SECTION C** White Wool – Strong Long Wool (38 – 42) microns. e.g. Lincoln, Cotswold

**CLASS 23 SECTION D** White Wool – Down Type (26 – 36) microns. e.g. Dorset, Suffolk, NC Cheviot, Texel

**CLASS 24 SECTION A** Naturally Coloured Wool – Fine to Medium (25 – 32) microns. e.g. Merino, Corriedale

**CLASS 24 SECTION B** Naturally Coloured Wool – Medium Longwool (33 – 38) microns. e.g. Leicester, Romney, Borderdale.

**CLASS 24 SECTION C** Naturally Coloured Wool – Strong Longwool. (38 – 42) microns. e.g. Lincoln, Cotswold.

**CLASS 24 SECTION D** Naturally Coloured Wool – Down Type (26 – 33) microns. e.g. Dorset, Suffolk, NC Cheviot, Texel

## PRIZE MONEY

1st \$20, 2nd \$15, 3rd \$10, 4th \$5  
Grand Champion Fleece \$20. Reserve \$15

## FLEECE SCORE CARD

Uniformity: Strength, staple length, crimp overall of fleece.....35  
Staple Length, Fleece Weight: Appropriate to breed (1 year growth)..20  
Lustre: Lightness, colour, handle..... 20  
Presentation: Skirting, 2nd cuts, tying, branding paint, stains.... 25  
Disqualification Factors: Kemp, cotts, black fibres, wetness, mold, moths, excessive vegetable matter and burrs.

## SHEEP INDUSTRY DISPLAY (CLASS 25A)

### NO COMMERCIAL SERVICE BUSINESSES WILL BE PERMITTED.

This is your opportunity to advertise your breed or club. Open to breeders, breed societies, sheep clubs and 4-H clubs. Booth space will be 16' by 8' deep. A 6' foot square pen will be provided by the Agricultural Society. Displays must be assembled by 10:30am and are not to be taken down until after 5pm. This display must have a minimum of 3 sheep on display. SHEEP WHICH DO NOT CONFORM TO THE NATIONAL FARM ANIMAL CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING, WILL BE DISQUALIFIED. Displays will be judged on overall appearance, the quality of the information available, and the educational value. It would be advantageous to have someone "man" your display between 12 and 2pm.

## PRIZE MONEY:

1st \$100; 2nd \$90; 3rd \$80; 4th \$70; 5th \$60; 6th \$50

## GOAT SHOW

SUNDAY 12 noon

Enter via Alma St., Gate #1

**Chairman:**

Ed Walsh, 705-696-2856

**Vice Chairman:**

Evan Stanley, 705-760-0986

Ethan Stewart

## RULES:

- We do not charge membership
  - We do not withhold "entry fees" from your prize money.
  - We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00
1. ALL goats exhibited may be subject to Veterinary exam prior to the start of the show. Any animals with visual signs of infectious or contagious disease will be disqualified from the show.
  2. Entries are limited to two (2) per Exhibitor per Section. e.g. Class 26-A-Alpine Section1. Doe Kids under 6 months 2 entries/exhibitor, Section 2. Doe Kids 6 to 12 months- 2 entries/exhibitor. Entries are therefore limited to twelve (12) entries/exhibitors/Class
  3. No Goat may be shown in more than one Section or Class, (except for Championship & Special Sections: Goats shown in Special Classes MUST be shown in their regular classes. (meat Goats excepted)
  4. Milkers MUST be milked dry within 12 hours before judging commences. Goats with a hard or distended udder may be disqualified at the judges discretion.
  5. Does who have kidded within 3 weeks of the Show MAY NOT be shown.
  6. Meat Goats MUST NOT be shown in Sections 1 through 6.
  7. No intact Bucks shall be brought into the barn. Bucks must be castrated and healed by date of show.
  8. The committee reserves the right to combine sections where numbers dictate.

Entry forms **MUST** be submitted by September 20th. Ringside Entries **WILL NOT** be accepted. There will be **NO** ribbon buyback. **ALL** entries **MUST** be on the grounds by 10:00 a.m. Sunday. Judging will begin at 11:30 a.m. with the 4-H Classes. **ALL** entries **MUST** remain on the grounds until 5:00 p.m. Details of the 4-H Show may be found on page 15. Please see Norwood Fair Rules & Regulations on page 7.

# GOAT SHOW CONT'D

## **CLASS 26A - ALPINE**

## **CLASS 26B - NUBIAN**

## **CLASS 26C - SAANEN**

## **CLASS 26D - OBERHASLI**

## **CLASS 26E - ALL OTHER BREEDS**

## **CLASS 26F - GRADES**

### **JUNIOR DIVISION (Each Breed)**

01. DOE KIDS under 6 months

02. DOE KIDS 6 to 12 months

03. YEARLING DOES, 13 to 24 months

JUNIOR CHAMPION and RESERVE JUNIOR CHAMPION for each breed

### **SENIOR DIVISION (Each Breed)**

04. MILKING DOES, under 2 years in milk.

05. MILKING DOES, 2-4 years in milk.

06. MILKING DOES, over 4 years in milk.

SENIOR CHAMPION and RESERVE SENIOR CHAMPION for each breed

### **PRIZE MONEY:**

1st \$25; 2nd \$23; 3rd \$20; 4th \$15; 5th \$10; 6th \$7

## **CLASS 26M - MEAT DIVISION**

01. MEAT GOATS (all breeds) under 35 lbs.

1st \$20; 2nd \$15; 3rd \$10

02. MEAT GOATS 35 lbs. - 90 lbs.

1st \$20; 2nd \$15; 3rd \$10.

03. BEST MEAT KID (Rosette)

## **CLASS 26SP - SPECIALS**

01. MOTHER AND DAUGHTER. Any age. \$30

02. PROGENY OF DAM. Two does out of the same dam owned by one Exhibitor. \$30

03. BEST HERD. One doe kid under 12 months, one yearling and one milking doe from each of the Senior Division Sections (4, 5, 6), all of the same Breed (grades included) and owned by one Exhibitor. \$30

04. BEST DOE IN SHOW. Trophy Donated by Bernie Walsh Electric \$30

05. BEST JUNIOR DOE IN SHOW. Trophy, Donated by Doug Andrews. \$30

06. BEST EDUCATIONAL EXHIBIT. Individual Exhibitors (or families) are encouraged to prepare exhibits which showcase aspects of the dairy and meat goat industry, goat husbandry, etc. \$40, Donated by Winter's Tilt Farm and Norwood Agricultural Society It would be to your benefit to display your Personal Farm Sign.

# 4H CLUB SECTION

## **4H SHOW**

The 4-H Show is open to all Clubs that wish to participate. The Norwood Agricultural Society take great pleasure in supporting this very important part of the Fair. 4-H calves shown in Conformation classes must be participant's current 4-H project. Prize Money (Premium) is \$25.00 each for both Showmanship and Confirmation.

### **All participants MUST PREREGISTER ONLINE**

- Go to [www.norwoodfair.com](http://www.norwoodfair.com)
- Select "4H Online Entry Form"
- Fill out and Submit

All Premiums will be mailed to the address you provide.

**Entry Deadline is September 20th.**

**4H AGES:** Novice: Ages 9 thru 11 inclusive

Junior: Ages 12 thru 14 inclusive

Intermediate: Ages 15 thru 17 inclusive

Senior: Ages 18 thru 21 inclusive

## **4H SHOW TIMES**

**Poultry Club Show:** Saturday 10 AM thru Monday 4 PM

**Beef Clubs Show:** Saturday at 11:30 a.m.

**Sheep Clubs Show:** Sunday at 12:30 a.m.

**Goat Clubs Show:** Sunday at 11:30 a.m.

**Dairy Clubs Show:** Monday at 11:45 a.m.

**IMPORTANT: ALL** winners of Trophies in the Specials (Dairy excluded), **MUST** be members of 4-H Clubs in Peterborough County.

## **FUTURE FARMERS BEEF CALF SHOW:**

Entries due online prior to the show. Awards will only be provided to those that pre-register online.

Class 1 - Ages 5 & 6

Class 2 - Ages 7 & 8

Calf to be born in the current year and preferably a heifer.

Assistance by an adult is encouraged where needed.

### **PRIZES FOR ALL EXHIBITORS:**

- \$20 to be mailed to address provided on registration form. Sponsored in part by Bernie Walsh Electric.
- An award for participation donated by Mark and Suzi Stanley and Norwood Foodland (Chad Joliquier).

## **BEEF ORDER OF SHOW:**

**Showmanship:** Novice, Junior & Senior

**Conformation:** Junior Heifer, Senior Heifer

Note: Conformation Classes may be split at the discretion of the Beef Committee.

## **BEEF CLUB**

### **MUST PREREGISTER ONLINE**

**Conformation:** Premium \$25.00 (Both Groups A & B)

**Showmanship:** Premium \$25.00 (Both Groups A & B)

01. JUNIOR HEIFER born Jan. 1 thru Mar. 31, this year.

02. SENIOR HEIFER, born Jan. 1, thru Dec. 31, last year.

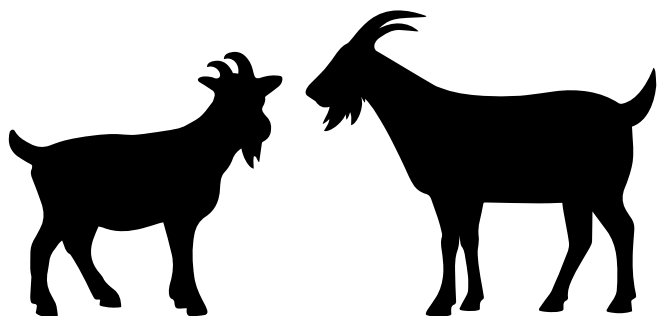
### **PRIZES:**

THE ROYAL BANK TROPHY. Presented to the Club Member with the Champion Beef Heifer.

JOHN AUCKLAND MEMORIAL TROPHY. Presented to the best Junior Show Person in the 4-H Beef Class.

JIM & CATHY TURNER TROPHY. Presented to the best Novice Show Person in the 4-H Beef Class.

PETERBOROUGH VETS TROPHY. Presented to the best Senior Show Person in the 4-H Beef Class.



Entry deadline is September 20, 2025 unless otherwise stated | [www.norwoodfair.com](http://www.norwoodfair.com) • 15

# 4H CLUB SECTION CONT'D

## FIELD CROP CLUB

### MUST PREREGISTER ONLINE

A club member will show his or her 4-H project at the Fair. Entries must be on display by 11:00 a.m. Friday.

One project entry per exhibitor.

Premium of \$15.00 (mailed to address provided on online entry form)

## SHEEP CLUB

### MUST PREREGISTER ONLINE

**Conformation:** Premium \$25.00(Both Groups A & B)

**Showmanship:** Premium \$25.00(Both Groups A & B)

SHEEP WHICH DO NOT CONFORM TO THE NATIONAL FARM ANIMALS CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING WILL BE DISQUALIFIED.

## GOAT CLUB

### MUST PREREGISTER ONLINE

**Conformation:** Premium \$25.00 (Both Groups A & B)

**Showmanship:** Premium \$25.00 (Both Groups A & B)

No restriction on age of animal.

## POULTRY YOUTH CLUB

### MUST PREREGISTER ONLINE

Youth, 16 and under, may enter one bird in Showmanship Class. Bird does not have to be Purebred. The judge will be asking questions on knowledge of your chicken or duck. Also judges on how you handle it. Premium of \$5.00 will be mailed to each entrant. Enter Class 18L Sec 24 and #1.

Chicken must be cooped by 9AM. Birds may also be dropped off Friday between 5PM and 7PM. Birds must stay until 5PM on Saturday and must be gone by 6PM on Saturday.



## FUTURE FARMERS DAIRY CALF SHOW

**Monday at 11:30 a.m.**

### MUST PREREGISTER ONLINE

Three Classes: Ages 4 & Under, 5-6 and 7-8.

Calf to be born this calendar year.

All participants will receive:

- A \$20 Premium which will be mailed to address provided on registration form.

- A plaque recognizing your participation. Plaques will be presented on site and are sponsored in part by Mark & Suzi Stanley and Norwood Foodland. (Chad Joliquer)

## DAIRY CLUB SPECIALS

### DAIRY CLUB MUST PREREGISTER ONLINE

\$10 to first place finisher in each age group.

Prizes donated by St. Andrews United Church, Westwood.

**Conformation:** Premium \$25.00(Both Groups A & B)

**Showmanship:** Premium \$25.00(Both Groups A & B)

### SECTIONS:

**01. JUNIOR CALF**, Mar. 1, thru May 31, this year.

**02. INTERMEDIATE CALF**, Dec. 1, last year thru Feb. 28, this year.

**03. SENIOR CALF**, Sept. 1, thru Nov. 30, this year.

**04. SUMMER YEARLING**, June 1, thru Aug. 31, last year.

**05. JUNIOR YEARLING**, Mar. 1, thru May 31, last year.

**06. EMBRDALE FARMS TROPHIES** (The Stockdale Families). Presented to the winners of the Novice, Junior, Intermediate and Senior Dairy Showmanship Classes.

**07. G.A. BRETHEN MEMORIAL TROPHY** (The McMillan Family). Presented to the Champion Showperson in 4-H Dairy Classes. A shield will be placed in the trophy and a replica will be presented to the winner. After winning the trophy twice, the winner may compete the following years, but will not be eligible to win it. The runner-up will be the winner.

**08. SAMPSON FAMILY TROPHY** (Don Sampson & Family). Presented to the Club Member with the Champion Junior Dairy Heifer Calf (Sec 1 - Above).

**09. SEDGROSE FARMS TROPHY** (Bob & Maureen Sedgwick). Presented to the Club Member with the Champion Intermediate Dairy Heifer Calf (Sec 02 - Above).

**10. DALOCK FARMS TROPHY** (Jim & Tracey Dafoe). Presented to the Club Member with the Champion Senior Dairy Heifer Calf (Sec 3 - Above)

**11. HERON FAMILY TROPHY** (Heron Family).

Presented to the Club Member with the Champion Summer Yearling (Sec 4 - Above).

**12. WELLS FARM TROPHY** (Johan & Herma VanBeck & Family). Presented to the Club Member with the Champion Junior Yearling (Sec 5 - Above).

**13. THE ROYAL BANK TROPHY.** Presented to the Club Member with the Champion 4-H Dairy Heifer.

Pictures of Class Winners will be taken and can be ordered.

# 2025 NORWOOD FALL FAIR EXHIBITOR ENTRY FORM

ALL ENTRIES TO BE SUBMITTED BY SEPTEMBER 20TH, UNLESS OTHERWISE STATED

Last Name:

First Name:

Email:

Exhibitor #:

<input type="text"/>	<i>If you do not have an exhibitor number, one will be assigned to you.</i>
----------------------	---

Address: *If you have changed your address recently, please indicate*

<input type="text"/>	Recent Address Change? Yes      No
----------------------	---------------------------------------

City:

Province:

Postal Code:

Phone #:

There are no entry fees, membership fees, or monies withheld from your winnings. **All exhibitors subject to the daily admission of \$15.00.** We need your name, full address and email address. Please supply Exhibitor Number if you have one, you do not have one, one will be assigned to you.

Exhibitor's Signature

To enter, simply fill in the Class # and the Section # for your entry. When completed mail to:  
**Norwood Fair, Box 377, Norwood, ON K0L 2V0**  
or this form is available online at [www.norwoodfair.com](http://www.norwoodfair.com), it can be filled out and submitted online.

Your •• CCIA Account ID# \_\_\_\_\_ Your •• ON Trace Premises ID# \_\_\_\_\_  
*Required for Cattle, Bison, Sheep, Goats and Cervids*

Norwood Fair Grounds Premises ID is # **ON4214687** Norwood Fair CCIA Account ID # is **A5519790**

**CLASS:**  
(required)  
numeric eg: 55

**SECTION:**  
(required)  
numeric eg: 6

**DESCRIPTION:**  
(optional - except horse's name, please provide)  
alpha eg: Rosey


## QUICK REFERENCE: Homecraft Things You Need To Know

- Entry forms must be submitted to the fair office by **September 20th**.
- You will then be **mailed** an **ID card** with your exhibitor number on it and sufficient entry tags to cover the # of your entries.
- Exhibit items are to be physically brought in Thursday night between **6pm & 8pm** or Friday morning between **9am & 11:30am**
- Items are to be picked up **Monday sharp at 4:30pm** - please bring your ID card with you.

# POULTRY

SATURDAY

Enter via Alma St., Gate #1

## CLASS 27

**Chairman:** Cathy Stockdale, 705-639-1271  
**Co-Chairperson:** Melissa Ross, 705-772-4003  
**Committee:** Kimberly Fabiano, Bob McMillan, Molly Ross,  
Pat Ross, Ethan Stewart, Cameron Stockdale  
& Rebecca Stockdale

### RULES:

#### ENTRY INFORMATION: (A) COCK (B) HEN (C) COCKREL

#### (D) PULLET

- We do not charge memberships
- We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00

1. Entries close **September 20th.**
2. Barn open for caging at 7:30 a.m. Birds must be cooped by 9 a.m. No birds accepted after this time. Birds may also be dropped off Friday between 5 p.m. & 7 p.m. Show is Saturday ONLY. Judging begins at 9:30 a.m. Saturday.
3. Birds may not be removed before 5 p.m. Saturday and must be gone by 6 p.m.
4. Maximum of 2 birds per section of the same sex. (cock, hen, cockrel, pullet)
5. Entries to be received at Fair office by September 20th.

**On Line Entry:** Google Norwood Fair, select home page, scroll down left-hand side, select on line entry, fill out and submit. For Poultry, Class is always 27, Section xx A for Cocks, xx B for Hens, xx C for for Cockrel, xx D for Pullets.

So if you wanted to enter, Plymouth Rock Barred and wanted to enter 2 cocks, 1 Hen, 1 Cockrel and 2 Pullets, your entry would look like this: 27 08 AA, B, C, DD and so on.

Using the same format as above you may also:

- Email for [norwoodfair@gmail.com](mailto:norwoodfair@gmail.com)
- Fax 1-705-639-5468
- Mail to: Norwood Fair, Box 377, Norwood, ON K0L 2V0

**BIRDS SHOWING SICKNESS OR SIGNS OF DISEASE WILL BE REMOVED FROM EXHIBITION AND BE INELIGIBLE FOR ANY AWARDS.**

### PRIZE MONEY:

1st \$6; 2nd \$5; 3rd \$4

### UTILITY STANDARD

01. Black Jersey Giants
02. Cornish-AOC
03. Chantecler
04. Leghorn-White
05. Leghorn-AOC
06. New Hampshire
07. Orpington-Buff
08. Plymouth Rocks-Barred
09. Plymouth Rocks-AOC
10. Rhode Island Red
11. Sussex
12. Wyandotte-White
13. Wyandotte-Silver Laced
14. Wyandotte-AOC

### NON UTILITY STANDARD

15. Anacona
16. Australorps
17. Brahmas-Light
18. Brahmas-Dark
19. Brahmas-AOC
20. Cochin-Black
21. Cochin-White
22. Cochin-Buff
23. Cochin-AOC
24. Faverolles-Salmon
25. Hamburg-Silver Spangle
26. Hamburg-AOC
27. Old English-Duckwing
28. Old English-Black Breasted Red
29. Old English-AOC
30. Polish-White Crested Back
31. Polish-Buff
32. Polish-AOC
33. AOV Standard

### BANTAM POULTRY

34. Silkies-White
35. Silkies-AOC
36. Cochin-Black
37. Cochin-Blue
38. Cochin-AOC
39. Rosecomb-Black
40. Rosecomb-AOC
41. Seebright-Silver
42. Seebright-Golden
43. Cornish-Dark
44. Cornish-AOC
45. Wyndotte-Silverlaced
46. Wyndotte-White
47. Wyndotte-AOC
48. Japs Black Tailed White or (BT White)
49. Japs-White
50. Japs-AOC
51. O.E. Game-Duckwing
52. O.E. Game Black Breasted Red or (BB Red)
53. O.E. Game-AOC
54. Modern Game
55. Modern Game-Brown Red
56. Rocks-White
57. Rocks-Barred

### SPECIALS:

Champion and Reserve Champion Bird in Show - Frank Andrews Memorial Awards. \$50 & \$25 plus Rosettes

**Champion:** Standard, Bantam, Duck, Geese - \$10.00/ section in memory of Keith Ross

**Reserve Champion:** Standard, Bantam, Duck Geese - \$5.00/ section in memory of Murray Ross

**Peoples Choice Award:** Enter your favourite rooster that is not showing and the PEOPLE will vote on the winner by ballot

To enter your rooster: Class 27 Sec 82 A, 1 entry per person

For voters: Ballots will be available at the Poultry Building

58. Rocks-AOC
59. Leghorns-White
60. Leghorns-AOC
61. Brahmas-Light
62. Brahmas-Dark
63. Brahmas-Buff
64. D'uccle-mille-fleur
65. Rode Island Red
66. Polish-AC
67. New Hampshire
68. AOV

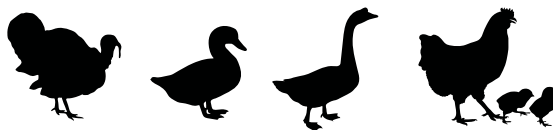
### DUCKS

69. Pekin
70. Rouen
71. Grey Call
72. White Call
73. Call OAC
74. Muscovy AC
75. Indian Runner AC
76. East Undies
77. AOV

### GEESE

78. Toulouse AC
79. Chinese
80. Embden
81. AOV

## YOUTH POULTRY SECTION (see pages 15 & 16)





# POTATO. FIELD ROOTS. ETC.

## CLASS 29

**Chairman:** Andrew Scott  
**Committee:** Alex Davidson  
Paul Sherwin  
Henning Olsson

### RULES:

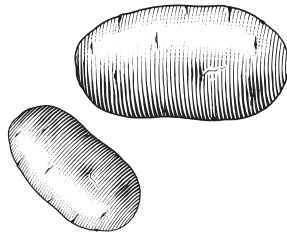
1. ALL entries MUST be placed ready for judging by 12:00 noon Friday.
2. Entries to be picked up at 4:30 p.m. Monday.
3. ALL potatoes MUST be shown 5 on a plate, **NOT** scrubbed. Copies of Horticultural Standards are available, for reference, at the Fair Office.

### PRIZES:

Section 1-11: \$7; \$6; \$5; \$4

### SECTION:

01. Irish Cobbler
02. Sebago
03. Superior
04. Kennebec
05. Netted Gem or Russet
06. A.O.V. White Skin, identified
07. Chieftain
08. A.O.V. Red Skin, identified
09. Yukon Gold
10. A.V. Potatoes not listed, identified
11. Turnip (Rutabaga), Swede, 2, for animal feed, not trimmed.



### SPECIALS:

12. BEST ENTRY OF POTATOES to be judged from Sections 1-10. Prize \$10
13. LARGEST POTATO BY WEIGHT. Prizes: \$7; \$6; \$5; \$4
14. MOST POINTS IN CLASS 29, \$20
15. LARGEST PUMPKIN OR SQUASH CONTEST. Prize: 1st \$50. All entries over 200 lbs. will be awarded 15 cents per lb.

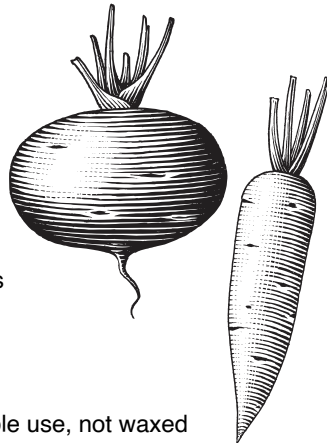
**Largest Pumpkin entries can be brought in starting at 6:30pm Thursday night. Weigh-in will begin at 7:00pm and entries and weigh-in will close at 8:00pm**

## GARDEN VEGETABLES & FRUIT

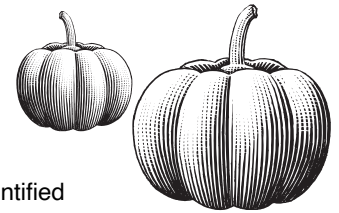
### CLASS 30:

#### SECTION:

01. 5 roots Carrots, Nantes
02. 5 roots Carrots, Danvers
03. 5 roots Carrots, Chantenay
04. 5 roots Carrots, Imperator
05. 1 head Cabbage, Winter
06. 1 head Cabbage, Red Pickling
07. 1 quart or litre Brussels Sprouts
08. 5 roots Beets, Cylindra
09. 5 roots Beets, A.O.V. named
10. 5 roots Parsnips
11. 5 Leeks
12. 2 roots Turnips, trimmed for table use, not waxed
13. 5 Onions, from Dutch sets
14. 5 Onions, red



15. 5 Onions, yellow
16. 5 Onions, white
17. 5 Onions, English potato or multipliers
18. 5 Onions, Spanish
19. 5 Onions, Pickling
20. 5 Shallots
21. 5 bulb Garlic
22. 2 bunches Celery
23. 2 Peppers, green, sweet
24. Collection of peppers, at least 3 varieties, named
25. 5 Tomatoes, red
26. 5 Tomatoes, yellow
27. 1 quart or litre Cherry Tomatoes
28. Collection of Tomatoes, at least 3 varieties, named
29. Herbs, dried or fresh, collection, named
30. 2 heads Sunflower Seed
31. Popcorn, 5 ears
32. Ornamental Corn, 5 ears
33. Squash, Pepper or Acorn, 2
34. Squash, Butternut, 1
35. Squash, Spaghetti, 1
36. Squash, Hubbard, green or warty, 1
37. Squash, Turks Turban, 1
38. Squash, Yellow Hubbard 1
39. Squash, Blue Hubbard, 1
40. Squash, collection of at least 5 varieties, named
41. Squash, Buttercup, 1
42. Squash, A.O.V., 1
43. 5 leaves of Kale in a jar
44. Watermelon, 1
45. Muskmelon, 1
46. Collection of Gourds
47. Pie Pumpkin, 2
48. A.O.V. Vegetable, not listed, identified
49. Pumpkin, suitable for Jack O'Lantern



### PRIZES:

Section 1-49: 1st \$7; 2nd \$6; 3rd \$5; 4th \$4

### SPECIALS:

50. Any vegetable outstanding, because of its size or trueness to type.

### PRIZES:

1st \$10; 2nd \$8; 3rd \$6; 4th \$4; 5th \$2

51. MOST POINTS IN CLASS 30, SECTIONS 1 THRU 12 (root veg.)

**PRIZE:** \$20.

52. MOST POINTS IN CLASS 30, SECTIONS 13 THRU 30  
**PRIZE:** \$20.

53. MOST POINTS IN CLASS 30, SECTIONS 31 THRU 49  
**PRIZE:** \$20.

54. NEW EXHIBITOR, MOST COMBINED POINTS IN CLASS 29 & 30,  
**PRIZE:** \$20. Prize money donated by Andrew Scott.

55. BEST VEGETABLE & FRUIT COLLECTION, identified.  
**PRIZES:** 1st \$20; all other exhibitors entries deemed deserving \$10 each.

56. SPECIAL THEME DISPLAY (in memory of Ron Scott):  
A vegetable display using the "FAIR THEME"

### PRIZES:

1st \$20; 2nd \$15; 3rd \$12; All other exhibits deemed deserving, \$10. (maximum 3ft x 3ft)

# FIELD CROP COMPETITIONS

**Chairman:** Jim Buck, 705-696-2956  
**Vice-Chairman:** Jason Ferguson, 705-768-8453  
**Committee:** Murray Baptie      Scott Baptie  
Francis Crowley      Neil Moore  
Dave Dolan      Bob Sedgwick  
Wayne Warner

## RULES:

1. Each competitor will be required to enter a field of at least five acres in size and submit an entry at the Fair
2. Please include variety, name & # of exhibit at Fair
3. No corn field will be judged for both ensilage and grain corn, if it is under 15 acres in size.
4. Judging of Flakes, Baleage, Sheaves and Grain will be done on Friday at 11:30 AM. Entries delivered by 11:00am. No first place ties allowed.

## PRIZES: (Classes 40 thru 44)

1. Highest Scoring Field, \$10
  2. Highest Scoring Display, \$10.
  3. Highest Gross Score, \$25. 2nd \$24, 3rd \$23, 4th \$22.....20th \$6. \$5 paid to rest of competitors finishing lower than 20th.
- 1st Prize Money donated by: (refer individual classes)  
Second thru 20th Prize Money donated by Norwood Fair

## CLASS 40 - HAY COMPETITION:

You can finish your competition by exhibiting in only "ONE" of these three categories:

### 40 02 - DRY HAY:

First Cut Flake of Hay, to be exhibited.

### 40A 02 - BALEAGE:

First Cut Sample of Baleage, to be shown.

### 40B 02 - HAYLAGE:

First Cut Sample of Haylage, to be shown.

1st Place Prize Money donated by Dan McDougal Family

## CLASS 41 - RED WHEAT COMPETITION:

A Peck of Red Wheat to be exhibited.

1st Place Prize Money donated by: Ron Elmhirst Custom Spraying & Pioneer Seeds. Grain Cleaned courtesy of Ernest Boyles & Sons

## CLASS 42 - SOYBEAN COMPETITION:

8 stalks, no roots, to be exhibited.

1st Place Prize Money donated by: Tri-County Agromart

## CLASS 43 - ENSILAGE CORN COMPETITION:

6 stalks to be exhibited

Sec 01 & 02 Prize Money donated by: Ron Stevenson

Sec 03 1st Place Prize Money donated by: Glen Isle Farms Ltd,  
Jim Glen

## CLASS 44 - GRAIN CORN COMPETITION

10 ears of corn to be exhibited

Sec 01 & 02 Prize Money donated by: Norwood Home Hardware

Sec 03 1st Place Prize Money donated by: DFL Agent Wayne Warner.

## CLASS 45 - FIELD GRAINS:

### RULES:

1. Entries close September 20th.
2. Entries to be delivered to Sports Complex by 11:00am on Friday.
3. No person shall make more than one entry in the same Section

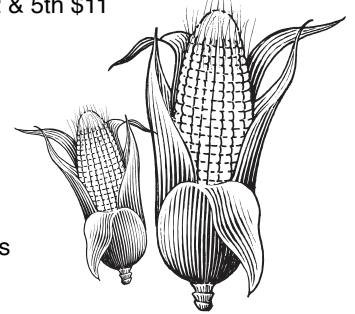
4. All exhibits MUST be correctly named and have full quantity.
5. Grain shown in one peck baskets.
6. Judging begins as 11:30am, Friday.

## PRIZES: (Sections 1 thru 12)

1st \$15; 2nd \$14; 3rd \$13, 4th \$12 & 5th \$11

## SECTIONS:

01. Oats
02. Barley
03. Ten ears of Dent Corn
04. Six stalks of Corn
05. Second Cut Flake of Hay
06. Oats & Barley
07. Flake of Grass Hay, 85% Grass
08. Sample of Ensilage Corn
09. Red Winter Wheat
10. Cluster of 8 Soybean Plants. (no roots)
11. Sample of Baleage – flake size, plastic bag provided.
12. Sample of Haylage. Plastic bag provided.
13. Tallest Stalk of Corn. (no roots).  
Prize money \$10, \$8, \$6, \$4 & 5th \$2
14. Most Points in Class 45.  
Trophy donated by Pbo Cty Soil & Crop Association



## CLASS 45A - GRAIN CORN DISPLAY:

01. Grain Corn Display, 8 to 12 cobs, attractively displayed.  
1st Prize \$25 donated by Keating Property Maintenance.  
2nd thru 5th, \$20, \$15, \$10, \$5, donated by NAS
02. Sheaf of Grain. MUST BE 6" in diameter, attractively displayed and mounted on a base. \$15 to each exhibit.

# HORSE SHOWS

## CLASS 50 - HUNTER/JUMPER

SATURDAY 9am • CUTHBERTSON RING

Enter via Alma St., Gate #3

**Chairperson:** Victoria Willett, 613-922-2670  
topofthehillfarmroseneath@gmail.com

### STRICT ENTRY DEADLINE SEPTEMBER 20th

We strongly encourage you to use "online entry" to submit your entries. Go to [www.norwoodfair.com](http://www.norwoodfair.com) to select "online entry", fill out and submit. You may also email your entries to [norwoodfair@gmail.com](mailto:norwoodfair@gmail.com). Make sure you supply your full name and mailing address, etc. You may mail your entries to Box 377, Norwood, ON K0L 2V0 or as a last resort, you may fax your entries to 705-639-5468.

### RULES & REGULATIONS :

- Absolutely no "Ringside Entries"
  - We do not charge membership, nor do we withhold money from your winnings
  - We do charge everyone 13 and older, daily admission of \$15.00
1. Show governed by Norwood Agricultural Society rules.
  2. Proof of insurance must be provided, proper certified helmets to be worn at all times on horse back.
  3. Judges decision is final
  4. No Cross Entry other than jumper to open hunter division, or open fun classes.
  5. ONE SCHOOLING ROUND per horse/rider.

### PRIZES:

Sec 1-20: 1st \$30, 2nd \$25, 3rd \$20, 4th \$15, 5th \$10, 6th \$5 Ribbons to 5th, all sections.

When filling out entry form, **Class 50, Sec**\_\_ (as below)

### DIVISION 1 – .75m OPEN JUMPER DIVISION

(Clear round offered before start of class)

01. Table A - Jump Off
02. Table A - Speed
03. Medal

### DIVISION 2 – LEADLINE

04. Good Grooming
05. Leadline
06. Open Costume

### DIVISION 3 – BEGINNER (Choice poles or X's)

07. Walk Trot
08. Walk Trot Equitation
09. Hunter Over Fences
10. Equitation Over Fences

### DIVISION 4 – NOVICE (Choice X's or 18")

11. Hunter Under Saddle
12. Equitation on Flat
13. Hunter Over Fences
14. Equitation Over Fences

### FUN CLASSES

15. Open Command Classes
16. Hunter Pairs Flat Class

### DIVISION 5 – OPEN HUNTER (2'3/2'6)

17. Hunter Over Fences
18. Equitation Over Fences
19. Open Hunter Under Saddle
20. Open Equitation Flat

## CLASS 55 - WESTERN

SUNDAY 10am • TELFORD RING

Enter via Alma St., Gate #1

**Chairperson:** Elizabeth George, [elizz554@hotmail.com](mailto:elizz554@hotmail.com)  
**Vice-Chairman:** Jesse Newman

### DROP DEAD ENTRY DEADLINE SEPT 20th

We strongly encourage you to use "online entry" to submit your entries. Go to [www.norwoodfair.com](http://www.norwoodfair.com) to select "online entry", fill out and submit. You may also email your entries to [norwoodfair@gmail.com](mailto:norwoodfair@gmail.com). Make sure you supply your full name and address, etc. You may mail your entry form to Box 377 Norwood, ON K0L 2V0 or as a last resort, you may fax your entries to 705-639-5468

### RULES & REGULATIONS :

- Absolutely no "Ringside Entries"
  - We do not charge membership, nor do we withhold money from your winnings
  - We do charge everyone 13 and older, daily admission of \$15.00
1. Show committee not responsible for loss, injury or damage to animals, equipment and persons, Exhibitors or Spectators.
  2. Show committee reserves the option to combine or cancel classes.
  3. Junior classes are 18 years of age and under as of Jan. 1, this year.
  4. Juniors must be accompanied by a parent or guardian.
  5. Riders entering either Lead Line or Walk, Trot classes may not enter any other riding classes.
  6. All Junior riders either English or Western, MUST wear an approved helmet in ALL riding classes.

### PRIZES:

1st \$30; 2nd \$25; 3rd \$20; 4th \$15; 5th \$10; 6th \$5. Ribbons to third place only.

\*Championship Classes: 1st \$50, 2nd \$40, 3rd \$30, 4th \$20, 5th \$15 & 6th \$10. Sec 18 & 19

When filling out entry form, **Class 55, Section**\_\_ (as below)

01. Open Halter Championship\*
02. Junior Showmanship
03. Senior Showmanship

### .. Tack Change ..

04. Lead Line 10 and Under
05. Walk/Trot Junior Pleasure
06. Walk/Trot Senior Pleasure
07. Junior English Pleasure
08. Senior English Pleasure
09. Open English Pleasure Championship\*
10. Junior English Equitation
11. Senior English Equitation

### .. Lunch Break ..

12. Junior Western Pleasure
13. Senior Western Pleasure
14. Open Western Pleasure Championship\*
15. Junior Ranch Rail
16. Senior Ranch Rail
17. Open Ranch Rail Championship\*
18. Junior Western Horsemanship
19. Senior Western Horsemanship



## • SCHEDULE OF EVENTS •

### Thursday, Oct 9, 2025

All School Exhibits in Social Studies, School Crafts, Writing, Maps, Science and Posters will be received at the Sports Complex up to 6:00pm.

Homecraft exhibits received from 6pm to 8pm.

### Friday, Oct 10, 2025

All School Exhibits in Home Economics, Flowers, Home Hobby Crafts, Vegetables, Baking & Sewing will be received at the Sports Complex up to 10am.

All Homecraft Exhibits accepted from 9am to 11:30am  
Field Grain & Crop Competition, 4H Posters & Vegetable entries accepted to 11 am.

### Saturday Entertainment

#### BRETHEN COLISEUM

**1:00pm** Official Opening Norwood Fair (Est, 1868)

**1:30pm** Live Entertainment

**2:00pm** Kids are invited to bring their favourite stuffed animal to the fair for a special show & tell. Each participant will present their toy pet to the audience for a chance to win one of these categories:

- Stuffy who would fit right in at the fair
- Best Farm Animal stuffy
- Softest Stuffy
- Best Overall Stuffy look a like

**2:15pm Norwood Fair Baby Show**

Babies must be born after June 30th, 2023. Babies must be preregistered online. Go to [www.norwoodfair.com](http://www.norwoodfair.com), select Online Baby Entry Form, complete and submit. Little bundles of joy will be judged in lots of fun categories.

**2:45pm** Live Entertainment

**3:10pm** Games for Children (register at stage in Brethen Coliseum) Kids are invited to join in these easy kids games. No preparation needed, just demonstrate your imitation to the audience for a chance to win the grand prize in each category. **ALL PARTICIPANTS WILL RECEIVE A PRIZE!**

- Ages 3 – 4: Best rooster imitation
- Ages 5 – 6: Best cow mooing imitation
- Ages 8 – 1: Best air guitar solo
- Ages 11 – 13: Best imitation on an activity at the fair.

**3:30pm** Talent Show for Youths & Children 15 & under  
Can you sing, dance, play an instrument or have another special talent you would like to showcase? Individuals wishing to participate in Talent Show, Must preregister online. Go to [www.norwoodfair.com](http://www.norwoodfair.com), select Online Talent Show Registration, complete and submit. Talent show sponsored by Kathleen Quinlan in memory of her parents Michael and Catherine Quinlan.



## HORSE SHOWS CONT'D

### CLASS 60 - GYMKHANA

SUNDAY 9am • CUTHBERTSON RING

Enter via Alma St., Gate #3

**Chairperson:** Shelley Aggett, 705-632-9392  
shelleyaggett@gmail.com

Sponsored in Part by:

Zenner Concrete Pumping, S&R Stables and Stable Body Fitness

#### DROP DEAD ENTRY DEADLINE SEPT 20th

We strongly encourage you to use "online entry" to submit your entries. Go to [www.norwoodfair.com](http://www.norwoodfair.com) to select "online entry", fill out and submit. You may also email your entries to [norwoodfair@gmail.com](mailto:norwoodfair@gmail.com). Make sure you supply your full name and address, etc. You may mail your entry form to Box 377 Norwood, ON KOL 2V0 or as a last resort, you may fax your entries to 705-639-5468

#### RULES & REGULATIONS :

- Maximum rides per section - two per rider
  - Absolutely no "Ringside Entries"
  - We do not charge membership, nor do we withhold money from your winnings
  - We do charge everyone 13 and older, daily admission of \$15.00
1. Neither the Norwood Agricultural Society or the Gymkhana Show Committee are responsible for loss, injury or damage to animals, equipment and persons, exhibitors or spectators. All Youth Riders are required to wear ASTM approved helmets. Youth Classes are 18 years of age and under.
  2. Please pay entry fee at Ringside:
    - a. Open 4D Barrel Race \$20    b. Jackpot Dash 4 Cash \$10
    - c. Office/Timer Fee \$10 per horse.

No cross entries between Youth and Senior classes.

#### PRIZES:

SR. CLASSES: 1st \$40; 2nd \$35; 3rd \$30; 4th \$25; 5th \$20; 6th \$15  
YOUTH CLASSES: 1st \$35; 2nd \$30; 3rd \$25; 4th \$20; 5th \$15; 6th \$10

11 AND UNDER: 1st \$30; 2nd \$25; 3rd \$20; 4th \$15; 5th \$10; 6th \$5

RELAY: 1st \$25, \$25; 2nd \$20, \$20; 3rd \$15; \$15

STAKES PAYBACKS: Total entries plus \$'s added (30%, 25%, 20%, 15% & 10%)

When filling out entry form, **Class 60, Section\_\_** (as below)

01. Sr. Barrel Race
02. Youth Barrel Race
03. 11 and under, Barrel Race
04. Open 4D Barrel Race (min \$250 added)\*
05. Senior Pole Bending
06. Youth Pole Bending
07. 11& under, Pole Bending
08. Sr. Flag Race
09. Youth Flag Race
10. 11 and under, Flag
11. Jackpot Dash 4 Cash (\$100. added)\*
12. Open Relay Race (paid only to 3rd place)

NOTE: Previous sections marked with \* paid at ringside.  
All other sections paid through fair office following fair.

- Classes not necessarily run in above order.
- Riders must wear Western Attire.
- Helmet Rule will be enforced for ALL Youth.



# HOMECRAFT DIVISION

**Co Presidents:** Julie Crook, 705-957-7868  
Pegi Bernardi, 705-931-3500  
**Past President:** Joyce Archer, 705-930-5401

All items you wish to enter for competition must be **preregistered**. If they are not, you will be eliminated from the competition. **Entries deadline is September 20th.** Refer page 17 for the entry form and various ways you may submit your entry form. Norwood Agricultural Society Office is located at 48 Alma Street, Norwood Ontario (705-639-5283)  
Office open: 10 a.m. to 2 p.m. Monday to Friday - Sept 8 through Oct 24. Balance of the year, Fair Office is open Monday 10 a.m. to 12 noon.

## **RULES & REGULATIONS:**

1. Exhibitors will be permitted to make one entry in each Section of a Class. Entry is to be the Exhibitor's own work. When there is no competition in a Section, the prize money will be withheld unless the exhibit is worthy.
  2. Articles **MUST BE** new work. Judges in the Homecraft Classes are instructed by the Directors of the Society to debar all soiled, defaced, old work. Articles may be shown two (2) years **ONLY**.
  3. Specials **MUST** be separate entry unless otherwise specified.
  4. **ALL** articles **MUST** be entered in their proper Classes.
  5. Each Exhibitor **MUST** submit a full list of articles entered.
  6. Name and address **MUST** be on entry tag.
  7. Most Points - New Exhibitor, will be awarded in each class. Exhibitor must mark Entry Tag NE by their signature to qualify. An exhibitor is considered a new exhibitor on a specific class if they have not entered that specific class within the last 5 years.
- Exhibits may be submitted Thursday evening between 6 & 8pm or on Friday morning from 9 to 11:30 am.
  - All exhibits **MUST BE PLACED** and ready for judging by 11:30am.
  - **NO ENTRIES WILL BE PERMITTED AFTER 11:30am FRIDAY.**
  - Exhibitor Identification Cards should be shown to claim exhibits, which are to be picked up at **4:30pm SHARP, Monday.**

## **CLASS 31 - FAMILY WEAR:**

**DIRECTORS:** Suzi Stanley, 705-749-8105  
Julie English, 705-639-2009  
Elaine Scott, 705-639-2149  
Nikki Gosse

## **RULES: PLEASE READ CAREFULLY.**

1. Entries are to be the work of the Exhibitor.
2. **ALL** knitted articles **MUST** be hand knitted.
3. **ALL SOILED ARTICLES WILL BE DISQUALIFIED FROM COMPETITION** and may not be displayed.
4. Please secure ticket with **SAFETY** pin.
5. Articles should **NOT** be on hangers.
6. Entry forms must be submitted by September 20th. Refer on page 17 for entry form and the various ways you may submit your entry form.
7. Most Points, New Exhibitor in this class. Must mark entry tag NE to qualify. Prize \$20. Donated by NAS.

## **JUDGING STANDARDS FOR CLOTHING:**

### **Crocheting & Knitting Sewing:**

25% General Appearance  
50% Design & Material  
25% Workmanship

### **Sewing:**

25% Design, Colour & Materials  
50% Workmanship judged from outside the garment  
25% Workmanship judged from inside the garment

## **PRIZES:**

Sections 01-55: 1st \$7.50; 2nd \$6.75; 3rd \$6.00

## **CHILDREN'S WEAR**

01. Baby's knitted sweater
02. Baby's crocheted sweater
- 03A. Baby's booties
- 03B. Baby's sleep sack
04. Child's crocheted sweater
05. Child's knitted pullover with sleeves, solid colour or variegated
06. Child's knitted pullover with sleeves, with design in 2 or more colours
07. Child's cardigan, knitted
08. Child's sweater made from left-over yarn
09. Child's knitted or crocheted mittens and headwear
10. Dress or jumper (sewn)
11. Child's active wear
12. Child's nightwear
13. Child's poncho or cape
14. Christening outfit (sewn, knitted or crocheted)
15. Child's bib

## **LADIES' WEAR**

- 16A. Knitted Hat & scarf or hat & mitts
- 16B. Crocheted Hat & scarf or hat & mitts
17. Lady's knitted pullover with sleeves, solid colour or variegated
18. Lady's knitted pullover with sleeves, with design in two or more colours
19. Lady's knitted cardigan
20. Lady's crocheted sweater or top
21. Lady's poncho, cape or shawl
22. Dress (one piece)
23. Lady's coat (not polar fleece)
24. Item of clothing or accessory made from exhibitors home-made woven fabric
25. Lady's pants, capris or shorts
26. Matching top and skirt, shorts or pants
27. Lady's apron
28. Lady's lounge wear, housecoat or nightie
29. Lady's jacket or blazer (sewn)
30. Lady's party dress (wedding, prom, etc.)
31. Any sewn item of men's clothing
32. Man's knitted pullover or cardigan with sleeves
33. Man's apron, example: Bar-B-Q; Carpenter's; Gardener's

## **OPEN CLASS:**

(Each article from No. 34-55 may be for any family member)

34. Machine knitted item of clothing
35. Polar fleece hat
- 36A. Knitted hat
- 36B. Crocheted hat
- 37A. Knitted mitts
- 37B. Crocheted mitts
- 38A. Knitted or crocheted scarf (not boa or eyelash wool)
- 38B. Knitted or crocheted infinity scarf (not boa or eyelash wool)
39. Polar fleece jacket or pullover
40. Vest, knitted or crocheted
41. Vest, sewn
42. Knitted socks
43. Knitted slippers
44. Crocheted slippers
45. Article made of boa or eyelash wool
46. Crocheted Socks
47. A purse
48. A tote bag
49. Sweatshirt or t-shirt
50. Decorated sweatshirt (sweatshirt may be purchased)
51. A felted/hand woven item
52. Costume for any occasion

***Continued >>***



# HOMECRAFT DIVISION CONT'D

## **CLASS 31 - FAMILY WEAR CONT'D:**

- 53. Any article of knitted clothing in a holiday theme eg. Christmas or Hallowe'en
- 54. Any article of sewn clothing in a holiday theme eg. Christmas or Hallowe'en
- 55. Article of clothing for a pet

### **PRIZES:**

Sections 56-59: 1st \$15; 2nd \$10; 3rd \$8

56. In memory of Ann Simper, a former exhibitor - Baby's knitted sweater and bonnet set: Prizes donated by Ann's daughter DEBBIE OTTLEY

57. Baby's crocheted sweater and bonnet set. Prizes donated by Laurie Inglis

58. Any article of knitted clothing (not already listed).

59. Any article of crocheted clothing (not already listed).

Prizes donated by Elaine Scott

60. Any article of sewn clothing (not already listed).

Gift Certificate donated by Your #1 Sewing Centre, Campbellford

61. Most points in Class 31, Section 01 to 55.

Last year's winner not eligible. Gift Certificate donated by Norwood Centennial Pharmacy

62. Best in Class, Sections 1-55 \$25, (Judges choice).

63. Most Points New Exhibitor, Sec 1-60. \$20

## **CLASS 32 - NEEDLECRAFT:**

### **DIRECTORS:**

Laurie Inglis, 705-696-1183

Chelsea Steele, 705-931-0759

### **RULES: PLEASE READ CAREFULLY!**

- 1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
- 2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20, donated by NAS
- 3. Items to be judged, must be presented for judging before 11:30am on Friday before fair
- 4. **All Needlecraft MUST be the work of the exhibitor (except #5)**
- 5. ALL QUILTS WILL BE DISPLAYED UNDER COVER.
- 6. SOILED ARTICLES WILL BE DISQUALIFIED.
- 7. Please cover any personal name tags on your entries (e.g. "Made especially for you by...")
- 8. Please secure Exhibitor tags with safety pins ONLY.
- 9. The finished quilt should have NO knots, thread ends should be darned in and PENCIL MARKS ELIMINATED, blocked where needed and corners neatly mitred.
- 10. The pattern designer's name, if known, should be indicated on the entry tag.
- 11. Quilts may be a single bed size and larger unless you want your quilt to qualify for Ontario Association of Agricultural Societies (O.A.A.S.) Quilt Competition. To be eligible for this competition, please follow the rules listed below.
- 12. GENERAL APPEARANCE: The overall appearance for the design of the quilt should be appealing. The design should be related to the use of the quilt. The pattern and the border should be in relation to the size of the quilt.
- 13. COLOUR & MATERIAL: The quilt should have a well planned colour scheme. Fabrics and thread of similar quality should be used. A good quality of durable and washable materials should be used. The colour of the Top and Back should harmonize.
- 14. WORKMANSHIP: Quilting stitches should be kept uniform, knots obscured, and showing no obvious pattern marks. Pieces should be accurately stitched and joined. The binding should

be neat and even. The back of the quilt should be smooth and free of wrinkles, with the quilting design showing clearly. Quilting lines should never be more than 4" apart.

- 15. SCORING POINTS: General Appearance & Design - 25, Colour & Materials - 20. Workmanship - 55. Further Judging Standards available from the fair office.

### **PRIZES:**

Sections 1-11: 1st \$16; 2nd \$14; 3rd \$12

Sections 12-15: 1st \$10; 2nd \$8; 3rd \$5

Sections 16-32: 1st \$7; 2nd \$5; 3rd \$4

### **SECTIONS:**

01. Machine Quilted Wall Hanging, Min 100" perimeter.

Must be pieced and quilted by the exhibitor.

02. Quilt, machine quilted by exhibitor, pieced or appliqued.

03. Quilt, pieced, hand quilted or appliqued.

04. Quilt top, appliqued or pieced

05. Quilt, piecing and/or applique only judged (quilting, long or short arm, may be done by a person other than exhibitor.

06. Quilt, suitable for a child's room.

07. Quilt, done by a Senior (65 and over).

08. Quilt, sampler quilted

09. Quilt, tied, any size

10. Quilt, novice (must be first quilt you have completed)

11. Hand or machine quilted article, solely completed by the exhibitor, "not previously listed". No "family wear".

### **QUILT SPECIALS:** (Picked from above entries)

Must be made & quilted by the exhibitor

"A" **GRAND CHAMPION QUILT:** Entry, Sec 1 - 11: \$25 Donated by Bev Howat and Laurie Inglis

"B" **CHAMPION O.A.A.S. ELIGIBLE QUILT** Hand Quilted: \$25 Donated by Norwood Agricultural Society

"C" **RESERVE CHAMPION O.A.A.S. HAND QUILTED QUILT:** \$20 Donated by Norwood Agricultural Society

"D" **CHAMPION O.A.A.S. ELIGIBLE MACHINE QUILTED QUILT:** \$25 Donated by Norwood Agricultural Society

"E" **RESERVE CHAMPION O.A.A.S. MACHINE QUILTED QUILT:** \$20 Donated by Norwood Agricultural Society

### **AFGHANS (Minimum 200" perimeter)**

12. Afghan, knitted

13. Afghan, crocheted

**DIRECTOR'S PRIZE:** BEST AFGHAN IN SHOW, Judge's Choice, from Sections 12 & 13. \$15 donated by Sheila Stanley and Marilyn Heming

### **OTHER NEEDLECRAFT SECTION:**

14. A pair of embroidered pillow cases

15. Tea cosy, crocheted or knitted, displayed on tea pot

16. Carriage, lap or crib cover, maximum 212 inch perimeter

17. Cushion other than quilted top design

18. Cushion, quilted top design

19. Centrepiece, needlecrafted, 12" to 15" diameter

20. One pair of dishcloths.

21. Needlecrafted item depicting a Christmas or Halloween theme

22. Table runner or tablecloth

23. Pot holders or oven mitts, 1 pair of serviceable size & thickness

24. Three different quilt blocks

25. Placemats, sewn, set of four

26. Needlecrafted wall hanging (ready to hang, please)

27. Decorated hand towel

28. Framed needle work, not cross stitch (ready to hang)

29. Framed Cross Stitch (ready to hang, please)

30. Needlecrafted article made by a resident of a Retirement or

# HOMECRAFT DIVISION CONT'D

## CLASS 32 - NEEDLECRAFT CONT'D:

Nursing Home

31. Crocheted or knitted article NOT listed (no Family Wear)

32. Any needlecraft article NOT listed (no Family Wear)

### SPECIALS NEEDLECRAFT SECTION:

33. Crib quilt. 1st \$12; 2nd \$10; 3rd \$8. Prizes Donated by Norwood Ag Society

34. Baby Shawl, minimum 144" perimeter. 1st \$10; 2nd \$10; 3rd \$8. Prizes Donated by Delores Rutherford & Vicki English.

35. Any needlecraft article (no Family Wear) depicting the Fair Theme - (see book cover). 1st \$12; 2nd \$10; 3rd \$8

36. Best of Class. \$15 Prize Donated by Pat Ross

37. Most Points in Class. \$20 donated by Debbie Wynne & NAS.

38. Most Points, New Exhibitor (Section 1-35). Prize \$20, donated by Norwood Ag Society

### **O.A.A.S. QUILT COMPETITIONS**

The hand quilted and machine quilted "eligible" quilts judged most outstanding at the Fair have the privilege of entering this competition. To be eligible for the O.A.A.S. competition, the hand quilted quilt and the machine quilted quilt must have a 324" perimeter and NOT be made from a kit and be solely completed by the Exhibitor.

OAAS competition quilts will be judged at the District Level. Prize money will be awarded to 1st, 2nd and 3rd place. First place winners will go forward to be judged at the Provincial competition. If winners at the Provincial competition, Exhibitors are permitted to retain ownership of the quilt and will receive a Grand Prize. A first place winning quilt at the Provincial level will not be eligible to compete in any future district and/or OAAS Provincial competition. Certificates and ribbons will also be awarded to the winners.

## CLASS 33 - BAKED GOODS:

### DIRECTORS:

Anne McIntyre, 705-933-2380

Laurie Van Cott, 705-927-0333

Lorraine Pammett, 705-313-0435

### RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20.00, donated by NAS
3. Each entry MUST BE exhibited in a zip sealed plastic bag, on a small plate no larger than 7" with the ENTRY TAG STAPLED ON THE OUTSIDE, PLEASE.
4. Entries made with commercial fillings and mixes will be disqualified unless otherwise stated. All breads should be made previous to Judging Day.

### SCORING POINTS: Sections 01-31A and 32 & 33

25% General Appearance

25% Internal Appearance

50% Flavour & Aroma

### PRIZES:

Section 1-15: 1st \$9; 2nd \$8; 3rd \$6

### BREADS:

01. One loaf white bread

02. One loaf 60% whole wheat bread

### BUNS: (Buns are attached)

03. 3 Cinnamon Buns, lightly drizzled

04. 3 White Buns

05. 3 Tea Biscuits with raisins

06. 3 Banana Muffins (no papers, please)

07. 3 Blueberry Muffins (no papers, please)

08. 3 Lemon Cranberry Muffins (no papers, please)

### QUICK BREADS:

Half loaf on cardboard or styrofoam, in zip sealed plastic bag

09. Carrot and pineapple loaf

10. Pumpkin loaf

11. Lemon loaf

12. Date and nut loaf

13. Cherry loaf

14. Zucchini loaf

15. Cheese Bread loaf, GLUTEN FREE

### PRIZES:

Section 16-21: 1st \$6; 2nd \$5; 3rd \$3

### COOKIES & SQUARES:

On a small plate in zip sealed plastic bag.

(Cookies, 2.5" round, squares 1.5" square)

16. 3 Peanut Butter cookies

17. 3 Oatmeal Cookies

18. 3 Gingersnap Cookies

19. 3 Shortbread Cookies

20. 3 Date Squares

21. 3 Gluten Free Chocolate Brownies, no icing

### PRIZES:

Section 22-24: 1st \$8; 2nd \$6; 3rd \$4

### FUDGE:

On a small plate in zip sealed plastic bag.

22. 3 pieces Maple Cream Fudge

23. 3 pieces Chocolate Peanut Butter Fudge

24. 3 pieces Vanilla Fudge



*Continued >>*

# MECRAFT DIVISION CONT'D

## CLASS 33 - BAKED GOODS CONT'D:

### PRIZES:

Sections 25-26: 1st \$7; 2nd \$6; 3rd \$4

### CAKES:

A 4" square corner piece, displayed on a small paper plate, in zip sealed plastic bag

25. Pineapple Upside Cake

26. Apple Cake

### SCORING POINTS:

 Sections 27-31A

20% General Appearance • 40% Crust • 40% Filling

### PRIZES:

Sections 27-29: 1st \$10; 2nd \$9; 3rd \$8

Sections 30-31A: 1st \$6; 2nd \$4; 3rd \$3

### PIES:

On 9" or less aluminum pie plate, in zip sealed plastic bag

27. Pumpkin Pie, 1 crust, no topping

28. Pecan Pie, 1 crust, no topping

29. Cherry Pie, lattice top

### TARTS:

On small paper plate, in zip sealed plastic bag

30. 3 Raspberry Tarts, no jam

31. 3 Lemon Tarts

31A. 3 Butter Tarts with raisins

Winner will be asked to compete at District Level in October. Tarts will become the property of O.A.A.S. District #4.

## SPECIALS CLASS 33:

32. DIRECTORS SPECIAL: 3 Nanaimo bars

1st \$10, 2nd \$8, 3rd \$6. Donated by Marilyn Heming.

33. SPECIAL FOR SENIOR CITIZENS: (men and women, 65 years or over). 3 carrot muffins, (no papers, please).

1st \$10, 2nd \$8, 3rd \$6. Donated by Pleasant Meadow Manor.

34. THANKSGIVING SPECIAL: A display of assorted **baked items** (at least three) exhibited in a container, no larger than 9"x12", suitable as a Thanksgiving Gift.

1st \$20. Donated by Jan Crowley. 2nd \$15, 3rd \$10. Donated by Joyce Archer.

35. BEST PIE in Class 33 - \$25 Donated by Bruce Payne, Norwood.

36. MOST POINTS, Sections 1-35, \$20 donated by Marilyn Heming. Last year's winner is NOT eligible.

37. Most Points New Exhibitor, Sections 1-35, \$20.

## CLASS 46 - ORGANIZATION

### DISPLAYS:

**DIRECTOR:** Maureen Walsh, 705-639-1212

**THEME:** "From Seed to Table"

### RULES & REGULATIONS:

1. Only one entry per group. Entry **MUST** be based on theme.
2. No entry fee. Non-competitive.
3. Open to ALL Church Groups, Adult and Youth Organizations.
4. NO T.V. and V.C.R. used in display.
5. ONLY displays on theme will receive payment of \$50.
6. Space limited.
7. Contact Director by September 20th with your intention to enter.
8. Please post your organization's name and theme for the public to see. Pick up Monday at 4:30 p.m.
9. Mailing address for mailing payment to, please!

## CLASS 34 - BOTTLED GOODS:

### DIRECTORS:

Ashley Calder, 705-639-5240

Denise Calder, 705-639-5240

Megan Calder, 705-868-0666

### RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tags NE to qualify. Prize \$20. Donated by NAS.
3. Please use 125mL, 250mL or 500 mL mason jars, with lids & rings to display your entry.
4. Must be this years product.
5. No Food Colouring Allowed.
6. Outer seal **MUST** be loosened.
7. **DO NOT BREAK INNER SEAL. NO WAX SEALS ALLOWED. ENTRY WILL BE DISQUALIFIED.**

### SCORING POINTS:

 Jams, Conserves & Marmalades

25% General Appearance

25% Texture

50% Flavour

### SCORING POINTS:

 Pickles & Relishes

25% General Appearance

25% Texture

50% Flavour and Aroma

### PRIZES:

1st \$8.00; 2nd \$6.00; 3rd \$4.00.

### SECTIONS:

01. Canned Peaches

02.

03. Canned Applesauce

04. Canned Tomatoes (tomatoes only)

05. Crabapple Jelly

06. Grape Jelly

07. Cooked Strawberry Jam

08. Cooked Raspberry Jam

09. Any freezer jam. (please name)

10. Any jam not listed. (please name)

11. Strawberry Rhubarb Jam

12. Peach Jam

13. Marmalade

14. Any Sugar Free Preserve (please name)

15. Homemade Mincemeat

16. Red Pepper Jelly

17. Chutney

18. Hot Dog Relish

19. Pickled Beets

20. Bread & Butter Pickles

21. Dill Pickles with Garlic

22. Icicle Pickle (long cut)

23. Salsa Sauce

24. Any pickle not listed, (please name) No pickled eggs.

25. Any relish not listed, (please name)

25A. Pickled Beans

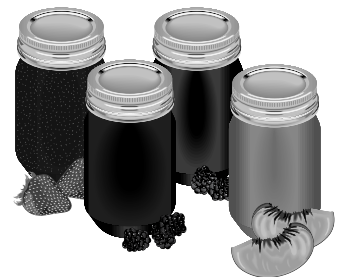
25B. Hot Sauce

25C. BBQ Sauce

### SPECIALS:

26. MOST UNUSUAL PRESERVE. Please name your unusual preserve. Prizes: 1st \$10; 2nd \$6; 3rd \$4.50

27. THANKSGIVING CRANBERRY SPECIAL (Made from recipe on page 27). Enter one jar only. Prizes: 1st \$15; 2nd \$10; 3rd \$5



# HOMECRAFT DIVISION CONT'D

## CLASS 34 - BOTTLED GOODS CONT'D:

**28. Dessert in a Jar.** (jar no higher than 7").

Layer your favourite cookie mix using your own ingredients and imagination to create a one-of-a-kind mix.. Also attach preparation instructions. Dry ingredients only. Judged by appearance only

**PRIZES:** 1st \$20.00; 2nd \$12.50; 3rd \$7.50

**29. Soup Mix in a Jar.** (jar no higher than 7")

Same idea as above, using your own ingredients and imagination. Attach preparation instructions. Dry ingredients only. Judged by appearance only.

**PRIZES:** 1st \$20; 2nd \$12.50; 3rd \$7.50

**30. DIRECTOR'S SPECIAL**

An assortment of 3 jars (either jams, preserves or marmalades), suitably displayed for gift giving. NO HIGHER THAN 7 inches. Judged by appearance only. Jars will not be opened.

**PRIZES:** 1st \$15; 2nd \$10; 3rd \$5. Donated by Denise Calder, Ashley Calder

**31. MAPLE SYRUP SPECIAL**

250 mL container of this year's Maple Syrup. Must be made by exhibitor.

**PRIZES:** 1st Prize \$25, donated by Andy Calder Construction. 2nd \$15, 3rd \$10 donated by Norwood Fair.

**32. HONEY SPECIAL**

250 mL container of this year's Liquid Honey. Must be made by exhibitor.

**PRIZES:** 1st \$25; donated by Evan Calder, 2nd \$15; 3rd \$10 donated by NAS.

**33. CHILI SAUCE SPECIAL**

One 16 oz. jar of your favourite chili sauce recipe.

**PRIZES:** 1st \$15; 2nd \$10; 3rd \$6; 4th \$4; 5th \$2

**34. Most Points, New Exhibitor, Sections 1 – 34.**

**PRIZE:** \$20 and a Home Canning Recipe Book.

**35. MOST POINTS** in Section 1-32. (last year's winner NOT eligible.)

**PRIZE:** Winner will receive a \$25. gift certificate donated by Todd's Valu Mart, Hastings.

### CRANBERRY CHUTNEY

Cranberries, <i>fresh or frozen</i>	4 cups	1 L
Raisins	1 cup	250 mL
Chopped onion	1/2 cup	125 mL
Tart apple, <i>peeled, cored, diced</i>	1	1
Prepared orange juice	1 cup	250 mL
Cider vinegar	1 cup	250 mL
Orange marmalade	1/2 cup	125 mL
Granulated sugar	1-1/2 cup	375 mL
Table salt	1 tsp.	5 mL
Ground ginger	1-1/2 tsp.	7 mL
Curry powder	1 tsp.	5 mL

Stir all ingredients together in large saucepan. Heat and stir on medium- high until sugar is dissolved. Bring to a boil. Cook uncovered for 10 to 15 minutes until thickened, stirring occasionally. Fill hot sterilized half pint jars to within 1/4 inch (0.5 cm) of top. Place sterilized metal lids on jars and screw metal bands on securely. For added assurance against spoilage, you may choose to process for 5 minutes in a boiling water bath. Makes 3 half pint jars.

## CLASS 35 - HORTICULTURE:

**DIRECTORS:**

Debbie Ottley 705-838-2017

Joan Higgins 705-931-3508

### RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, **New Exhibitor**, in this class. **Must** mark entry tags NE to qualify. Prize \$20. Donated by NAS, plus Ontario Standards Judging Booklet, donated by Norwood & District Horticultural Society.
3. All potted plants and cut flowers competing for prizes **MUST** be grown by Exhibitor.
4. Purchased Flowers may be used **ONLY** for "ARRANGEMENTS"
5. All pots and plants are to be cleaned and prepared for judging.
6. We are not responsible for any breakage or loss of containers, etc.
7. Entries must be physically in by 11:30 AM on Friday.

### POTTED PLANTS:

**PRIZES: 1st \$7, 2nd \$6, 3rd \$4**

All potted plants and show pieces **MUST** be contained in a pot not exceeding 14" in any direction, including the rim (top diameter, bottom diameter & pot height), unless otherwise stated (i.e. #6 & #7). Geranium & Foliage entries to have been started this year.

01. One Geranium in bloom, any colour
02. One Flowering Begonia, double
03. One Flowering Begonia, single
04. One Flowering Mum, any size, any colour
05. Collection of Coleus in planter, at least three
06. Hanging Basket of Trailing Plant(s), pots up to 22", (including rim) (Specify Variety on Tag)
07. Hanging Fuchsia plant, pots up to 22" (including rim)
08. Cactus display planted in one container, cacti and/or succulent
09. Fern
10. Most unusual flowering plant (name of plant on tag)
11. Aloe Vera
12. African Violet, single bloom, single crown, any colour
13. African Violet, double bloom, single crown, any colour
14. Ivy (Specify Variety on Tag, i.e. English or Swedish, etc.)
15. Collection of herbs, at least 3, named, in single pot
16. Baby Tears
17. Christmas or Thanksgiving Cactus
18. Any other house plant - name if possible

### CUT FLOWERS:

**PRIZES: 1st \$7, 2nd \$6, 3rd \$4**

Cut flowers will be judged on both quality and arrangement.

19. Corn flowers (straw), 3 stems
20. Mums, 3 sprays
21. Dahlia, 1 bloom - 3" and under
22. Dahlia, 1 bloom - over 3"
23. Gladiolus, 1 spike
24. Asters, 3 stems
25. Snapdragons, 3 stems
26. Hosta Collection, min. 3 varieties, 2 leaves each
27. Pansies, 3 blooms
28. Zinnias, 3 blooms 3" and under
29. Zinnias, 3 blooms over 3"
30. Cosmos, 3 blooms
31. Marigold, 3 blooms 2" and under

*Continued >>*

# MECRAFT DIVISION CONT'D

## CLASS 35 - HORTICULTURE CONT'D:

32. Marigold, 3 blooms over 2"
33. Miniature rose, 1 bloom, own foliage
34. Miniature rose, 1 spray, own foliage
35. Rose (any other variety), 1 bloom, own foliage
36. Petunias, 3 single
37. Petunias, 3 double
38. Calendulas, 3 blooms
39. Echinacea, single bloom with foliage
40. Sunflower, single bloom - name if possible
41. Floating Fantasy
42. Sedum, Autumn Joy, 3 stems
43. Sedum, any other variety (Specify Variety on Tag. i.e. Black Jack, Cloud Nine, Ground Cover, etc.) 3 stems
44. Collection of cut flowers, at least 3 varieties

### ARRANGEMENTS:

**Please note that arrangements & specials are not to exceed 15" in length, 10" in width or 12" in height. Entries MUST NOT contain artificial flowers. Decorations may be used as embellishments, but not as main element of arrangement.**

**PRIZES: Sec 45 – 54. (1st \$8, 2nd \$7, 3rd \$5)**

45. "Hand Tied Posy" (Bouquet) Should be displayed in container with water. Bouquet will be removed for judging.
46. "Country Chic"- Arrangement in a Mason Jar
47. "Thanksgiving": Arrangement in a small pumpkin, squash or gourd. Up to 16" in diameter accepted.
48. "Trick or Treat" – Halloween arrangement
49. "Wild Beauty": Wildflowers & Fall Foliage in an old container. Not to exceed 22" in height.
50. "Crank Up The Colour": An arrangement using lots of colour. Use of food colouring is allowed.
51. "New Arrival ": Arrangement to celebrate baby arrival. Accessories optional.
52. "Bright Ideas" - Cut flower centerpiece featuring a candle or lantern, etc.
53. "Small Wonder" – Miniature design not to exceed 5" in any direction.
54. "Soft & Muted" – Arrangement using a Neutral Colour Palette

### SPECIALS:

**PRIZES: 1st \$12, 2nd \$8, 3rd \$5, unless otherwise noted**

55. "Traditional Country Garden" – Design not to exceed 18" in height. \$25 Prize money donated by Doreen Allen-Bell.
56. "Christmas Floral Arrangement" – using real flowers and greenery. Embellishments accepted. Prize Money Donated by Norwood & District Horticultural Society.
57. "Garden Party " – Cut flower centerpiece for outdoor dining. \$25 Prize money donated by Doreen Allen-Bell.
58. "Fair Theme Special" (see front cover of fair book) Use your imagination. \$25 Prize money donated by Doreen Allen-Bell.
59. "Harvest Arrangement" – Using flowers, fruits, veggies. \$25 Prize money donated by Doreen Allen-Bell.
60. BEST FLORAL ARRANGEMENT in sections 45 – 59. Prize \$25. Donated by Joan Payne in Memory of her mother Phyllis Baptie.
61. MOST POINTS for NEW EXHIBITOR, Sections 1-59. Prize 1st \$20 plus an Ontario Judging Standards booklet. Donated by the Norwood & District Horticulture Society.
62. "MOST POINTS" (Sections 1 – 59). Last year's winner NOT eligible. Prize Money \$25 donated in Memory of Don & Joan Marshall.

## CLASS 36 - HOBBIES & HANDICRAFTS:

**DIRECTORS:** Annette Klompmaker, 705-875-7557  
Maureen Walsh, 705-639-1212  
Joyce Archer, 705-930-5401

### RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20. Donated by NAS.

### SCORING POINTS:

15% General Appearance  
35% Creative Design  
50% Workmanship

### SECTIONS:

01. Hat decorated for wall or door, ready to hang
02. Handmade greeting card or hasty note
03. Pair of napkin rings, any material but wood
04. Centrepiece for Thanksgiving (arrangement)
05. Wind Chime, any media
06. Hallowe'en door decoration
07. Hallowe'en trick or treat bag
08. Kitchen shower gift. Items to be handmade
09. Display two scrapbooking pages on the same theme (face to face). Should be displayed in plastic sleeves.
10. Handmade jewellery
11. Bow or other accessory for hair, ready to wear
12. Something new, NOT clothing, made from something old. Identify what was old on the tag.
13. 2 pot holders for Thanksgiving, tied loosely together
14. Handmade candle, any media, no longer than 8" to 10"
15. Decorated vine wreath
16. Handmade pottery dish, 8" maximum
17. Suncatcher or dream catcher, any media
18. Decorative Thanksgiving lantern, no larger than 12"
19. Gift for a man
20. Decorated flower pot, 10" maximum
21. Two complete outfits for fashion doll, doll height 24" maximum (displayed on dolls)
22. Two fridge magnets, each different media
23. Decorated shirt or T-shirt
24. Any stuffed article, excluding cushions
25. A gift for baby, not clothing, shawls, quilts or wood items
26. Handmade Pottery item, mug, vase, etc., 10" maximum
27. Teddy bear, maximum 20"
28. Wall hanging, ready to hang, not framed
29. Decorated basket, any media
30. Useful article made from recyclable material; name material used
31. Decorative article made from recyclable material; name material used
32. Christmas tree-top decoration
33. Christmas tree skirt
34. Christmas gift bag, made of fabric
35. Christmas wreath
36. Handmade Christmas stocking
37. Two Christmas tree decorations, two different methods, tied loosely together
38. Handmade Santa or Mrs. Claus
39. Christmas garland, no more than 72" long
40. Centre piece for Christmas
41. Any craft not listed above, no wood
42. Any craft not listed above, made from fabric



# HOMECRAFT DIVISION CONT'D

## CLASS 36 - CONT'D:

### PRIZES:

Sections 1-42: 1st \$7.50, 2nd \$6.00 & 3rd \$4.50

**43. SENIOR LADY OR GENTLEMAN** (65 years or over). Any craft (not wood) made by a Senior Lady or Gentleman.

PRIZES: 1st \$20, Donated by Maple View Retirement Home, Norwood; 2nd \$9; 3rd \$6

**44. A GIFT PACK OF 3 DIFFERENT HOME-MADE CRAFTS** (not food) FOR A HOUSEWARMING GIFT. PRIZES: 1st \$20, Donated by Mark & Suzi Stanley. 2nd \$10.50 & 3rd \$4.50

**45. "DIRECTORS' SPECIAL"**. Most points in Class 36. Last year's winner NOT eligible. PRIZE: \$20, Donated by Annette Klompmaker, Maureen Walsh and Joyce Archer.

## CLASS 37 - WOODWORKING:

### DIRECTORS:

Blanche Collinson, 705-696-1841

Cathy Turner, 705-696-2235

Mike Bernardi, 705-772-7799

### RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20. Donated by NAS
3. No model kits will be accepted.
4. Woodworking entries, if painted, will be judged solely on the quality of woodworking skills exhibited. No entry shall exceed maximum measurements of 48" x 48" x 48".
5. Additional size restrictions are noted for some Sections.

### SECTIONS:

01. Toy or game - max. 18"L x 18"W x 18"H
  02. Spoon Rack - max. 24"W x 18"H
  03. Serving Tray - max 24"L x 24"W
  04. Knick-knack shelf - max. size 36"L x 12"W
  05. Clock - max. 36"H x 20"W
  06. Hand-carved bird/animal - all made by exhibitor
  07. Letterbox - max. 18"L x 8"H x 8"W
  08. Stool - max. 36"H
  09. Garden/lawn ornament
  10. Birdhouse - max. 36"L x 36"W x 36"H
  11. Bird feeder - max. 24"L x 24"W x 24"H
  12. Christmas article - max. 18"L x 18"W x 18"H
  13. Jewellery box - max. 18"L x 12"W x 12"H
  14. Cutting Board - max. 24"L x 18"W
  15. Article emphasizing Scroll Work - max. 24"L x 30"W
  16. Intarsia Picture
  17. Plant Stand
  18. Wooden Walking Stick/Cane - maximum height 5ft
  19. Wooden article not listed, including specials
  20. Coffee Table
  21. End Table
  22. Chair
  23. Bowl turned on a lathe
  24. Pen turned on a lathe
  25. Platter turned on a lathe (max 36"L X 36"W)
  26. Vase turned on a lathe
  27. Christmas Tree Ornament turned on a lathe
- PRIZES: 1st \$12; 2nd \$9; 3rd \$6

### SPECIALS:

**28. Children's/Playroom Furniture.** Donated by Norwood Home Hardware.

**29. Item, recycled material.** (state origin on tag). Donated by Havelock Timbermart.

**30. Wooden Planter.** Donated by Havelock Timbermart.

**31. Fair Theme of Thanksgiving Item.**

**32. Most Points Sections 1 – 31.** \$20.

**33. Most Points New Exhibitor.** \$20. Donated by NAS

PRIZE: 1st \$15

## HOOKING CRAFTS

### CLASS 37A: TRADITIONAL RUG

#### HOOKING:

• No latch hooking accepted.

Size limitation applied to all entries. No entry accepted larger than 44" (112cm) x 30" (76cm)

#### SECTIONS:

01. Original design
02. Commercial pattern
03. Adaptation (from painting or photo, with permission)
04. Alternative fibers
05. 3D - pillow, stocking, purse etc.
06. MOST POINTS category A (last year's winner not eligible) \$10

### CLASS 37B: PUNCH NEEDLE HOOKING:

• No latch hooking accepted.

Size limitation applied to all entries. No entry accepted larger than 44" (112cm) x 30" (76cm)

#### SECTIONS:

07. Original design
08. Commercial pattern
09. Adaptation (from painting or photo, with permission)
10. Alternative fibers
11. 3D - pillow, stocking, purse etc.
12. MOST POINTS category B (last year's winner not eligible) \$10
13. MOST POINTS, Class 37A & 37B combined, for a new exhibitor \$20

PRIZES: 1st \$12; 2nd \$9; 3rd \$6, in the event of ties, prize money will be split between winners.

## CLASS 38: ADULT ART

• ALL Properly Framed Entries Are Shown

### DIRECTORS:

Julie Crook, 705-957-7868

David Genge 705-696-3828

Rob Howat, 705-696-1222

Anna Genge, 705-696-3828

### RULES & REGULATIONS:

1. Entry form must be submitted by September 20th. OFFICIAL ENTRY TAGS are supplied with receipt of filled ENTRY FORMS, refer to page 17.
2. Exhibits MUST BE entirely your own original, uncopied, unassisted work.
3. One art work per category, that may be reshowed ONCE.
4. HANGING RULES & REGULATIONS:
  1. All entries hung on a string or wire cord only
  2. Each entry must be FRAMED and CORDED
  - 3a. The exhibitor must firmly attach each TAG to the outside bottom right corner of their strung frames
  - 3b. Please write your total number of entries on the TAG backs
  - 3c. SALES: Write FOR SALE with contact details
  - 3d. NEW ENTRIES: 1 \$25 award - write NE in red on the top of your tags please
  - 3e. Your name should be covered neatly.

*Continued >>*

# Homecraft Division Cont'd

## CLASS 38: ADULT ART CONT'D

5. SIZES: Limit 30"x30" or 84cm x 84cm  
6. JUDGING: Approximate Points - Colour/Use of shading 20%; Skill/Execution 40%; Composition 10%; Originality 10%; Framing 10%; Judging Optional 10%  
7. RULES & REGULATIONS: Full details of sections and categories, pages 6 & 23. Entires handed in Thursday 6pm-8pm or Friday 9am-11:30pm. Pick up collection Monday 4:30pm. Identification is required.

**PRIZES:** Sec: 1-28, 1st \$15, 2nd \$12, 3rd \$10

### ART OIL & ACRYLIC:

01. Landscape: The glory of Summer or new life of Spring  
02. Landscape: Winters beauty or Colourful Fall  
03. Waterscape  
04. Plant(s) or flower(s) study  
05. Wildlife, domestic animals and pets  
06. Buildings  
07. Still life composition  
08. Person's portrait: full face, profile  
09. NEW Pointillism: full face, profile or group  
10. Open Class - no print or craft-work

### WATERCOLOUR:

11. Landscape: The glory of Summer or new life of Spring  
12. Landscape: Winter beauty or Colourful Fall  
13. Waterscape  
14. Wildlife, domestic animal and pets  
15. Still life composition  
16. Plant(s) and/or flower(s)  
17. Person's portrait: full face, profile  
18. Clothed full figure or group  
19. Open Class, Watercolour pencil. - No print or craft work

### BLACK & WHITE or MONO-TINT:

Any graphics media or sketch work i.e. pen & ink, pencil, charcoal, paint, scraper board, etc.

20. Wildlife, domestic or pets  
21. Person's portrait or clothed full figure  
22. Open Class - no print or craft-work

### PASTELS:

23. Open Class

### OTHER GENRE:

24. Any media Abstract  
25. Cartoons: Political, humour or other  
26. Print eg. Silk-screen, lino cut, digital art, mixed media or collage.  
27. NEW Calligraphy: saying, quotation, greeting, wall hanging, etc.  
28. NEW Optical Illusion and Surrealism: can include 3D build up, and WELL secured moving parts, no deeper than 6" or 15cm/ outward

### MINIATURE ART:

29. Oil & acrylic, watercolour & ink: subject should not exceed 1/6 of normal size. Painting should be no larger than 25 sq in (eg 3x8, 4x6, 5x5 etc. Frame should be in proportion to size

### SPECIAL AWARD:

30. MOST OUTSTANDING PICTURE in Art, **PRIZE:** \$20  
31. MOST POINTS in Art. Last year's winner NOT eligible.  
**PRIZE:** \$25.  
32. MOST POINTS: for new exhibitor. **PRIZE:** \$25

## CLASS 39 - PHOTOGRAPHY:

### DIRECTORS:

Tracey Dafoe, 705-760-1005  
Michelle Simpson 705-772-6155  
Pegi Bernardi, 705-931-3500  
Amelia Simpson, 705-559-5082

### RULES & REGULATIONS:

- Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways to enter.
- Exhibitors may only enter **ONE** photo per category, for a total of **15 ENTRIES**.
- MOUNTING INSTRUCTIONS:** All photos must be mounted as follows: **ON BLACK BRISTOL BOARD ONLY, with a 1" (2.3cm) BORDER.**
- Entry tags **MUST** be stapled to the top right hand corner of the Bristol Board, being sure not to obscure the photo. All tags **MUST** be signed.
- If you are a **NEW** exhibitor (never entered photos before), please mark **NE** beside your signature. This will qualify you for Most Points-New Exhibitor. If not marked **NE** then you will not qualify.
- Entries may only be dropped off Thursday, 6:00-8:00 p.m.; or Friday 9:00 - 11:30 a.m.
- Exhibitor's cards are necessary for pick up.** Please print your total number of entries on the back of exhibitor's card.

### SCORING POINTS:

25% Impact & Style	50% Composition
10% Presentation	15% Lighting

### ONE COLOURED PHOTO (4"x6" or 5"x7")

- |                   |                        |
|-------------------|------------------------|
| 01. Wine & Cheese | 02. Clothesline        |
| 03. Camping       | 04. Maple Syrup Season |
| 05. Turtle(s)     | 06. Mushroom(s) Fungus |
| 07. Theme of Fair | 08. Sand               |
| 09. Christmas     |                        |

**PRIZES:** 1st \$9; 2nd \$7; 3rd \$5

### ONE COLOURED ENLARGEMENT (8"x10", 8"x12" or 8 1/2x11)

- |              |                          |
|--------------|--------------------------|
| 10. Tree(s)  | 11. Night Sky            |
| 12. Fence(s) | 13. Tractor(s)           |
| 14. Storm    | 15. Photographers Choice |

**PRIZES:** 1st \$12; 2nd \$10; 3rd \$8

16. MOST POINTS, Sections 1-15. Last year's winner NOT eligible. \$20 Prize Donated in loving memory of Art Heming.  
17. MOST OUTSTANDING ENTRY, Sections 1-15. \$20 Prize  
18. MOST POINTS, NEW EXHIBITOR, Sections 1-15.  
\$20 Prize Donated by Tracy Dafoe

## CLASS 39A - HOMECRAFT DIVISION MOST POINTS AWARD

Goes to the exhibitor with the most points in classes 31-39 inclusive. (last years winner is not eligible). Winners name is engraved on Homecraft Plaque that resides in the fair office. \$75.00 prize money will be included in their Prize Cheque. This payout is sponsored in part by the Walsh Family, who donate \$25.00 in memory of Teresa Walsh.