



Flavours of Fall

**NORWOOD
FALL FAIR**

OCTOBER
7TH, 8TH & 9TH
2 0 2 3

NORWOOD THANKSGIVING Weekend Fair

• October 7, 8 & 9 2023 •

The Norwood Fair Parade

Parade Chairperson: Sue Thompson, 705-760-1628
norwoodfairparade@gmail.com

Parade Committee: Jack Lamey
Jim Moore Jr.
Katelyn Moore
Brenda Doherty
Ron Timmermans
Rolf Joss
Kim Gilmour
Ken Pierce

All floats must be pre-registered by October 5th
with Sue Thompson
705-760-1628 suet0324@yahoo.ca

CHILDREN'S CATEGORIES

(Judged at 11:30 a.m. at Bicycle Rack)

1. Person in Costume (under 12 yrs., walking)
2. Decorated Bicycle and Rider (7 yrs. & under)
3. Decorated Bicycle and Rider (8 yrs. & over)
4. Decorated Wagon w/Passenger
5. Decorated Wheelbarrow w/Passenger

PRIZES: All entrants receive \$10 and 10 ride tickets!

Throwing of any favours, (candies, etc.) from a float is strictly prohibited.

1. THEME FLOATS

"Flavours of Fall"

PRIZES: 1st \$150; 2nd \$125; 3rd \$100;
4th \$85; 5th \$75; all others \$45

2. GENERAL FLOATS

PRIZES: 1st \$125; 2nd \$100; 3rd \$85;
4th \$75; all others \$45

3. ANTIQUE TRACTORS

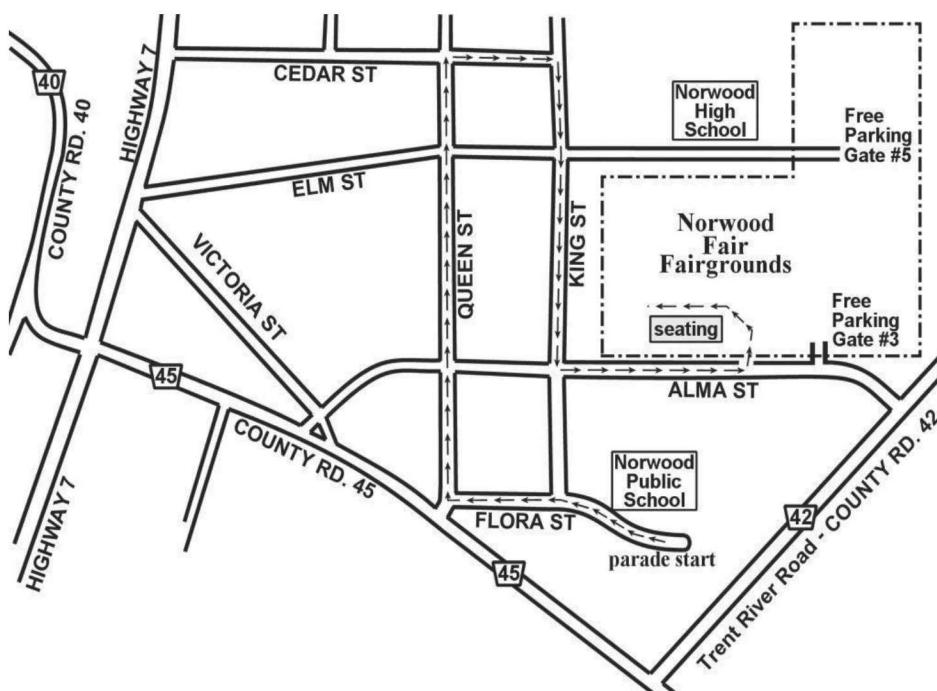
Local exhibitors of vintage tractors (pre 1960 are invited to participate in the parade Saturday at 12 noon. Participants must register with Ron Timmermans, 705-696-3894.

PARADE

Saturday, at 12:00 noon
ALL Participants to be at the
Parade Site by 10:45 a.m.
Free Grounds Admission,
Saturday ONLY, for parade
participants.

PARADE ROUTE

Start at Norwood Public School, go west on Flora Street, turn north on Queen Street, go east on Cedar Street, turn south on King Street, then east on Alma Street, and into the Fairgrounds.



PRESIDENT'S ADDRESS

Traditions like the Norwood Fair do not happen on their own. These are the types of traditions that are born and nurtured year after year with excitement and anticipation. It's more than just a yearly event, it's a feeling that you're reminded of all year



long. As the leaves start falling every year, it starts to smell like the fair in Norwood. Not Fall! And it's an excitement that I know as a kid was only second to Christmas. Eat taffy somewhere in the summer? Bet you compared it for Fair taffy! And we hope the petting zoo you visited on spring break will remind you of us too. The Norwood Fair tradition leaves everyone and every sense, waiting to return to us. And we are so grateful for the opportunity to provide friends and families (from both local and far) with a meeting place to do so.

It's the same but a slightly different tradition for exhibitors, vendors and volunteers. Who all share the rewarding job of watching it all come together. We see the fairground rise from its quiet slumber in the weeks leading up to Thanksgiving weekend and be tidied up and put away the Tuesday after. And it's nothing short of a miracle in organization.

It takes organizers, exhibitors and attendees, and lots of hours and effort to make our event what it is today. But it's worth all the inputs come Thanksgiving weekend. Especially as we watch you leaving our gates at the end of the day with smiles and a heart full of just enough tradition to hold you over until next year.

Hope to see you at this year's fair!

Krista Tweedie
President
Norwood Agricultural Society

NORWOOD THANKSGIVING WEEKEND FAIR

Oct 7, 8 & 9, 2023

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NORWOOD FAIR AMBASSADOR Emma Harding

"Enjoy the experience, don't just experience the experience." (David Cook) This sentiment perfectly captures how I felt during my tenure as the Norwood Fair Ambassador. Initially, I thought this position would be a participation in an event, but it turned into something that I loved doing. When I was crowned in the 2022-2023 ambassador I had little to no idea what to expect and have learned all the excitement, camaraderie, and opportunities that being ambassador offered.

Undoubtedly, the most enjoyable part of my time as a fair ambassador was the fair weekend itself. Traditionally, my Thanksgiving celebrations revolve around spending quality time with my family. Ever since my childhood, we have made it a point to visit the fair as a family for at least one of the three days. As a child, we used to watch the parade, check out our crafts and baking entries to see if we had won any prizes, visit the E.I.E.I.O barn and explore the exciting midway. However, my perspective of the fair weekend underwent a drastic change after my stint as fair ambassador. I came to realize the immense hard work, dedication, and effort that goes into making the fair weekend not just fun, but magical.

The sense of togetherness that I experienced while contributing to the fair weekend was also felt throughout the rest of my time as the fair ambassador. I was fortunate enough to attend the OAAS Agriculture Convention in Toronto and was amazed by the ability of hundreds of strangers to unite and deliberate on the future of agriculture, from the biggest to the smallest fair in Ontario. This spirit of community is a testament to the numerous volunteers who selflessly offered their time and resources to support the Norwood Fair. I am grateful for the chance to have contributed to the fair in any way possible and for the opportunities that came my way as a result of being the ambassador.

Being the Norwood Fair Ambassador was an incredible

experience, but having the ability to compete at the CNE Ambassador of the Fairs competition was a great opportunity. It allowed me to reconnect with fellow ambassadors I had met at the OAAS convention and proudly represent my hometown of Norwood. If I could offer any advice to anyone interested in becoming an ambassador, I would wholeheartedly

encourage them to do so. Being a part of this event gives you a sense of pride and happiness in your community, and you should take every opportunity that comes your way. During my tenure as ambassador, I had the privilege of interacting with children from both public schools and the intermediate schools in Norwood, members of Pleasant Meadows and Mapleview, and participate in the Douro-Dummer and Norwood Santa Claus parades. These small appearances brought joy to many children and seeing their smiling faces made every moment of my ambassadorship worthwhile.

As my time as the 2022-2023 Norwood Fair Ambassador draws to a close, I eagerly anticipate supporting future ambassadors. I extend my gratitude to all those who have supported me throughout the past year, the generous sponsors of the Ambassador program, and the vibrant community of Norwood for making the fair the wonderful place that it is. I cannot wait to see you all at the fair!



Emma Harding
Norwood Fair Ambassador, 2022-2023

Would you like to be a Fair Ambassador Contestant?

Ambassador Competition is held each August.

If you are between the Ages of 17 - 24, YOU are invited to compete!

Please contact Ashley Calder 705-639-5240. We would love to hear from you.

In Memoriam

Edgar Cornish

DODGE



Jeep



RAM

J.J. Stewart Motors Ltd.
Since 1916

Highway #7, P.O. Box 98
Norwood, ON K0L 2V0

Phone: 705-639-5383
Toll Free: 1-888-633-5383
Fax: 705-639-2274

Email: jjstewart@nexicom.net

NOTICE TO ALL MEMBERS

General Meeting September 11th, 2023

General Meeting November 13th, 2023

Annual Meeting January 18th, 2024

NORWOOD COUNTRY MUSIC JAMBOREE

Norwood Fair Grounds

3rd Week of July ANNUALLY

48 Alma St., Norwood, ON K0L 2V0

www.norwoodcountryjamboree.com

For further information:

1-800-954-998 or 705-741-6097

OFFICERS, DIRECTORS & ASSOCIATE DIRECTORS

OFFICERS:

President

Krista Tweedie

1st Vice President

John Steele

2nd Vice President

Maureen Walsh

General Manager

Paul Quinlan

DIRECTORS:

One Year

Jeff Dornan

John Kloosterman

John Steele

Greg Stewart

Kerstin Walsh

Maureen Walsh

Two Year

Jim Buck

Julie Hughes

Brent Ross

Steve Ross

Ed Walsh

Matt Walsh

Three Year

Frank English

Murray Lobb

Evan Stanley

Philip Strawbridge

Ron Timmermans

Krista Tweedie

Junior

Evan Calder

Rachel English

Emma Klompemaker

Chelsea Steele

Joey Walsh

Megan Wilson

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Shelley Aggett

Jeff Bailey

Murray Baptie

Scott Baptie

Joan Barraball

Ken Bell

Jane Bryenton

Lindsay Burt

Francis Crowley

Jane Crowley

Jennifer Crowley

Joseph Crowley

Alex Davidson

Brenda Doherty

Pat Doherty

Andy Elmhurst

Al English

Bill & Leona English

Frank English

Kevin English

Ron English

Jason Ferguson

Gerald Fry

Don Funston

Kathy Galbraith

Marg Garden

Larry George

Liz George

David Graham

Hajni Hos

Kevin Horsby

Blaine Jessup

Paul Kavanagh

Claire King

Jerry King

Brenda Lamey

Jack Lamey

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Terry Moher

Jim Moore Jr.

Pat Moore

Claire Newel

Jesse Newman

Terry Patterson

Bruce Payne

Katie Pollock

Chris Quinlan

Frank Quinlan

Len Ranee

Dan Reed

Kathy Reid

Grant Ross

Murray Ross

Pat Ross

Steve Ross

Elizabeth Ruttan

Suzanne Ruttan

Bill Scott

Ron Scott

Robert Sedgwick

Meri Lynn Shaw

Murray Shaw

Paul Sherwin

Rose Spencer

Beverly Stephenson

Scott Stewart

Cameron Stockdale

Cathy Stockdale

Colleen Terpstra

John Terpstra

Rick Thompson

Cathy Turner

Jim Turner

Will Vanderhorst

Theo & Marg Van

Will

Halie Wagner

Barry Walsh

Bernard & Barb

Walsh

Ron Warner

Rick Wynne

Andrea Hard

Steve Walsh

SCHOOL DIVISION

Co Presidents:

Rosemary Davidson, 705-639-8962

Emily Jones, 705-639-8943

Past Co President:

Lindsay Genge, 705-933-8945

Laurie Strawbridge, 705-772-4521

Secretary:

Jennifer Payne, 705-696-1791

DIRECTORS:

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Elizabeth Bult

Lori Burt

Bonnie Davidson

Rhonda Drain

Eric Gallagher

Stephanie Greaves

Liz Hilts

Katie Hilts-Webb

Jolene Hurtubise

Julie Hurtubise

Erin Ivey

Alisha Kelly

Donna Kelly

Dorothy Kloosterman

Beth Lobb

Jeanette Marshall

Cory Morrison

Sarah Nisbet

Annette O'Halloran

Sarah Radnor

Jenn Ross

Allison Rutherford

Maureen Sedgwick

Marion Stockdale

Shelley Vandenburg

Becky Waldon

Heather Wrightly

HOMECRAFT DIVISION

President:

Joyce Archer, 705-930-5401

Vice President:

Julie Crook, 705-957-7868

Past Co President:

Denise Calder, 705-639-5240

Joan Higgins, 705-931-3508

Michelle Simpson 705-772-6155

Secretary:

DIRECTORS:

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Mike Bernardi

Pegi Bernardi

Louise Bray

Ashley Calder

Blanche Collinson

Tracy Dafoe

David Genge

Marilyn Heming

Bev Howat

Robin Howat

Laurie Inglis

Annette Klompemaker

Anne McIntyre

Debbie Ottley

Elaine Scott

Joy Seabrook

Suzi Stanley

Renee Toms

Cathy Turner

Laurie Vancott

Maureen Walsh

The School Prize List is NOT included in this book.

There is a separate School Fair Book, which is distributed to area schools. A limited number are also available at the Fair Office, Norwood Home Hardware & the Norwood & Asphodel Libraries.

The complete School Fair Book & Prize List is available to download at www.norwoodfair.com. We invite all elementary, high school and home school students to enter the wide variety of classes available. There is no entry fee or form required. Contact the Norwood Fair Office if you require a book or entry tags. norwoodfair@gmail.com

LAWN TRACTOR RACES



Enter via Alma St., Gate #1

Grass Hogs Lawn Tractor Racing

"mower fun for everyone"

www.grasshogsracing.com



Welcome racers and Fans to Norwood Fair's

Lawn Tractor races set to go on Sunday.

Green flag drops at 2:00 p.m.

COMMITTEES OF MANAGEMENT

General Manager:

Paul Quinlan, Office: 705-639-5283
Box 377, Norwood, Ont. K0L 2V0 • Fax: 705-639-5468
norwoodfair@gmail.com • Cell 705-875-7796

Concessions:

GA Brethren Coliseum & Outdoor Area that is fair controlled.
Allison Brown, norwoodfairvendors@gmail.com
Krista Tweedie

Concessions:

Exhibition Building & Curling Club
Barb Carlow, norwoodfair@gmail.com

Saturday Entertainment:

Indoor Stage:

Jennifer Barton, 705-639-5817

Katie Pollock, 705-930-8282

Outdoor Stage: Amateur Musical Entertainment

Kerstin Walsh, 705-696-2856 (call to pre-register)

Sunday Entertainment:

Paul Quinlan, norwoodfair@gmail.com

Monday Entertainment:

Paul Quinlan, norwoodfair@gmail.com

Parade:

Sue Thompson, Chairperson, 705-760-1628

Antique Cars:

John Lamey, 705-639-5992

Antique Tractors:

Ron Timmermans, 705-696-3894

Property:

John Steele, 705-768-7487

Maureen Walsh, Ron Timmermans

Buildings and Grounds Rental:

Paul Quinlan, 705-639-5805 or 5283, 705-875-7796

Parking:

Matt Walsh, Chairman, 705-930-0913

Gates:

Greg Stewart, Chairman, 613-922-1897

Julie Hughes, Paul Quinlan

Finance:

Kerstin Walsh, Chairperson, 705-872-1606

Krista Tweedie, Paul Quinlan

Photography:

Megan Wilson, Chairperson, 705-559-5302

Jeff Dornan

Agricultural Education:

Julie Hughes, 705-639-5149

Research:

Andy Elmhurst, 705-696-3515

Safety Co-ordinator:

Matt Walsh, 705-930-0913

Advertising and Promotion:

Jeff Dornan, Chairman, 705-639-2100

Audit Committee:

Maureen Walsh, Chairperson, 705-930-0806

Kerstin Walsh, Frank English

RULES & REGULATIONS

1. No additional or substitute entries will be allowed, unless the Secretary has been notified prior to the show.

All entries MUST be submitted by September 20th.

2. All exhibits **MUST** be bonafide the property of the Exhibitor, and with the exception of Livestock and Homecraft, **MUST** have been grown, produced or made during the current year. Forfeiture of the premiums will follow any infringement of this Rule, and debar the Exhibitor in the future.
3. No person shall make more than one entry in the same Section of a Class, unless otherwise stated.
4. No animal is allowed to compete for more than one prize unless as hereinafter provided, foals, teams, and herds of cattle are exceptions to this rule.
5. In case of bad weather or any other detrimental force, the Society reserves the right to reduce the prize money in accordance with the average of the last three normal years of attendance for that day. The requirements for #16 under rules and regulations must also be adhered to be eligible for any payout.
6. No animals or articles entered for competition shall necessarily entitle the Owner to a Prize unless it is considered worthy by the Judges.
7. Registered Certificates of Pure Bred Horses, Cattle & Sheep must be handed to the Committee in Charge on the day of exhibition, if requested.
8. It is strictly forbidden to attach Prize Tickets given at any former Exhibition to any animal or article, until the Judges have made their award.
9. Exhibitors of animals, immediately on receiving their Prize Ribbons, shall affix them to the Prize Animals as soon as it is practically possible to do so.
10. Entry Tickets shall be supplied for entries and **MUST** be attached to **EVERY** article entered.
11. The First, Second and Third prizes shall be distinguished by Red, Blue and White ribbons respectively.
12. The Society accepts no responsibility for theft or loss of any Article on the grounds.
13. The Society shall not be responsible for any accident on the grounds.
14. Any person who interferes with the Judge, or Committee in Charge, or who intimidates or discredits the Judge or Committee, will be expelled from the Show Ring immediately. All Prize Money shall be forfeited, and the offender shall be excluded from exhibiting the following year.
15. The Exhibition shall be open at 9:00 a.m. each day.
16. NO Livestock may be taken from the grounds before 5:00 p.m. on the day on which they are judged. Exhibits in main buildings **MUST NOT BE REMOVED** before 4:30 p.m. Monday.
17. No premiums will be paid until after October 31st.
18. All protests or appeals **MUST** be made in writing and must state plainly the cause or complaint, and shall be presented to the Secretary at or before 6:00 p.m. on the third day of the Exhibition. The sum of twenty dollars shall be deposited with the Secretary in case of protest or appeal, the same to become the property of the Society if the appeal is not sustained.
19. Unless otherwise stated in the Class of "Specials" or Championships, only Exhibits in the Regular Classes will be permitted to compete.
20. The Society reserves the right to prohibit and prevent all kinds of theatrical, circuses and acrobatic performances, exhibition or shows, and also to regulate or even prevent trafficking, or huckstering in fruit, goods, wares or merchandise on the Exhibition grounds, or within 300 metres thereof; and any

person who, after due notice of such rules and regulations violates the same, shall be liable to be removed by the Officers, police or constables of the Society, and be liable of a fine of not less than \$1.00 or more than \$20.00. Such fines to be enforced and collected as fines are usually collected and to be paid over to the Society for its use and benefit.

21. All space for Livestock Exhibits will be available on a "first come, first served" basis.
22. All exhibitors must carry personal liability insurance and must be able to provide proof of same if requested to do so.



29th NORWOOD FAIR CAR SHOW

**ANTIQUES, CLASSIC, CUSTOM,
STREET ROD & TRUCK
1993 & OLDER**

- also open to -

**DOMESTIC FACTORY PERFORMANCE
VEHICLES**

**Saturday, October 7th, 2023
9:00am to 4:00pm**

Rain or Shine

Lots of prizes!
Plaques for first 300 vehicles.
Award at 3:30pm

**Car & Driver FREE • Passenger \$15.00
Enter at Gate 5**

No Dogs, Alcohol or Loud Music

Prizes provided by Napa Auto Parts
(Lakefield & Norwood)
and the Norwood Fair
Music sponsored by JJ Stewart Motors

For more information contact
John Lamey at 705-639-5992
or email Norwood Fair at norwoodfair@gmail.com

PONY PULLS & HORSE DRAWING 2023

Sunday Pony Pulls • Monday Light & Heavy Pulls

Enter via Alma St., Gate #1

Chairman: Barry Walsh, 705-639-1212 barrywalsh@nexicom.net

Vice Chairman: Kevin English

Committee: Brad Burt Michael Burt Jordan Burt
Lindsay Burt Al English Tim Klompaker
Bruce Payne Joey Walsh Steve Walsh

There are no membership or entry fees. Everyone entering the fairgrounds will be charged admission of \$15.00 The Drawing Committee would like to thank Mark's Work Wearhouse, Drain Brothers, Jeff Bailey and Lindsay Burt for their equipment and support and Ferguson and Walsh Veterinary Services for their drug testing.

RULES & REGULATIONS:

1. Light/Heavy Pony Pulls will follow past/current Eastern Ontario Pony Pulling Association Rules.
2. Light/Heavy Horse Pulls will follow current Ottawa Valley Horse Pulling Association (OVHDA) Rules, except the following specific rules to Norwood.

RULES SPECIFIC TO NORWOOD:

1. The pulling order will be determined by Norwood Horse Draw committee, prior to the beginning of competition.
2. Any teamster who has already tested positive in the current pulling season (2023) will not be eligible to drive, hitch and/or help in the ring in the current pulling season at Norwood Fair.
3. Commencing in 2020, any teamster testing positive at the last Norwood Fair Pull, will not be eligible to drive, hitch and/or participate in the ring the next Norwood Fair Pull (2023).

LIGHT PONY DRAW (01)

SUNDAY, 11:00 a.m. - South Track

TEAMS WITH MAXIMUM HEIGHT PER PONY OF 48" OR UNDER
A trophy, in memory of Jack Ryan & Matt Kennedy, will be presented to the winner.

HEAVY PONY DRAW (02)

SUNDAY, 1:00 p.m. - South Track

TEAMS WITH PONIES OVER 48" BUT NOT OVER 56"
A trophy donated by Ellwood Hamilton Bus Lines will be presented to the winner.

PRIZE MONEY: PONIES

1st \$185; 2nd \$175; 3rd \$165; 4th \$155; 5th \$145; 6th \$135; 7th \$125; \$75.00 Hitch money paid to all entries that complete one draw & finish beyond 7th

LIGHT HORSE DRAW (03)

MONDAY, 12:00 pm - Telford Ring

TEAMS WITH MAXIMUM WEIGHT OF 3400 LB. MAY QUALIFY.
LIGHT TEAMS MUST BE WEIGHED TO QUALIFY.

All light teams must be weighed on the day of the draw. No lifting. Weigh twice only. We will accept current weekend original weight slips from OVDHA, CCHPA or EODHA and Northern Draft Horse Club Scales. Scales open at 9:00 a.m. and will close at 11:30 a.m. or at the discretion of the committee. There must be three (3) entries in a class. A horse or team may draw in one class only. A trophy in memory of Arnold Stevenson will be presented to the winner.

HEAVY HORSE DRAW (04)

MONDAY, 2:45 p.m. - Telford Ring

A trophy donated by the Norwood Lions Club, in memory of R. Allan Baker, will be presented to the winner.

PRIZE MONEY: LIGHT & HEAVY HORSES

1st \$425; 2nd \$375; 3rd \$325; 4th \$300; 5th \$275; 6th \$250; 7th \$225; 8th \$200; 9th \$175; 10th \$150; 11th \$125 and 12th \$125. \$100 hitch money paid to all entries that complete two draws & finish beyond 12th. Prize money will be held until drug test results are in.

ANTIQUE TRACTOR SHOW & DEMO PULL

Thanksgiving Monday

Enter Gate #3

Show Chairperson: Evan Calder 705-639-5240

Show Committee: Andy Calder, Kyle Keating

Admission: Tractor & Driver are admitted FREE!

All others are \$15.00 each

Weight in starts at **10am** • Demo Pull starts **12 Noon Sharp**

All participants must sign a waiver form holding the Norwood Agricultural Society **not liable** for any damage or injury caused by the Tractor Exhibitor

All participants must carry Public Liability Insurance and must be able to provide proof of same upon request of NAS.

Norwood Fair Antique Tractor Show & Demo Pull operates under "**Orono Heritage Tractor Club Antique Tractor Pulling Demonstration Rules (2020)**"

The following pulling demonstration rules have been developed in the interest of preserving and displaying antique tractors. It is anticipated that all persons participating in pulling demonstration events will accept these rules for this purpose and in the spirit for which they were intended.

GENERAL:

- 01 Must be of a model/series that was manufactured 1959 or prior
- 02 History of tractor is to be provided for announcer
- 03 Tractor to pull in one class only. Class winner may be allowed to move up to the next class and will pull last for demonstration purposes and will not be able to place.
- 04 First puller of a class, (except in a pull off) has the option to repull. The decision must be made prior to unhooking from the sled and the puller will repull in 3rd position.
- 05 During hookup, tractor must be in neutral and driver's hands and feet must be off controls.
- 06 Hooker/un hooker must stand behind the "apron"
- 07 Track minimum width is 16 feet Going out of bounds will result in being Red Flagged with distance determined at that point.
- 08 Puller must be available prior to pull
- 09 Absolutely no jerking of sled at start of pull.
- 10 Puller has 40 feet to restart. Only one restart preferred.
- 11 Tractors must not exceed a designated maximum speed limit. (currently 4.5 mph but this may change if conditions justify it) The first time the horn blows is a warning and the second time is the end of the pull with distance determined at that point.

DRIVER:

- 01 No association with drugs or alcohol
- 02 No passengers on tractor
- 03 Driver must remain seated during pull
- 04 Driver must be at least 16 years of age. If under 18 years of age, written authorization of parent/guardian required.
- 05 Operator must be in attendance at tractor when it is running.

ANTIQUE TRACTORS NORWOOD FAIR PARADE

Local exhibitors of Vintage Tractors (pre-1960) are invited to participate in the Norwood Fair Parade on Saturday Oct 7/23. Parade starts at 12 noon.

Participants must register with Ron Timmermans in advance. Ron's number is 705-696-3894, or email cockshutt@aol.com

06 Driver must wear closed toed footwear

07 Driver must wear DOT approve helmet (or higher approved and must use the chin strap)

TRACTOR:

1. Tractor must be stock (not modified). This includes having the proper and complete front end assemblies and fenders. (if originally equipped with fenders).
2. Wheel weights are allowed.
3. Suitcase weights are not allowed.
4. Strings etc. attached to governor or carburetor are not allowed.
5. Torque amplifiers may not be shifted while pulling
6. Tires:
 - a) Loaded tires are allowed
 - b) Maximum tire diameter is 38 inches
 - c) Steel wheels are not allowed
 - d) Duals are not allowed
 - e) Cut tires are not allowed
 - f) The use of radial tires is discouraged as they are not consistent with antique tractors.
7. Drawbars:
 - a) All tractors must have a drawbar. If not, the tractor must enter one weight class higher.
 - b) Must be ridged in all directions
 - c) Maximum height is 20 inches
 - d) Maximum height is 20 inches for tractors in the 7600 and 9000 lb class.
 - e) Minimum length is 30 inches measured horizontally from the center of the rear wheel to the point of hook.
 - f) Minimum inside diameter of the drawbar hook is 3 inches.

Tractors will pull in the following weight classes;

1. 2700 lbs with rims 28" or smaller
2. 3500 lbs with rims 28" or smaller
3. 4000 lbs
4. 4500 lbs
5. 5500 lbs
6. 6500 lbs
7. 7600 lbs
8. 9000 lbs

NEW: Effective this 2023 Season, The Executioner Sled Team will **NO LONGER** supply hitches for any class. It will be up to the puller to have a hitch. "**NO HITCH NO PULL**"

HEAVY HORSE JUNIOR SHOWMANSHIP

CLASS 18M

Sec 25 Ages 9 to 13 (as at Jan 01, this year)

Sec 26 Ages 14 to 17 (as at Jan 01, this year)

Those wishing to participate must enter on line. Deadline for entry is **Sept 20th!** Go to www.norwoodfair.com, select 4H on line entry form, fill out and submit. Each entrant will receive \$25.00 and it will be mailed to each individual at the address provided on their entry form.

HEAVY HORSE SHOW

Saturday (Telford Ring), 9:30 a.m.

Enter via Alma St., Gate #1

Chairman: Jim Buck 705-696-2567
Vice Chairman: Philip Strawbridge
Committee: Larry George
Frank Quinlan
Brett Ross

RULES:

1. We do not charge membership
2. We do not withhold entry fees from your prize money
3. We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00
4. Stalls available on a first come, first served basis
5. Judging starts at 9:30 am
6. Registration papers must be available for all Draft Line Classes
7. Teamsters' appearance to be considered
8. **Entries must be submitted by September 20th.**
9. **Ringside entries will NOT be accepted**
10. **No prize money will be paid for animals not Preregistered.**
11. Exhibitors are allowed only two entries per section.
12. Exhibitors **MUST** pick up exhibitor back cards at judges stand.
13. Exhibitors may show two animals in any 3 classes, but only one in balance of breeding classes
14. All animals must be owned by the exhibitor

HALTER CLASSES

(All Draft Horses Shown Together)
(Commercial Horses Shown Separately)

CLASS 01 - DRAFT

(Percherons, Belgians, & Clydesdales)

CLASS 04 - COMMERCIAL

- (a) Foal of current year
- (b) Brood Mare
- (c) Yearling Filly
- (d) Two Years Old Filly
- (e) Mare 3 years old or older
- (f) Progeny – 2 animals, any age, progeny of one dam, one per exhibitor
- (g) Draft Gelding – any age
- (h) Commercial Gelding or Yeld Mare
- (i) Best Commercial on Halter
- (j) Best Draft on Halter
- (k) Best Heavy or Commercial Horse of the day.
First Place \$100.00 Reserve \$75.00

PRIZE MONEY: 1st \$75, 2nd \$65, 3rd \$55, 4th \$45, 5th \$35, 6th 25 & 7th 25.

CLASS 04SP - SPECIALS IN HALTER

01. Best Foal – born this year \$25.00
Donated by Chris Quinlan in Memory of Walter Quinlan
02. Best One Year Old – born last year \$25.00
Donated by Ron Warner
03. Best Brood Mare \$30.00, donated by Deal Taxi

HITCH CLASSES

(Draft & Commercial)

CLASS 5

- (a) Commercial Tandem Single
- (b) Draft Tandem Single - All 3 Breeds
- (c) Commercial Single
- (d) Draft Single - All 3 Breeds

1st thru 7th: \$75

CLASS 6 - TEAMS ONLY

Jr. Drive (18 years of age or younger)

- (a) Draft
- (b) Commercial
- (c) Lady Drive - Draft Team
- (d) Lady Drive - Commercial Team

1st \$75; 2nd \$65; 3rd \$55; 4th \$45; remainder, 5th \$35, 6-7th \$25

CLASS 7 - TEAMS (LIGHT)

- (a) Draft
- (b) Commercial

1st thru 5th \$150 each

CLASS 8 - TEAMS (HEAVY)

- (a) Draft
- (b) Commercial

1st thru 5th \$150 each

CLASS 9 - UNICORN

- a) Unicorn Draft
- (b) Unicorn Commercial

1st thru 5th \$200 each

CLASS 10 - FOUR HORSE HITCH

- (a) Four Horse Hitch of Drafts
- (b) Four Horse Hitch of Commercial

1st thru 5th \$250 each

CLASS 11 - SIX HORSE HITCH

- (a) Six Horse Hitch Open

1st thru 5th \$750 each

CLASS 11SP - SPECIALS IN HITCH

01. Best Junior Draft Driver
\$25 Gift Certificate donated by Norwood Home Hardware
02. Best Draft Four Horse Hitch
\$25 GC donated by Upper Canada Fuels
03. Best Commercial Unicorn Hitch
\$25 GC donated by TIM/BT Mart
04. Best Commercial Four Horse Hitch
\$25 donated by Norwood Agricultural Society (NAS)
05. Best Commercial Team, Light or Heavy
\$25 GC donated by Lindsay & Lori Burt
06. Best Lady Driver of a Commercial Team
\$25 GC donated in memory of Bert & Barb McMillan by their families
07. Best Six Horse Hitch
\$50 GC donated by Norwood Home Hardware

LIGHT HORSES & PONIES

Saturday (Stevenson Ring), 10:00 a.m.

Enter via Alma St., Gate #1

Chairman: Kathy Galbraith 705-559-8782
carouselstable@gmail.com
Vice Chairman: Liz George 705-639-2956
elizz554@hotmail.com
Committee: Andrea Hard Jesse Newman
Elizabeth Ruttan Suzanne Ruttan
Halie Wagner
Judge: TBD
Announcer: Steven Dracup, Stirling

DROP DEAD ENTRY DEADLINE SEPT ~~20XX~~ 20TH

We strongly encourage you to use "online entry" to submit your entries. Go to www.norwoodfair.com to select "online entry", fill out, & submit. You may also email your entries to norwoodfair@gmail.com. Make sure you supply your full name & address, etc. You may mail your entry form to Box 377, Norwood, ON K0L 2V0 or, as a last resort, you may fax your entries to 705-639-5468. Absolutely no "ringside entries" will be accepted. We do **NOT** charge membership, entry fees, or retain a percentage of winnings. We **DO** charge everyone 13 & older a daily admission of \$15.

RULES & REGULATIONS

- No cross entries (horse/pony) between classes with the exception of otherwise stated "15 – Specials Open to All."
- No cross entries (horse and/or rider) with the Annual Hunter Show.
- Pony/horse must be shown in the Open class in order to qualify to compete in the respective Stake class.
- Rider/driver ages to be taken as of January 1, current year. Where stipulated, "Junior Exhibitors" are under 18 years of age.
- Ponies shall be under 14.2 and horses 14.2 and over.
- Helmets must be worn in all youth saddle classes.
- Correct numbers must be worn by all exhibitors in the ring and be securely attached and visible.
- Limited stabling available on a "first come, first serve" basis via advance request to Chairperson. Bedding not provided.
- **COMMITTEE RESERVES THE RIGHT TO COMBINE OR CANCEL CLASSES.**

PRIZE MONEY:

All Stake Classes:

1st \$95; 2nd \$90; 3rd \$85; 4th \$80; 5th \$75, 6th \$70

All Classes, excluding Stakes & Lead Line:

1st \$50; 2nd \$45; 3rd \$40; 4th \$35; 5th \$30, 6th \$30

Ribbons to third place only.

CLASS 12 - PLEASURE PONIES

01. Open Line – English *Donation by Winter's Tilt Farm*
02. Open Line – Western *Donation by Sunderland Co-Op*
03. Pleasure Pony or Horse Showmanship Junior Exhibitor
04. Pleasure Driving Pony Open
05. Pleasure Driving Pony Stake
06. Pleasure Driving Horse Open
07. Pleasure Driving Horse Stake *Donation by Kathy Galbraith*
08. Pleasure Pony or Horse Driven by a Junior Exhibitor
09. Pony Under Saddle Open
Donation by Sand Road Stables, Suzanne Ruttan
10. Pony Under Saddle Stake
11. English Pleasure Horse Under Saddle – Hunt Open
12. English Pleasure Horse Under Saddle – Hunt Stake
13. English Pleasure Horse Under Saddle – Saddle Seat Open
Donation by Thistle Farms
14. English Pleasure Horse Under Saddle – Saddle Seat Stake
Donation by Thistle Farms

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15. Western Pleasure Horse Under Saddle Open
16. Western Pleasure Horse Under Saddle Stake
17. Open English Equitation (No Pattern)
18. Open Western Equitation (No Pattern)
19. Open Command Class

Donation by Boyle Ernest & Sons Ltd.

CLASS 13 - HACKNEYS

01. Hackney Showmanship Junior Exhibitor
CHS Points Awarded
02. Pleasure Pony Open
03. Pleasure Pony Stake
04. Pleasure Pony Driven by a Junior Exhibitor
CHS Points Awarded
05. Fine Harness Pony Open
06. Fine Harness Pony Stake
07. Hackney Pony Open
08. Hackney Pony Stake
09. Hackney Horse Open
10. Hackney Horse Stake
11. Fine Harness, Hackney Pony or Hackney Horse Driven
by a Junior Exhibitor – CHS Points Awarded
12. Roadster Pony Under 52" Open
13. Roadster Pony Under 52" Stake
14. Road Pony Under 52" Driven by a Junior Exhibitor
CHS Points Awarded

CLASS 14 - ROADSTERS

01. Roadster to Wagon Open
02. Roadster to Wagon Stake
Donation by Kathy Galbraith
03. Roadster to Bike Open
04. Roadster to Bike Stake
Donation by Campbellford Farm Supply
05. Roadster to Bike Green Stake
06. Roadster to Bike Driven by a Junior Exhibitor
Prize Money Paid Directly by and per Canadian Road Horse Association

CLASS 15 - SPECIALS OPEN TO ALL

01. Costume Class (Saddle or Driving) Adult
02. Costume Class (Saddle or Driving) Junior Exhibitor
Donation in Memory of Kenneth Reading
Donation by Halie Wagner
03. Lead Line Rider 10 Years & Under
All Entries to Receive \$10 & Medallions
Donation by Elizabeth Ruttan
Riders in Class 15, Section 3, not eligible for any other saddle classes except Class 15C, Section 2
\$20 Donated by Chris Quinlan in Memory of Andy Quinlan
04. Walk Trot Adult
Riders in Class 15, Section 4, are not eligible for any other saddle class except Class 15, Sections 1 and 6
05. Walk Trot Junior Exhibitor
Riders in Class 15C, Section 5, are not eligible for any other saddle class except Class 15, Sections 2 and 6
Donation by Kim Henderson
06. Walk Trot Pony or Horse
Ponies/horses in Class 15, Section 6, are not eligible for any other saddle class requiring a canter/lope
Donation by Designer Trophies/Hilco Plastics



Regional Championships
www.ontarioxtremecowboy.ca

Monday 8:30am

Enter via Alma St- Gate #3

DIRECTOR: Shelley Towns-Newton, 705-930-1603
ontarioxtremecowboy2012@gmail.com

COMMITTEE: John Blodgett
Jamie Newton
Josie Rowling

Ontario Xtreme Cowboy returns for the 11th year to the Norwood Fair. This is our final race of the season before our Provincial Championships.

This race is open to all of OXC for 2023. Anyone wishing to try the sport can purchase a one day membership. We will be offering the following divisions: Lead Line, Young Guns, Youth, Novice, Intermediate, Non Pro, Green, Ride Smart and Pro.

RULES & REGULATIONS:

1. EXCA rules will be followed. A full list of rules is available on the Ontario Xtreme Cowboy website, as well as the Extreme Cowboy Association website.
2. All entries must have proof of Liability Insurance with them.
3. Pre-entries are thru Ontario Xtreme Cowboy. Check out the website under events. www.ontarioxtremecowboy.ca
4. Norwood Fair does not charge a membership fee however, a gate admission of \$15.00 will be charged for everyone 13 years and older.
5. Neither the Norwood Agricultural Society nor the OXC are responsible for loss, injury or damages animals, equipment and persons, exhibitors or spectators.
6. All riders under the age of 18 are required to wear an ASTM approved helmet, while mounted, at all times.
7. Prize money and ribbons will be awarded to the top 5 of each division.

PRIZES:

A percentage of the Prize Money Added Amount plus the Entry Fee Amount allotted to prize money in each division.
1st – 30%, 2nd – 25%, 3rd – 20%, 4th – 15% & 5th – 10%

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DAIRY CATTLE SHOWS

Monday

Enter via Alma St., Gate #3

CLASS 16 - HOLSTEIN

CLASS 17 - KAWARTHA PARISH JERSEY SHOW

Chairman: Pat McGriskin, 905-377-5652

Vice Chairman: Greg Stewart, 613-922-1897

Committee:	Philip Strawbridge	Scott Stewart
	Jane Crowley	Blayne Barr
	Irene Vietinghoff	Evan Stanley
	Francis Crowley	Dean Warner
	Keegan McGriskin	Randy Bullock

ENCLOSED CATTLE BARN FACILITIES

RULES:

- We do not charge membership
- We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00

1. The Committee members reserve the right to disqualify any animal for tampering.
2. Exhibitors are expected to dress appropriately and must have record and registration certificates for all animals on hand.
3. Exhibitors are allowed only two entries per section, except where otherwise stated. The committee reserves the right to combine sections where numbers dictate.
4. All cattle coming from a long distance **MUST** be stabled **AFTER 6:00 p.m. and BEFORE 10:00 p.m.** on Sunday evening.
5. Future Farmers Dairy Classes judged at 11:30 a.m. Monday (see page 16).
6. Judging to start upon completion of 4-H Classes, at approximately 1:30 p.m.
7. Entries **MUST** be submitted by September 20th. Ringside Entries **WILL NOT** be accepted.

For the purpose of the Dairy Cattle Classifications an entry shall be interpreted as follows:

All purebred registered dairy cattle, whether owned by one person or by more than one person (individually or jointly) which are maintained on one farm or breeding unit, are considered to be the production of one farm or breeding unit. Where the same interests are involved in more than one breed or operation, these are considered as one breeding unit. All exhibits must be owned and registered in the name of the Exhibitor. Each breed **MUST** be shown separately and have at least 3 Exhibitors and 24 animals, otherwise prize money will be half. **ALL** exhibits **MUST** be owned and registered in the name of the Exhibitor.

HOLSTEIN PRIZE MONEY (TOTAL OFFERED \$6,710.00):

Sections 1 through 6: 1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45; 7th \$40; 8th \$35; 9th \$30; 10th \$25

Sections 8 through 10: 1st \$100; 2nd \$95; 3rd \$90; 4th \$85; 5th \$80; 6th \$75; 7th \$70; 8th \$65; 9th \$60; 10th \$55

JERSEY PRIZE MONEY (TOTAL OFFERED \$5,960.00):

Sections 1 through 6: 1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45

Sections 8, 9, 10A, 11 & 12: 1st \$100; 2nd \$95; 3rd \$90; 4th \$85; 5th \$80; 6th \$75

DAIRY CATTLE SHOWS CONTINUED

SECTION:

01. Female - Junior Calf, born after Feb. 28th, this year.
 02. Female - Intermediate Calf, born Dec. 1, last year thru Feb. 28, this year.
 03. Female - Senior Calf, born Sept. 1, last year thru Nov. 30, last year.
 04. Female - Summer Yearling, born June 1, last year thru Aug. 31, last year.
 05. Female - Junior Yearling, born Mar. 1, last year thru May 31, last year.
 06. Female - Senior Yearling, born Sept. 1, two years ago thru Feb. 28, last year.
 - 06A. Junior Champion & 6B Reserve Junior Champion Female. Plaque awarded to each Jr Champion in each breed by Woods Farm Automation.
 07. Jr. Breeders Herd - 3 Jr. females bred by Exhibitor. One entry per exhibitor. At least 2 partially owned by Exhibitor. All animals must have been shown in individual classes.
 08. Female, "Junior Two", born after Mar 31, two years ago.
 - 08A. Female, "Senior Two", born after Sept 1, three years ago thru Feb 28, two years ago.
 09. Female - 3 year old, born Sept. 1, four years ago thru Aug. 31, three years ago.
 10. Holstein, any Female born before Sept. 1st, 4 years ago.
 - 10A. Jersey, Female - 4 years old, born Sept 1st, 5 years ago thru Aug 31st, four years ago.
 11. Jersey, Female - 5 years old, born Sept 1st, six years ago, thru Aug 31st, five years ago.
 12. Jersey, Mature Cow, born prior to Sept 1, six years ago.
- Grand Champion and Reserve Grand Champion Holstein**
Plaques provided by SUNDERLAND CO-OP.
Grand Champion Jersey, Plaque provided by SCOTTSBORO
HOLSTEIN (Scott & Madeline Stewart & Family)
Reserve Grand Champion Jersey, Plaque provided by Crovalley
Holstein (John & Cynthia Crowley & Family)
13. Best Udder Holstein, sections 8, 9 & 10.
 - Best Udder Jersey, sections 8, 9, 10A, 11 & 12.

The judge shall designate the best three udders in each of the above sections. These designates shall compete for first, second and third best udders in Show. Prize money paid 1st, 2nd, & 3rd only, as per schedule.

14. Breeder's Herd (bred by exhibitor).

A group of three animals, limited to one exhibit per Exhibitor. Exhibitor MUST have bred all three animals and own at least two. The registration certificate for each animal must show the Exhibitor as "Breeder" and as "Owner"; in both cases, either as an individual or in partnership. In other words, the Exhibitor may be a joint owner of an animal and/or the joint breeder of an animal. Note the exception where one animal may be owned by another Exhibitor.

SPECIALS (SP__):

01. RONBETH TROPHY to the winning Holstein Breeder's Herd.
02. INSURANCE PROTECTION GROUP TROPHY to the winning Jersey Breeder's Herd.
03. NORWOOD LIONS CLUB SPECIAL. Most accumulated points for Dairy Cattle. Gift Certificate will be presented at the Annual Dinner to the Exhibitors having the largest number of accumulated points that have been won in the 1-12 Breeding Classes. Points will be awarded as follows:
SENIOR FEMALES: 1st 20; 2nd 18; 3rd 16; 4th 14; 5th 12; 6th 10; 7th 8; 8th 6; 9th 4; 10th 2
JUNIOR FEMALES: 1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6; 6th 5; 7th 4; 8th 3; 9th 2; 10th 1

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04. THE WILFRED BUCK MEMORIAL TROPHY. This trophy is donated to the Norwood Agricultural Society by Joanne Cryderman in memory of her father Bill Buck, of Donegal Farms. This trophy is awarded and presented at the Fair for annual competition on the following basis:

1st, 2nd & 3rd Holstein prize winners in the Senior Female Classes OR 1st, 2nd & 3rd Holstein in Best Udder Class. The winner will be the eligible animal with the largest composite B.C.A. for milk, fat and protein based on any one completed R.O.P. or supervised D.H.I.A. record. The trophy may be held by the winner until one month prior to the next Fair.

05. HOLSTEIN JUNIOR CALF, trophy donated by Terjolleen Farms (John and Colleen Terpstra).

06. HOLSTEIN INTERMEDIATE CALF, trophy donated by Lynmark Farms Tim Shearer & Irene Vietinghoff

07. HOLSTEIN SENIOR CALF, trophy donated by the Strawbridge Family.

08. HOLSTEIN SUMMER YEARLING, trophy donated by Berlane Holsteins (The Chamberlain Family).

09. HOLSTEIN JUNIOR YEARLING, trophy donated by Norview Farms (Jeff Bailey).

10. HOLSTEIN SENIOR YEARLING, trophy donated by Friendly Town Car Wash (Joseph Crowley).

11. JUNIOR BREEDERS HERD, trophy donated by Taraley Holstein (Francis Crowley).

12. HOLSTEIN 2 YEAR OLD, trophy donated by Keendale Lodge Farms Inc. (the Nelson Families).

13. HOLSTEIN 3 YEAR OLD, trophy donated by Bargeolane Holsteins (the Barr Families).

14. HOLSTEIN 4 YEAR OLD, trophy donated by Hurstelm Holsteins (Elmhurst Bros.).

JERSEY SPECIALS

\$10 extra to each winner of Sections 1-11 incl. *Donated by Francis Crowley.*

STEER SHOW

JUDGING SATURDAY 3:45pm

Enter via Alma St., Gate #1

Chairman:	Andrea Stillman, 705-957-7890
Vice Chairman:	John Kloosterman, 705-696-3380
Official Weight Man:	Bill English

RULES:

- **We do not charge membership**
- **We do not withhold "entry fees" from your prize money.**
- **We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00**

1. Steers to be owned and fed by Exhibitor at least three months prior to Show. Exhibitor MUST be a resident of Peterborough County.
2. One entry per farm unit. Entries close September 1. First 8 entries accepted. 2% sales commission will be deducted from sale price.
3. The Committee reserves the right to tag any or all steers after July 20th. Steer to be shown in pen without halter. Steers will be weighted at 8am at the fairgrounds. Steers will be sold with a 3% pencil shrink.

Auctioning to follow judging. Steers to be auctioned by Mark Stanley. Top 6 placing Steers to be auctioned. 7th and lower placing to be auctioned if Owner wishes. The Beef Committee reserves the right to reject or accept any Steer. **See over>>**

BEEF CATTLE SHOWS

SATURDAY

Enter via Alma St., Gate #1

STEER SHOW CONT'D

PRIZE MONEY SCHEDULE

1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45; 7th \$40; 8th \$35.

SPECIALS:

Trophy donated by Peterborough County Cattlemen's Association to the Grand Champion Steer. The trophy is to be returned to the Norwood Fair Office four weeks prior to the Norwood Fair. *The Directors of the Norwood Agricultural Society wish to thank Auctioneer Mark Stanley for donating his time to the Norwood Fair Steer Auction.*

CLASS 19 - HEREFORD

CLASS 20 - SIMMENTAL

CLASS 21 - CHAROLAIS

CLASS 22 - OTHER BREEDS

Chairman: Andrea Sillman, 705-957-7890
Vice Chairman: John Kloosterman, 705-696-3380
Committee: Joseph Crowley Bill English
Murray Lobb Ed Walsh
Jim and Cathy Turner Ben Walsh

RULES:

- We do not charge membership
- We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00

1. Cattle to be stabled by 10 a.m.
2. Judging to start upon completion of 4-H Class.
3. 4-H Beef Classes judged at 11:30 a.m. (see page 15).
4. The committee reserves the right to combine sections where numbers dictate.
5. Entries MUST be submitted by September 20th.
6. Ringside Entries WILL NOT be accepted.
7. Single breed classes MUST have at least three exhibitors per breed - excluding "Other Breed" Class.
8. Each exhibitor is allowed a maximum of 10 exhibits excluding the Breeder's Herd.
9. All exhibits MUST be owned by and registered in the name of the Exhibitor.

NOTE: Exceptions in the Breeder's Herd Class.

All animals being shown in single classes MUST be registered at the time of closing date of entries, excepting calves, (which must be properly tattooed) in 2 year and mature cow calf Classes. ALL animals MUST be legibly tattooed. Each breed MUST be shown separately and have at least: Three Exhibitors per breed. Exhibitors are allowed one entry per Section but are allowed two animals in three of the Breeding Sections of their own choice.

NOTE: Only one Breeder's Herd per exhibitor.

PRIZE MONEY SCHEDULE (Section 1 through 7)

1st \$70; 2nd \$65; 3rd \$60; 4th \$55; 5th \$50; 6th \$45

PRIZE MONEY SCHEDULE (Section 8 through 10)

1st \$80; 2nd \$75; 3rd \$70; 4th \$65; 5th \$60; 6th \$55

SECTION:

01. BULL CALF, born on or after Jan. 1 this year, min. 3 months of age, day of judging.

02. BULL YEARLING, born April 1, thru Dec. 31, last year.

03. BULL YEARLING, born Jan. 1 thru Mar. 31, last year.

04. BULL, born 2 years ago. Grand Champion Bull – Rosette
Reserve Grand Champion Bull – Rosette

05. FEMALE CALF, born on or after Jan. 1, this year, min 3 months of age, day of judging.

06. FEMALE HEIFER, born Apr. 1 thru Dec. 31, last year

07. FEMALE HEIFER, born Jan. 1 thru Mar. 31, last year

08. FEMALE, born two years ago, with her own natural, tattooed purebred calf at foot. Cow/ Calf to be shown as unit.

09. FEMALE, born prior to Jan 1, two years ago, with her own natural, tattooed, purebred, this years, calf at foot. Cow/Calf to be shown as a unit.

10. BREEDER'S HERD, a group of four animal units, bred by the Exhibitor, both sexes to be represented, must have been exhibited in previous classes. At least one animal to be owned by the Exhibitor. Limited to one entry per Exhibitor.

GRAND CHAMPION FEMALE - Rosette

RESERVE GRAND CHAMPION FEMALE - Rosette

NORWOOD LIONS CLUB SPECIAL: - Most accumulated points for Beef Cattle. Gift Certificate will be awarded and presented at the Annual Dinner to the Exhibitor having the largest number of accumulated points that have been won in the 1-9 Breeding Classes. Points will be awarded on the following basis:

BULLS, SENIOR FEMALES & JUNIOR FEMALES

1st 10; 2nd 9; 3rd 8; 4th 7; 5th 6; 6th 5; 7th 4; 8th 3; 9th 2; 10th 1

FLEECE WOOL & 4H SHEEP SHOW

SUNDAY

Enter via Alma St., Gate #1

CLASS 23 - WHITE WOOL

CLASS 24 - NATURALLY COLOURED WOOL

CLASS 25A - SHEEP INDUSTRY DISPLAY

Chairman: John Steele, 705-768-7487

RULES:

- We do not charge membership
- We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00

1. No exhibitor may make more than two entries in any class. Entries for Classes 23, 24 & 25 must be submitted by September 20th. Refer page 17 of fair book for entry form and various ways to enter.
2. Exhibitors are requested to indicate the breed of cross of the sheep from which the fleeces were shorn. Please indicate the name of the shearer.
3. Exhibits shipped by express should be addressed to the Committee Chairman, John Steele, 1840 11th Line Asphodel Norwood ON K0L 2V0. All charges must be prepaid.
4. Only fleeces, in the grease, are eligible for competition. Manufacturers and dealers are not eligible to show. All fleeces must be tied with paper twine.
5. Fleeces must have been shorn from sheep owned by exhibitor during the current year.
6. Fleece length must be a minimum of 2 inches.
7. All fleeces will be Classified into their proper Classes before the judging commences.

FLEECE WOOL & 4H SHEEP SHOW CONT'D

8. Fleeces may be opened at the time of judging at the judge's discretion.
9. All fleeces not picked up by exhibitors at the end of the show will be bagged and shipped to the Canadian Co-Operative Wool Growers.

Entries must be submitted on line and must be received by September 20th. All 4H Clubs are welcome. Please see 4-H Section for details, page 15. All entries MUST be on the grounds by 10AM on Sunday. Judging will begin at 12:30 PM, with 4-H Conformation & Showmanship classes. SHEEP WHICH DO NOT CONFORM TO THE NATION FARM ANIMAL CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING WILL BE DISQUALIFIED. All entries MUST remain on the grounds until 5PM.

CLASS 23 SECTION A White Wool – Fine to Medium (25 – 32) microns. e.g. Merino, Corriedale

CLASS 23 SECTION B White Wool – Medium Long Wool (33 – 38) microns. e.g. Leicester, Romney, Borderdale

CLASS 23 SECTION C White Wool – Strong Long Wool (38 – 42) microns. e.g. Lincoln, Cotswold

CLASS 23 SECTION D White Wool – Down Type (26 – 36) microns. e.g. Dorset, Suffolk, NC Cheviot, Texel

CLASS 24 SECTION A Naturally Coloured Wool – Fine to Medium (25 – 32) microns. e.g. Merino, Corriedale

CLASS 24 SECTION B Naturally Coloured Wool – Medium Longwool (33 – 38) microns. e.g. Leicester, Romney, Borderdale.

CLASS 24 SECTION C Naturally Coloured Wool – Strong Longwool. (38 – 42) microns. e.g. Lincoln, Cotswold.

CLASS 24 SECTION D Naturally Coloured Wool – Down Type (26 – 33) microns. e.g. Dorset, Suffolk, NC Cheviot, Texel

PRIZE MONEY

1st \$20, 2nd \$15, 3rd \$10, 4th \$5
Grand Champion Fleece \$20. Reserve \$15

FLEECE SCORE CARD

Uniformity: Strength, staple length, crimp overall of fleece.....35
Staple Length, Fleece Weight: Appropriate to breed (1 year growth)...20
Lustre: Lightness, colour, handle..... 20
Presentation: Skirting, 2nd cuts, tying, branding paint, stains.... 25
Disqualification Factors: Kemp, cotts, black fibres, wetness, mold, moths, excessive vegetable matter and burrs.

SHEEP INDUSTRY DISPLAY (CLASS 25A)

NO COMMERCIAL SERVICE BUSINESSES WILL BE PERMITTED.

This is your opportunity to advertise your breed or club. Open to breeders, breed societies, sheep clubs and 4-H clubs. Booth space will be 16' by 8' deep. A 6' foot square pen will be provided by the Agricultural Society. Displays must be assembled by 10:30am and are not to be taken down until after 5pm. This display must have a minimum of 3 sheep on display. SHEEP WHICH DO NOT CONFORM TO THE NATIONAL FARM ANIMAL CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING, WILL BE DISQUALIFIED. Displays will be judged on overall appearance, the quality of the information available, and the educational value. It would be advantageous to have someone "man" your display between 12 and 2pm.

PRIZE MONEY:

1st \$100; 2nd \$90; 3rd \$80; 4th \$70; 5th \$60; 6th \$50

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GOAT SHOW

SUNDAY 12 noon
Enter via Alma St., Gate #1

Chairman: Ed Walsh, 705-696-2856
Vice Chairman: Evan Stanley, 705-760-0986

RULES:

- We do not charge membership
- We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00

1. ALL goats exhibited may be subject to Veterinary exam prior to the start of the show. Any animals with visual signs of infectious or contagious disease will be disqualified from the show.
2. Entries are limited to two (2) per Exhibitor per Section. e.g. Class 26-A-Alpine Section 1. Doe Kids under 6 months 2 entries/exhibitor, Section 2. Doe Kids 6 to 12 months- 2 entries/exhibitor. Entries are therefore limited to twelve (12) entries/exhibitors/Class
3. No Goat may be shown in more than one Section or Class, (except for Championship & Special Sections: Goats shown in Special Classes MUST be shown in their regular classes. (meat Goats excepted)
4. Milkers MUST be milked dry within 12 hours before judging commences. Goats with a hard or distended udder may be disqualified at the judges discretion.
5. Does who have kidded within 3 weeks of the Show MAY NOT be shown.
6. Meat Goats MUST NOT be shown in Sections 1 through 6.
7. No intact Bucks shall be brought into the barn. Bucks must be castrated and healed by date of show.
8. The committee reserves the right to combine sections where numbers dictate.

Entry forms **MUST** be submitted by September 20th. Ringside Entries **WILL NOT** be accepted. There will be **NO** ribbon buyback. **ALL** entries **MUST** be on the grounds by 10:00 a.m. Sunday. Judging will begin at 11:30 a.m. with the 4-H Classes. **ALL** entries **MUST** remain on the grounds until 5:00 p.m. Details of the 4-H Show may be found on page 15. Please see Norwood Fair Rules & Regulations on page 7.

CLASS 26A - ALPINE

CLASS 26B - NUBIAN

CLASS 26C - SAANEN

CLASS 26D - OBERHASLI

CLASS 26E - ALL OTHER BREEDS

CLASS 26F - GRADES

JUNIOR DIVISION (Each Breed)

01. DOE KIDS under 6 months
02. DOE KIDS 6 to 12 months
03. YEARLING DOES, 13 to 24 months

JUNIOR CHAMPION and RESERVE JUNIOR CHAMPION for each breed

SENIOR DIVISION (Each Breed)

04. MILKING DOES, under 2 years in milk.
05. MILKING DOES, 2-4 years in milk.
06. MILKING DOES, over 4 years in milk.

SENIOR CHAMPION and RESERVE SENIOR CHAMPION for each breed

PRIZE MONEY:

1st \$25; 2nd \$23; 3rd \$20; 4th \$15; 5th \$10; 6th \$7

GOAT SHOW CONT'D

CLASS 26M - MEAT DIVISION

01. MEAT GOATS (all breeds) under 35 lbs.

1st \$20; 2nd \$15; 3rd \$10

02. MEAT GOATS 35 lbs. - 90 lbs.

1st \$20; 2nd \$15; 3rd \$10.

03. BEST MEAT KID

CLASS 26SP - SPECIALS

01. MOTHER AND DAUGHTER. Any age. \$30

02. PROGENY OF DAM. Two does out of the same dam owned by one Exhibitor. \$30

03. BEST HERD. One doe kid under 12 months, one yearling and one milking doe from each of the Senior Division Sections (4, 5, 6), all of the same Breed (grades included) and owned by one Exhibitor. \$30

04. BEST DOE IN SHOW. Trophy Donated by Bernie Walsh Electric \$30

05. BEST JUNIOR DOE IN SHOW. Trophy, Donated by Doug Andrews. \$30

06. BEST EDUCATIONAL EXHIBIT. Individual Exhibitors (or families) are encouraged to prepare exhibits which showcase aspects of the dairy and meat goat industry, goat husbandry, etc. \$40, Donated by Winter's Tilt Farm and Norwood Agricultural Society It would be to your benefit to display your Personal Farm Sign.

4H CLUB SECTION

4H SHOW

The 4-H Show is open to all Clubs that wish to participate. The Norwood Agricultural Society take great pleasure in supporting this very important part of the Fair. 4-H calves shown in Conformation classes must be participant's current 4-H project. Prize Money (Premium) is \$25.00 each for both Showmanship and Confirmation.

All participants MUST PREREGISTER ONLINE

- Go to www.norwoodfair.com
- Select "4H Online Entry Form"
- Fill out and Submit

All Premiums will be mailed to the address you provide.

Entry Deadline is September 20th.

4H AGES

Novice: Ages 9 thru 11 inclusive

Junior: Ages 12 thru 14 inclusive

Intermediate: Ages 15 thru 17 inclusive

Senior: Ages 18 thru 21 inclusive

4H SHOW TIMES

Poultry Club Show: Saturday 10 AM thru Monday 4 PM

Beef Clubs Show: Saturday at 11:30 a.m.

Sheep Clubs Show: Sunday at 12:30 a.m.

Goat Clubs Show: Sunday at 11:30 a.m.

Dairy Clubs Show: Monday at 11:45 a.m.

IMPORTANT: ALL winners of Trophies in the Specials (Dairy excluded), **MUST** be members of 4-H Clubs in Peterborough County.

FUTURE FARMERS BEEF CALF SHOW:

Saturday at 11:00 a.m. MUST PREREGISTER ONLINE

Two Classes: Ages 5 & 6 and 7 & 8

Calf to be born this calendar year.

All participants will receive:

4H CLUB SECTION CONT'D

• A \$20 Premium which will be mailed to address provided on preregistration form. Premiums sponsored in part by Bernie Walsh Electric.

• A plaque recognizing your participation. Plaques will be presented on site and are sponsored in part by Mark and Suzi Stanley and Norwood Foodland. (Chad Joliquier)

BEEF ORDER OF SHOW:

Showmanship: Novice, Junior & Senior

Conformation: Junior Heifer, Senior Heifer

Note: Conformation Classes may be split at the discretion of the Beef Committee.

BEEF CLUB

MUST PREREGISTER ONLINE

Conformation: Premium \$25.00 (Both Groups A & B)

Showmanship: Premium \$25.00 (Both Groups A & B)

01. JUNIOR HEIFER born Jan. 1 thru Mar. 31, this year.

02. SENIOR HEIFER, born Jan. 1, thru Dec. 31, last year.

PRIZES:

THE ROYAL BANK TROPHY. Presented to the Club Member with the Champion Beef Heifer.

JOHN AUCKLAND MEMORIAL TROPHY. Presented to the best Junior Show Person in the 4-H Beef Class.

JIM & CATHY TURNER TROPHY. Presented to the best Novice Show Person in the 4-H Beef Class.

PETERBOROUGH VETS TROPHY. Presented to the best Senior Show Person in the 4-H Beef Class.

FIELD CROP CLUB

MUST PREREGISTER ONLINE

A club member will show his or her 4-H project at the Fair.

Entries must be on display by 11:00 a.m. Friday.

One project entry per exhibitor.

Premium of \$15.00 (mailed to address provided on online entry form)

SHEEP CLUB

MUST PREREGISTER ONLINE

Conformation: Premium \$25.00(Both Groups A & B)

Showmanship: Premium \$25.00(Both Groups A & B)

SHEEP WHICH DO NOT CONFORM TO THE NATIONAL FARM ANIMALS CARE COUNCIL'S CODE OF PRACTICE FOR TAIL DOCKING WILL BE DISQUALIFIED.

CLUB PROJECT

MUST PREREGISTER ONLINE

Sheep born this calendar year.

ELLWOOD HAMILTON BUS LINES TROPHY. Presented to the Champion Showman in 4-H Sheep.

GOAT CLUB

MUST PREREGISTER ONLINE

Conformation: Premium \$25.00 (Both Groups A & B)

Showmanship: Premium \$25.00 (Both Groups A & B)

No restriction on age of animal.

POULTRY CLUB

MUST PREREGISTER ONLINE

Youth, 21 and under, may show (1) chicken in the Poultry Club Section. Premium \$15.00 will be mailed to each

4H Poultry Club Cont'd next page >>

4H CLUB SECTION CONT'D

exhibitor. Chicken must be cooped by 10AM on Saturday and remain until 4PM on Monday. Youth wishing to enter additional birds may do so under Class 27.

FUTURE FARMERS DAIRY CALF SHOW

Monday at 11:30 a.m.

MUST PREREGISTER ONLINE

Two Classes: Ages 5 & 6 and 7 & 8.

Calf to be born this calendar year.

All participants will receive:

- A \$20 Premium which will be mailed to address provided on registration form.
- A plaque recognizing your participation. Plaques will be presented on site and are sponsored in part by Mark & Suzi Stanley and Norwood Foodland. (Chad Joliquier)

DAIRY CLUB SPECIALS

DAIRY CLUB MUST PREREGISTER ONLINE

\$10 to first place finisher in each age group.

Prizes donated by St. Andrews United Church, Westwood.

Conformation: Premium \$25.00(Both Groups A & B)

Showmanship: Premium \$25.00(Both Groups A & B)

SECTIONS:

01. JUNIOR CALF, Mar. 1, thru May 31, this year.

02. INTERMEDIATE CALF, Dec. 1, last year thru Feb. 28, this year.

03. SENIOR CALF, Sept. 1, thru Nov. 30, this year.

04. SUMMER YEARLING, June 1, thru Aug. 31, last year.

05. JUNIOR YEARLING, Mar. 1, thru May 31, last year.

06. EMBRDALE FARMS TROPHIES (The Stockdale Families). Presented to the winners of the Novice, Junior, Intermediate and Senior Dairy Showmanship Classes.

07. G.A. BRETHEN MEMORIAL TROPHY (The McMillan Family). Presented to the Champion Showperson in 4-H Dairy Classes. A shield will be placed in the trophy and a replica will be presented to the winner. After winning the trophy twice, the winner may compete the following years, but will not be eligible to win it. The runner-up will be the winner.

08. SAMPSON FAMILY TROPHY (Don Sampson & Family). Presented to the Club Member with the Champion Junior Dairy Heifer Calf (Sec 1 - Above).

09. SEDGROSE FARMS TROPHY (Bob & Maureen Sedgwick). Presented to the Club Member with the Champion Intermediate Dairy Heifer Calf (Sec 02 - Above).

10. DALOCK FARMS TROPHY (Jim & Tracey Dafoe). Presented to the Club Member with the Champion Senior Dairy Heifer Calf (Sec 3 - Above).

11. HERON FAMILY TROPHY (Heron Family). Presented to the Club Member with the Champion Summer Yearling (Sec 4 - Above).

12. WELLS FARM TROPHY (Johan & Herma VanBeck & Family). Presented to the Club Member with the Champion Junior Yearling (Sec 5 - Above).

13. THE ROYAL BANK TROPHY. Presented to the Club Member with the Champion 4-H Dairy Heifer.

Pictures of Class Winners will be taken and can be ordered.

• SCHEDULE OF EVENTS •

Thursday, Oct 5, 2023

All School Exhibits in Social Studies, School Crafts, Writing, Maps, Science and Posters will be received at the Sports Complex up to 6:00pm.

Homecraft exhibits received from 6pm to 8pm.

Friday, Oct 6, 2023

All School Exhibits in Home Economics, Flowers, Home Hobby Crafts, Vegetables, Baking & Sewing will be received at the Sports Complex up to 10am.

All Homcraft Exhibits accepted from 9am to 11:30am
Field Grain & Crop Competition, 4H Posters & Vegetable entries accepted to 11 am.

Saturday Entertainment

BRETHEN COLISEUM

1:00pm Official Opening Norwood Fair (Est, 1868)

1:30pm Live Entertainment

2:00pm Kids are invited to bring their favourite stuffed animal to the fair for a special show & tell. Each participant will present their toy pet to the audience for a chance to win one of these categories:

- Stuffy who would fit right in at the fair
- Best Farm Animal stuffy
- Softest Stuffy
- Best Overall Stuffy look a like

2:15pm Norwood Fair Baby Show

Babies must be born after June 30th, 2022. Babies must be preregistered online. Go to www.norwoodfair.com, select Online Baby Entry Form, complete and submit. Little bundles of joy will be judged in lots of fun categories.

2:45pm Live Entertainment

3:10pm Games for Children (register at stage in Brethen Coliseum) Kids are invited to join in these easy kids games. No preparation needed, just demonstrate your imitation to the audience for a chance to win the grand prize in each category.
ALL PARTICIPANTS WILL RECEIVE A PRIZE!

- Ages 3 – 4: Best rooster imitation
- Ages 5 – 6: Best cow mooing imitation
- Ages 8 – 1: Best air guitar solo
- Ages 11 – 13: Best imitation on an activity at the fair.

3:30pm Talent Show for Youths & Children 15 & under
Can you sing, dance, play an instrument or have another special talent you would like to showcase? Individuals wishing to participate in Talent Show, Must preregister online. Go to www.norwoodfair.com, select Online Talent Show Registration, complete and submit. Talent show sponsored by Kathleen Quinlan in memory of her parents Michael and Catherine Quinlan.



2023 NORWOOD FALL FAIR EXHIBITOR ENTRY FORM

ALL ENTRIES TO BE SUBMITTED BY SEPTEMBER 20TH, UNLESS OTHERWISE STATED

Last Name:

First Name:

Email:

Exhibitor #:

** Note

Address:

City:

Province:

Postal Code:

Phone #:

** Note: If you do not have an exhibitor number, one will be assigned to you.

There are no entry fees, membership fees, or monies withheld from your winnings. **All exhibitors subject to the daily admission of \$15.00.** We need your name, full address and email address. Please supply Exhibitor Number if you have one, you do not have one, one will be assigned to you.

Exhibitor's Signature

To enter, simply fill in the Class # and the Section # for your entry. When completed mail to:
Norwood Fair, Box 377, Norwood, ON K0L 2V0
or this form is available online at www.norwoodfair.com, it can be filled out and submitted online.

Your •• CCIA Account ID#

Your •• ON Trace Premises ID#

Required for Cattle, Bison, Sheep, Goats and Cervids

Norwood Fair Grounds Premises ID is # **ON4214687** Norwood Fair CCIA Account ID # is **A5519790**

CLASS:

(required)

numeric eg: 55

SECTION:

(required)

numeric eg: 6

DESCRIPTION:

(optional - except horse's name, please provide)

alpha eg: Rosey

QUICK REFERENCE: Homecraft Things You Need To Know

- Entry forms must be submitted to the fair office by **September 20th**.
- You will then be **mailed** an **ID card** with your exhibitor number on it and sufficient entry tags to cover the # of your entries.
- Exhibit items are to be physically brought in Thursday night between **6pm & 8pm** or Friday morning between **9am & 11:30am**
- Items are to be picked up **Monday sharp at 4:30pm** - please bring your ID card with you.

POULTRY

SATURDAY

Enter via Alma St., Gate #1

CLASS 27

Chairman: Murray Ross, 705-639-2062
Co-Chairperson: Cathy Stockdale
Committee: Pat Ross Grant Ross
 Rebecca Stockdale

RULES:

- We do not charge membership
- We do not withhold "entry fees" from your prize money.
- We do charge everyone, 13 and over, entering the fair grounds, daily admission of \$15.00

1. Entries close September 20th.
2. Poultry to be cooped by 10:00 a.m. Saturday.
3. Judging to begin at 10:30 a.m.
4. Entries to remain until 4:00 p.m. Monday.
5. Maximum of two birds per section of same sex (cock, hen, cockerel, pullet) per Exhibitor.
6. Entries to be mailed to: Secretary, P.O. Box 377, Norwood, ON. K0L 2V0, or faxed to 705-639-5468.

BIRDS SHOWING SICKNESS OR SIGNS OF DISEASE WILL BE REMOVED FROM EXHIBITION AND BE INELIGIBLE FOR ANY AWARDS.

PRIZE MONEY:

1st \$6; 2nd \$5; 3rd \$4

UTILITY STANDARD

01. Black Jersey Giants
02. Cornish-AOC
03. Chantecler
04. Leghorn-White
05. Leghorn-Buff
06. Leghorn-Brown
07. Leghorn-AOC
08. New Hampshire
09. Orpington-Buff
10. Plymouth Rocks-White
11. Plymouth Rocks-Barred
12. Plymouth Rocks-Partridge
13. Plymouth Rocks-AOC
14. Rhode Island Red
15. Sussex
16. Wyandotte-White
17. Wyandotte-Silver Laced
18. Wyandotte-AOC

NON UTILITY STANDARD

19. Anacona
20. Australorps
21. Brahmas-Light
22. Brahmas-Dark
23. Brahmas-AOC
24. Cochin-Black
25. Cochin-White
26. Cochin-Buff
27. Cochin-AOC
28. Dorking
29. Faverolles-Salmon
30. Hamburg-Silver Spangle
31. Hamburg-AOC
32. Houdan

33. Langshan
34. Minorca
35. Old English-AOC
- 35E. Old English-Duckwing
- 35F. Old English-Black Breasted Red
36. Polish-White Crested Back
37. Polish-Buff
38. Polish-AOC
39. Sumatra
40. AOV

BANTAM POULTRY

41. Silkies
42. Silkies-AOC
43. Cochin-Black
44. Cochin-Blue
45. Cochin-Buff
46. Cochin-White
47. Cochin-AOC
48. Rosecomb-Black
49. Rosecomb-AOC
50. Seebright-Golden
51. Seebright-Silver
52. Cornish-Dark
53. Cornish-AOC
54. Wyndotte-Black
55. Wyndotte-White
56. Wyndotte-Partridge
57. Wyndotte-AOC
58. Minorca
59. Japs-B.T.-White
60. Japs-White
61. Japs-Black
62. Japs-AOC
63. O.E. Game-Black
64. O.E. Game-White

65. O.E. Game-Duckwing
66. O.E. Game-B.B. Red
67. O.E. Game-AOC
68. Modern Game-Birchin
69. Modern Game-Brown Red
70. Rocks-White
71. Rocks-Barred
72. Rocks-Partridge
73. Rocks-AOC
74. Leghorn-White
75. Leghorn-AOC
76. Brahmas-Light
77. Brahmas-Dark
78. Brahmas-Buff
79. Mille-Fleur
80. Rhode Island Red
81. Polish-AOC
82. New Hampshire
83. AOV-Purebred

84. AOV-Commercial

DUCKS

85. Pekin
86. Rouen
87. Grey Call
88. White Call
89. Muscovy-AC
90. Indian Runner-AC
91. East Indies
- 91E. AOV

GEESE

92. Toulouse
93. Buff
94. Chinese
95. Embden
96. AOV

SPECIALS:

Champion in Show - Frank Andrews Memorial Trophy

Champion: Standard, Bantam, Duck, Geese - \$10.00/ section in memory of Keith Ross

Reserve Champion: Standard, Bantam, Duck Geese - \$5.00/ section donated by Murray & Pat Ross

Best Female & Male Bantam White Leghorn in Show: \$5.00 each, in memory of Grant Forgrave

Best Female & Male White Leghorn in Show: \$5.00 each, in memory of Grant Forgrave

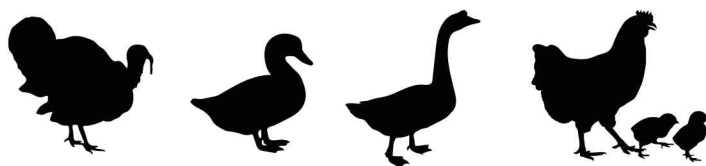
Best White Leghorn: Trophy in memory of Grant Forgrave

Best Male & Best Female Wyndotte: \$10.00 each, in memory of Gord Brotherstone.

Best Overall Wyndotte: Receives the Gord Brotherstone Trophy. Trophy donated by Grant Calberry.

YOUTH POULTRY CLUB

(see pages 15 & 16)



BALL
 Real Estate Inc., Brokerage

2361E County Rd. 45 Norwood, ON K0L 2V0

Direct: 705-761-4867

Office: 705-660-2255

www.Heff.ca

mheffernanrealtor@gmail.com



Mike Heffernan

Sales Representative

POTATO. FIELD ROOTS. ETC.

CLASS 29

Chairman: Andrew Scott
Committee: Ron Scott Alex Davidson
 Paul Sherwin Henning Olsson
 Gerhard Salhenegger

RULES:

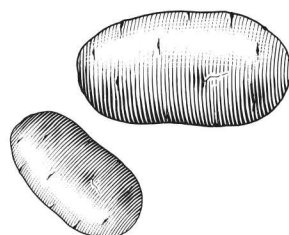
1. ALL entries MUST be placed ready for judging by 12:00 noon Friday.
2. Entries to be picked up at 4:30 p.m. Monday.
3. ALL potatoes MUST be shown 5 on a plate, **NOT** scrubbed. Copies of Horticultural Standards are available, for reference, at the Fair Office.

PRIZES:

Section 1-11: \$5; \$4; \$3; \$2

SECTION:

01. Irish Cobbler
02. Sebago
03. Superior
04. Kennebec
05. Netted Gem or Russet
06. A.O.V. White Skin, identified
07. Chieftain
08. A.O.V. Red Skin, identified
09. Yukon Gold
10. A.V. Potatoes not listed, identified
11. Turnip (Rutabaga), Swede, 2, for animal feed, not trimmed.



SPECIALS:

12. BEST ENTRY OF POTATOES to be judged from Sections 1-10. Prize \$5
13. LARGEST POTATO BY WEIGHT. Prizes: \$5; \$4; \$3; \$2
14. MOST POINTS IN CLASS 29, \$10
15. LARGEST PUMPKIN OR SQUASH CONTEST. Prize: 1st \$50. All entries over 200 lbs. will be awarded 15 cents per lb.

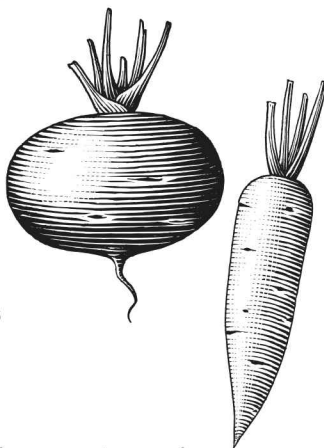
Largest Pumpkin entries can be brought in starting at 6:30pm Thursday night. Weigh-in will begin at 7:00pm and entries and weigh-in will close at 8:00pm

GARDEN VEGETABLES & FRUIT

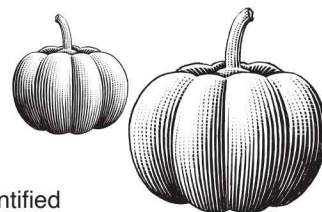
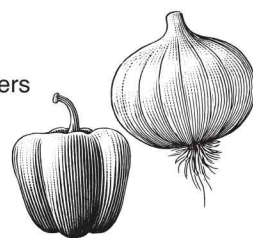
CLASS 30:

SECTION:

01. 5 roots Carrots, Nantes
02. 5 roots Carrots, Danvers
03. 5 roots Carrots, Chantenay
04. 5 roots Carrots, Imperator
05. 1 head Cabbage, Winter
06. 1 head Cabbage, Red Pickling
07. 1 head of Cauliflower
08. 1 quart or litre Brussels Sprouts
09. 5 roots Beets, Cylindra
10. 5 roots Beets, A.O.V. named
11. 5 roots Parsnips
12. 5 Leeks
13. 5 roots Turnips, trimmed for table use, not waxed
14. 5 Onions, from Dutch sets



15. 5 Onions, red from seed
16. 5 Onions, yellow, from seed
17. 5 Onions, white, from seed
18. 5 Onions, English potato or multipliers
19. 5 Onions, Spanish
20. 5 Onions, Pickling
21. 5 Shallots
22. 5 bulb Garlic
23. 2 bunches Celery
24. 2 Peppers, green, sweet
25. Collection of peppers, at least 3 varieties, named
26. 5 Tomatoes, red
27. 5 Tomatoes, yellow
28. 1 quart or litre Cherry Tomatoes
29. Collection of Tomatoes, at least 3 varieties, named
30. Herbs, dried or fresh, collection, named
31. 2 heads Sunflower Seed
32. Popcorn, 5 ears
33. Ornamental Corn, 5 ears
34. Squash, Pepper or Acorn, 2
35. Squash, Butternut, 1
36. Squash, Spaghetti, 1
37. Squash, Hubbard, green or warted, 1
38. Squash, Turks Turban, 1
39. Squash, Yellow Hubbard 1
40. Squash, Blue Hubbard, 1
41. Squash, collection of at least 5 varieties, named
42. Squash, Buttercup, 1
43. Squash, A.O.V., 1
44. 5 leaves of Kale in a jar
45. Watermelon, 1
46. Muskmelon, 1
47. Citron, 1
48. Collection of Gourds
49. Pie Pumpkin, 2
50. A.O.V. Vegetable, not listed, identified
51. Pumpkin, suitable for Jack O'Lantern



PRIZES:

Section 1-48: 1st \$5; 2nd \$4; 3rd \$3; 4th \$2

SPECIALS:

52. Any vegetable outstanding, because of its size or trueness to type.

PRIZES:

1st \$10; 2nd \$8; 3rd \$6; 4th \$4; 5th \$2

53. MOST POINTS IN CLASS 30, SECTIONS 1 THRU 13 (root veg.)

PRIZE: \$10.

54. MOST POINTS IN CLASS 30, SECTIONS 14 THRU 31

PRIZE: \$10.

55. MOST POINTS IN CLASS 30, SECTIONS 32 THRU 48

PRIZE: \$10.

56. NEW EXHIBITOR, MOST COMBINED POINTS IN CLASS 29 & 30,

PRIZE: \$10. Prize money donated by Ron Scott.

57. BEST VEGETABLE & FRUIT COLLECTION, identified.

PRIZES: 1st \$20; all other exhibitors entries deemed deserving \$10 each.

58. GEORGE & STELLA BARBER SPECIAL THEME DISPLAY: A vegetable display using the "FAIR THEME"

PRIZES:

1st \$20; 2nd \$15; 3rd \$12; All other exhibits deemed deserving, \$10. (maximum 3ft x 3ft)

FIELD CROP COMPETITIONS

Chairman: Jim Buck, 705-696-2567
Vice-Chairman: Wayne Warner, 705-931-0305
Committee: Murray Baptie Scott Baptie
 Francis Crowley Neil Moore
 Dave Dolan Bob Sedgwick
 Jason Ferguson

RULES:

1. Each competitor will be required to enter a field of at least five acres in size and submit an entry at the Fair
2. Please include variety, name & # of exhibit at Fair
3. No corn field will be judged for both ensilage and grain corn, if it is under 15 acres in size.
4. Judging of Flakes, Baleage, Sheaves and Grain will be done on Friday at 11:30 AM. Entries delivered by 11:00am. No first place ties allowed.

PRIZES: (Classes 40 thru 44)

1. Highest Scoring Field, \$10
 2. Highest Scoring Display, \$10.
 3. Highest Gross Score, \$25. 2nd \$24, 3rd \$23, 4th \$22.....20th \$6. \$5 paid to rest of competitors finishing lower than 20th.
- 1st Prize Money donated by: (refer individual classes)
 Second thru 20th Prize Money donated by Norwood Fair

CLASS 40 - HAY COMPETITION:

First Cut **FLAKE** of hay to be exhibited.

1st Place Prize Money donated by: Dan McDougal Family

CLASS 40A - HAY COMPETITION:

First Cut Sample of **BALEAGE** to be exhibited.

1st Place Prize Money donated by: Weiher Ridge Farms

CLASS 40B - HAY COMPETITION:

First Cut Sample of **HAYLAGE** to be exhibited.

1st Place Prize Money donated by: County Farm Centre – Greg Stewart

CLASS 41 - RED WHEAT COMPETITION:

A Peck of Mixed Grain to be exhibited.

1st Place Prize Money donated by: Ron Elmhirst Custom Spraying & Pioneer Seeds. Grain Cleaned courtesy of Ernest Boyles & Sons

CLASS 42 - SOYBEAN COMPETITION:

8 stalks, no roots, to be exhibited.

1st Place Prize Money donated by: Tri-County Agromart

CLASS 43 - ENSILAGE CORN COMPETITION:

6 stalks to be exhibited

Sec 01 & 02 Prize Money donated by: Ron Stevenson

Sec 03 1st Place Prize Money donated by: Glen Isle Farms Ltd, Jim Glen

CLASS 44 - GRAIN CORN COMPETITION

10 ears of corn to be exhibited

Sec 01 & 02 Prize Money donated by: Norwood Home Hardware

Sec 03 1st Place Prize Money donated by: Pickseed Agent Wayne Warner.

CLASS 45 - FIELD GRAINS:

RULES:

1. Entries close September 20th.
2. Entries to be delivered to Sports Complex by 11:00am on Friday.
3. No person shall make more than one entry in the same Section

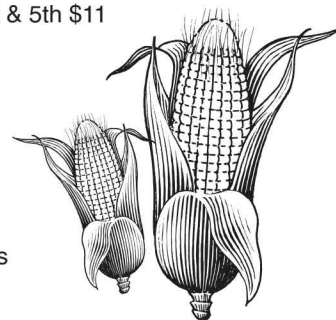
4. All exhibits MUST be correctly named and have full quantity.
5. Grain shown in one peck baskets.
6. Judging begins as 11:30am, Friday.

PRIZES: (Sections 1 thru 12)

1st \$15; 2nd \$14; 3rd \$13, 4th \$12 & 5th \$11

SECTIONS:

01. Oats
02. Barley
03. Ten ears of Dent Corn
04. Six stalks of Corn
05. Second Cut Flake of Hay
06. Oats & Barley
07. Flake of Grass Hay, 85% Grass
08. White Winter Wheat
09. Red Winter Wheat
10. Cluster of 8 Soybean Plants. (no roots)
11. Sample of Baleage – flake size, plastic bag provided.
12. Sample of Haylage. Plastic bag provided.
13. Tallest Stalk of Corn. (no roots).
Prize money \$10, \$8, \$6, \$4 & 5th \$2
14. Most Points in Class 45.
Trophy donated by Pbo Cty Soil & Crop Association



CLASS 45A - GRAIN CORN DISPLAY:

01. Grain Corn Display, 8 to 12 cobs, attractively displayed.

1st Prize \$25 donated by Keating Property Maintenance.

2nd thru 5th, \$20, \$15, \$10, \$5, donated by NAS

02. Sheaf of Grain. MUST BE 6" in diameter, attractively displayed and mounted on a base. \$15 to each exhibit.

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Norwood

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HORSE SHOWS

CLASS 50 - HUNTER/JUMPER

SATURDAY 9am • CUTHBERTSON RING
Enter via Alma St., Gate #3

Chairperson: Melanie Hale, 705-930-2788
melaniehale@hotmail.ca

STRICT ENTRY DEADLINE SEPTEMBER 20th

We strongly encourage you to use "online entry" to submit your entries. Go to www.norwoodfair.com to select "on line entry", fill out and submit. You may also email your entries to norwoodfair@gmail.com. Make sure you supply your full name and mailing address, etc. You may mail your entries to Box 377, Norwood, ON K0L 2V0 or as a last resort, you may fax your entries to 705- 639-5468.

RULES & REGULATIONS :

- Absolutely no "Ringside Entries"
 - We do not charge membership, nor do we withhold money from your winnings
 - We do charge everyone 13 and older, daily admission of \$15.00
1. Show governed by Norwood Agricultural Society rules.
 2. Certified helmets with harness to be worn by all riders.
 3. Judges decision is final
 4. Riders choosing Division 1, may not enter, any other division
 5. Riders choosing Division 2, may not enter, any other division with the exceptions of Class 15, Hunter Pairs Under Saddle and Class 16, Gambler's Choice
 6. Riders Choosing Divisions 3 or 4, may not enter divisions 1&2

PRIZES:

Sec 1-20: 1st \$30, 2nd \$25, 3rd \$20, 4th \$15, 5th \$10, 6th \$5
Rosettes to 5th, all sections.

When filling out entry form, **Class 50, Sec__** (as below)

DIVISION 1 – WALK/TROT HUNTER (OPEN TO ALL AGES)

- | | |
|-----------------------------|-------------------------------------|
| 01. Leadline | 04. Hunter Under Saddle |
| 02. Cosume Class | 05. Equitation Over Fences (X-RAIL) |
| 03. Equitation Under Saddle | 06. Hunter Over Fences (X-Rail) |

DIVISION 2 – 2'3 HUNTER (OPEN TO ALL AGES)

- | | |
|-----------------------------|----------------------------|
| 07. Equitation Under Saddle | 09. Equitation Over Fences |
| 08. Hunter Under Saddle | 10. Hunter Over Fences |

DIVISION 3 – 2'6-2'9 HUNTER (OPEN TO ALL AGES)

- | | |
|-----------------------------|-------------------------------|
| 11. Equitation Under Saddle | |
| 12. Hunter Under Saddle | 14. Hunter Over Fences |
| 13. Equitation Over Fences | 15. Hunter Pairs Under Saddle |

DIVISION 4 – JUMPER (OPEN TO ALL AGES)

- | | |
|--------------------------|-----------------|
| 16. Gambler's Choice 2'6 | |
| 17. Table A 2'6 | 18. Table C 2'6 |

CLASS 55 - WESTERN

SUNDAY 10am • TELFORD RING
Enter via Alma St., Gate #1

Chairperson: Joan Barraball, 905-352-1051

DROP DEAD ENTRY DEADLINE SEPT 20th

We strongly encourage you to use "online entry" to submit your entries. Go to www.norwoodfair.com to select "online entry", fill out and submit. You may also email your entries to norwoodfair@gmail.com. Make sure you supply your full name and address, etc. You may mail your entry form to Box 377 Norwood, ON K0L 2V0 or as a last resort, you may fax your entries to 705-639-5468

RULES & REGULATIONS :

- Absolutely no "Ringside Entries"
 - We do not charge membership, nor do we withhold money from your winnings
 - We do charge everyone 13 and older, daily admission of \$15.00
1. Show committee not responsible for loss, injury or damage to animals, equipment and persons, Exhibitors or Spectators.
 2. Show committee reserves the option to combine or cancel classes.
 3. Junior classes are 18 years of age and under as of Jan. 1, this year.
 4. Juniors must be accompanied by a parent or guardian.
 5. Riders entering either Lead Line or Walk, Trot classes may not enter any other riding classes.
 6. All Junior riders either English or Western, MUST wear an approved helmet in ALL riding classes.

PRIZES:

1st \$30; 2nd \$25; 3rd \$20; 4th \$15; 5th \$10; 6th \$5. Ribbons to third place only.

*Championship Classes: 1st \$50, 2nd \$40, 3rd \$30, 4th \$20, 5th \$15 & 6th \$10. Sec 18 & 19

Game Classes: Entry \$5 (pay at the gate). Winner takes all.
When filling out entry form, **Class 55, Section__** (as below)

01. Senior Showmanship
02. Junior Showmanship
03. Open Halter Champion
04. Lead Line 10 and Under
05. Walk, Trot Junior
06. Walk, Trot Senior
07. Junior English Equitation
08. Senior English Equitation
09. Junior English Pleasure
10. Senior English Pleasure
11. Open English Pleasure Championship*

Lunch Break

12. Junior Western Pleasure
13. Senior Western Pleasure
14. Junior Western Horsemanship
15. Senior Western Horsemanship
16. Open Western Pleasure Championship*

Game

17. Open Command
18. Open Steady Hands
(Sec 17 & 18, Winner Take All,
Paid at Ringside)
19. Open Trail



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*Wishing you another
successful year!*

HORSE SHOWS CONT'D

CLASS 60 - GYMKHANA

SUNDAY 9am • CUTHBERTSON RING

Enter via Alma St., Gate #3

Chairperson: Shelley Aggett, 705-632-9392
shelleyaggett@gmail.com

Sponsored in Part by:

S&R Stables, Trent River Stables, Zenner Concrete Pumping, iA Private Wealth & Pat Corby: Equine Massage Therapist, Reiki Master & Animal Communicator

DROP DEAD ENTRY DEADLINE SEPT 20th

We strongly encourage you to use "online entry" to submit your entries. Go to www.norwoodfair.com to select "online entry", fill out and submit. You may also email your entries to norwoodfair@gmail.com. Make sure you supply your full name and address, etc. You may mail your entry form to Box 377 Norwood, ON K0L 2V0 or as a last resort, you may fax your entries to 705-639-5468

RULES & REGULATIONS :

- Maximum rides per section - two per rider
- Absolutely no "Ringside Entries"
- We do not charge membership, nor do we withhold money from your winnings
- We do charge everyone 13 and older, daily admission of \$15.00
- 1. Neither the Norwood Agricultural Society or the Gymkhana Show Committee are responsible for loss, injury or damage to animals, equipment and persons, exhibitors or spectators. All Youth Riders are required to wear ASTM approved helmets. Youth Classes are 18 years of age and under.
- 2. Please pay entry fee at Ringside:
 - a. Open 4D Barrel Race \$20 b. Jackpot Dash 4 Cash \$10
 - c. Office/Timer Fee \$10 per horse.

No cross entries between Youth and Senior classes.

PRIZES:

SR. CLASSES: 1st \$40; 2nd \$35; 3rd \$30; 4th \$25; 5th \$20; 6th \$15
YOUTH CLASSES: 1st \$35; 2nd \$30; 3rd \$25; 4th \$20; 5th \$15; 6th \$10; 7th \$5

11 AND UNDER: 1st \$30; 2nd \$25; 3rd \$20; 4th \$15; 5th \$10; 6th \$5

RELAY: 1st \$25, \$25; 2nd \$20, \$20; 3rd \$15; \$15

STAKES PAYBACKS: Total entries plus \$'s added (30%, 25%, 20%, 15% & 10%)

When filling out entry form, **Class 60, Section**___ (as below)

01. Sr. Barrel Race
02. Youth Barrel Race
03. 11 and under, Barrel Race
04. Open 4D Barrel Race (min \$400 added)*
05. Senior Pole Bending
06. Youth Pole Bending
07. 11 & under, Pole Bending
08. Sr. Flag Race
09. Youth Flag Race
10. 11 and under, Flag
11. Jackpot Dash 4 Cash (\$100. added)*
12. Open Relay Race (paid only to 3rd place)

NOTE: Previous sections marked with * paid at ringside.
All other sections paid through fair office following fair.

- Classes not necessarily run in above order.
- Riders must wear Western Attire.
- Helmet Rule will be enforced for ALL Youth.

MECRAFT DIVISION

President: Joyce Archer, 705-930-5401
Vice President: Julie Crook, 705-957-7868
Past Co Presidents: Denise Calder, 705-639-5240
Joan Higgins, 705-931-3508

All items you wish to enter for competition must be **preregistered**. If they are not, you will be eliminated from the competition. **Entries deadline is September 20th**. Refer page 17 for the entry form and various ways you may submit your entry form. Norwood Agricultural Society Office is located at 48 Alma Street, Norwood Ontario (705-639-5283)
Office open: 10 a.m. to 2 p.m. Monday to Friday - Sept 8 through Oct 24. Balance of the year, Fair Office is open Monday 10 a.m. to 12 noon.

RULES & REGULATIONS:

1. Exhibitors will be permitted to make one entry in each Section of a Class. Entry is to be the Exhibitor's own work. When there is no competition in a Section, the prize money will be withheld unless the exhibit is worthy.
 2. Articles **MUST BE** new work. Judges in the Homecraft Classes are instructed by the Directors of the Society to debar all soiled, defaced, old work. Articles may be shown two (2) years **ONLY**.
 3. Specials **MUST** be separate entry unless otherwise specified.
 4. **ALL** articles **MUST** be entered in their proper Classes.
 5. Each Exhibitor **MUST** submit a full list of articles entered.
 6. Name and address **MUST** be on entry tag.
 7. Most Points - New Exhibitor, will be awarded in each class. Exhibitor must mark Entry Tag NE by their signature to qualify. An exhibitor is considered a new exhibitor on a specific class if they have not entered that specific class within the last 5 years.
- Exhibits may be submitted Thursday evening between 6 & 8pm or on Friday morning from 9 to 11:30 am.
 - All exhibits **MUST BE PLACED** and ready for judging by 11:30am.
 - **NO ENTRIES WILL BE PERMITTED AFTER 11:30am FRIDAY.**
 - Exhibitor Identification Cards should be shown to claim exhibits, which are to be picked up at **4:30pm SHARP, Monday**.

CLASS 39A - MECRAFT DIVISION MOST POINTS AWARD

Goes to the exhibitor with the most points in classes 31-39 inclusive. (last years winner is not eligible). Winners name is engraved on Homecraft Plaque that resides in the fair office. \$75.00 prize money will be included in their Prize Cheque. This payout is sponsored in part by the Walsh Family, who donate \$25.00 in memory of Teresa Walsh.

CLASS 39 - PHOTOGRAPHY:

DIRECTORS: Pegi Bernardi, 705-931-3500
Tracey Dafoe, 705-760-1005
Michelle Simpson 705-772-6155
Rene Toms 613-472-6114

RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways to enter.
2. Exhibitors may only enter **ONE** photo per category, for a total of **15 ENTRIES**.
3. All photos must be mounted as follows: **ON BLACK BRISTOL BOARD ONLY** with a 1" (2.3 cm) **BORDER**. Pictures not mounted as per these rules will **NOT** be judged.
4. Entry tags **MUST** be stapled to the top right hand corner of the Bristol Board, being sure not to obscure the photo. All tags

HOMECRAFT DIVISION CONT'D

CLASS 39 CONTINUED

MUST be signed.

- If you are a NEW exhibitor (never entered photos before), please mark NE beside your signature. This will qualify you for Most Points-New Exhibitor. If not marked NE then you will not qualify.
- Entries may only be dropped off Thursday, 6:00-8:00 p.m.; or Friday 9:00 - 11:30 a.m.
- Exhibitor's cards are necessary for pick up.** Please print your total number of entries on the back of exhibitor's card.

SCORING POINTS:

25% Impact & Style	50% Composition
10% Presentation	15% Lighting

ONE COLOURED PHOTO (4"x6" or 5"x7")

- | | |
|------------------------------|---------------------------|
| 01. Butterfly or Butterflies | 02. Tool(s) of a Trade(s) |
| 03. Indigenous Traditions | 04. Trail(s) |
| 05. Family Shenanigans | 06. Key(s) |
| 07. Fair Theme | 08. The Colour Yellow |

PRIZES: 1st \$9; 2nd \$7; 3rd \$5

ONE COLOURED ENLARGEMENT (8"x10", 8"x12" or 8 1/2"x11)

- | | |
|--------------------|--------------------------|
| 09. Classic Car(s) | 10. Fire |
| 11. Water | 12. Door(s) |
| 13. In the Garden | 14. Photographers Choice |
| 15. Sunset | |

PRIZES: 1st \$12; 2nd \$10; 3rd \$8

16. MOST POINTS, Sections 1-15. Last year's winner NOT eligible. \$20 Prize Donated in loving memory of Art Heming.

17. MOST OUTSTANDING ENTRY, Sections 1-15. \$20 Prize Donated by Past Director Janet Duke

18. MOST POINTS, NEW EXHIBITOR, Sections 1-15. \$20 Prize Donated by Tracy Dafoe

CLASS 31 - FAMILY WEAR:

DIRECTORS: Suzi Stanley, 705-749-8105
Julie English, 705-639-2009
Elaine Scott, 705-639-2149

RULES: PLEASE READ CAREFULLY.

- Entries are to be the work of the Exhibitor.
- ALL knitted articles MUST be hand knitted.
- ALL SOILED ARTICLES WILL BE DISQUALIFIED FROM COMPETITION and may not be displayed.
- Please secure ticket with SAFETY pin.
- Articles should NOT be on hangers.
- Entry forms must be submitted by September 20th. Refer on page 17 for entry form and the various ways you may submit your entry form.
- Most Points, New Exhibitor in this class. Must mark entry tag NE to qualify. Prize \$20. Donated by NAS.

JUDGING STANDARDS FOR CLOTHING:

Crocheting & Knitting Sewing:

- 25% General Appearance
- 50% Design & Material
- 25% Workmanship

Sewing:

- 25% Design, Colour & Materials
- 50% Workmanship judged from outside the garment
- 25% Workmanship judged from inside the garment

PRIZES:

Sections 01-55: 1st \$7.50; 2nd \$6.75; 3rd \$6.00

CHILDREN'S WEAR

- Baby's knitted sweater
- Baby's crocheted sweater
- A. Baby's booties
- B. Baby's sleep sack
- Child's crocheted sweater
- Child's knitted pullover with sleeves, solid colour or variegated
- Child's knitted pullover with sleeves, with design in 2 or more colours
- Child's cardigan, knitted
- Child's sweater made from left-over yarn
- Child's knitted or crocheted mittens and headwear
- Dress or jumper (sewn)
- Child's active wear
- Child's nightwear
- Child's poncho or cape
- Christening outfit (sewn, knitted or crocheted)
- Child's bib

LADIES' WEAR

- Knitted Hat & scarf or hat & mitts
- Crocheted Hat & scarf or hat & mitts
- Lady's knitted pullover with sleeves, solid colour or variegated
- Lady's knitted pullover with sleeves, with design in two or more colours
- Lady's knitted cardigan
- Lady's crocheted sweater or top
- Lady's poncho, cape or shawl
- Dress (one piece)
- Lady's coat (not polar fleece)
- Item of clothing or accessory made from exhibitors home-made woven fabric
- Lady's pants, capris or shorts
- Matching top and skirt, shorts or pants
- Lady's apron
- Lady's lounge wear, housecoat or nightie
- Lady's jacket or blazer (sewn)
- Lady's party dress (wedding, prom, etc.)
- Any sewn item of men's clothing
- Man's knitted pullover or cardigan with sleeves
- Man's apron, example: Bar-B-Q; Carpenter's; Gardener's

OPEN CLASS:

(Each article from No. 34-55 may be for any family member)

- Machine knitted item of clothing
- Polar fleece hat
- Knitted hat
- Crocheted hat
- Knitted mitts
- Crocheted mitts
- Knitted or crocheted scarf (not boa or eyelash wool)
- Knitted or crocheted infinity scarf (not boa or eyelash wool)
- Polar fleece jacket or pullover
- Vest, knitted or crocheted
- Vest, sewn
- Knitted socks
- Knitted slippers
- Crocheted slippers
- Article made of boa or eyelash wool
- Crocheted Socks
- A purse
- A tote bag
- Sweatshirt or t-shirt
- Decorated sweatshirt (sweatshirt may be purchased)
- A felted/hand woven item
- Costume for any occasion
- Any article of knitted clothing in a holiday theme eg. Christmas or Hallowe'en

54. Any article of sewn clothing in a holiday theme eg.
Christmas or Hallowe'en
55. Article of clothing for a pet

Sections 56-59: 1st \$15; 2nd \$10; 3rd \$8

56. In memory of Ann Simper, a former exhibitor - Baby's knitted sweater and bonnet set: Prizes donated by Ann's daughter DEBBIE OTTLEY

57. Baby's crocheted sweater and bonnet set. Prizes donated by Laurie Inglis

58. Any article of knitted clothing.

59. Any article of crocheted clothing: Prizes donated by Elaine Scott

60. Any article of sewn clothing: Gift Certificate donated by Your #1 Sewing Centre, Campbellford

61. Most points in Class 31, Section 01 to 55.

Last year's winner not eligible. Gift Certificate donated by Norwood Centennial Pharmacy

62. Best in Class,

Sections 1-55

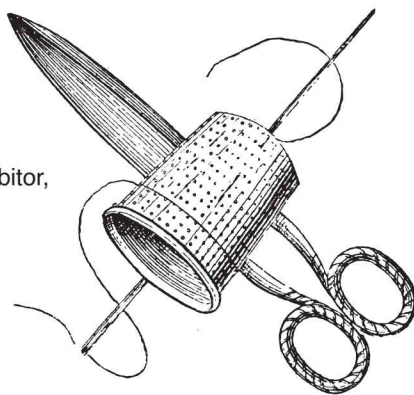
(Judges choice).

Prizes donated by

Hendren Funeral Homes.

63. Most Points New Exhibitor,

Sec 1-60. \$20



Laurie Inglis, 705-696-1183

Bev Howat, 705-696-1222

Mike Bernardi, 705-772-7799

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20, donated by NAS
3. Items to be judged, must be presented for judging before 11:30am on Friday before fair
4. **All Needlecraft MUST be the work of the exhibitor (except #5)**
5. ALL QUILTS WILL BE DISPLAYED UNDER COVER.
6. SOILED ARTICLES WILL BE DISQUALIFIED.
7. Please cover any personal name tags on your entries (e.g. "Made especially for you by...")
8. Please secure Exhibitor tags with safety pins ONLY.
9. The finished quilt should have NO knots, thread ends should be darned in and PENCIL MARKS ELIMINATED, blocked where needed and corners neatly mitred.
10. The pattern designer's name, if known, should be indicated on the entry tag.
11. Quilts may be a single bed size and larger unless you want your quilt to qualify for Ontario Association of Agricultural Societies (O.A.A.S.) Quilt Competition. To be eligible for this competition, please follow the rules listed below.
12. GENERAL APPEARANCE: The overall appearance for the design of the quilt should be appealing. The design should be related to the use of the quilt. The pattern and the border should be in relation to the size of the quilt.
13. COLOUR & MATERIAL: The quilt should have a well planned colour scheme. Fabrics and thread of similar quality should be used. A good quality of durable and washable materials should be used. The colour of the Top and Back should harmonize.
14. WORKMANSHIP: Quilting stitches should be kept uniform, knots obscured, and showing no obvious pattern marks. Pieces should be accurately stitched and joined. The binding should be neat and even. The back of the quilt should be smooth and free of wrinkles, with the quilting design showing clearly. Quilting lines should never be more than 4" apart.
15. SCORING POINTS: General Appearance & Design - 25, Colour & Materials - 20. Workmanship - 55. Further Judging Standards available from the fair office.

The hand quilted and machine quilted "eligible" quilts judged most outstanding at the Fair have the privilege of entering this competition. To be eligible for the O.A.A.S. competition, the hand quilted quilt and the machine quilted quilt must have a 324" perimeter and NOT be made from a kit and be solely completed by the Exhibitor.

OAAS competition quilts will be judged at the District Level. Prize money will be awarded to 1st, 2nd and 3rd place. First place winners will go forward to be judged at the Provincial competition. If winners at the Provincial competition, Exhibitors are permitted to retain ownership of the quilt and will receive a Grand Prize. A first place winning quilt at the Provincial level will not be eligible to compete in any future district and/or OAAS Provincial competition. Certificates and ribbons will also be awarded to the winners. The guidelines for judging hand quilted quilts, as determined by the O.A.A.S., are set out on the following page.



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Sections 1-11: 1st \$16; 2nd \$14; 3rd \$12

Sections 12-15: 1st \$10; 2nd \$8; 3rd \$5

Sections 16-32: 1st \$7; 2nd \$5; 3rd \$4

01. Machine Quilted Wall Hanging, Min 100" perimeter.

Must be pieced and quilted by the exhibitor.

02. Quilt, machine quilted by exhibitor, pieced or appliqued.

03. Quilt, pieced, hand quilted or appliqued.

04. Quilt top, appliqued or pieced

05. Quilt, piecing and/or applique only judged (quilting, long or short arm, may be done by a person other than exhibitor.

06. Quilt, suitable for a child's room.

07. Quilt, done by a Senior (65 and over).

08. Quilt, sampler quilted

09. Quilt, tied, any size

10. Quilt, novice (must be first quilt you have completed)

11. Hand or machine quilted article, solely completed by the exhibitor, "not previously listed". No "family wear".

Must be made & quilted by the exhibitor

"A" **GRAND CHAMPION QUILT:** Entry, Sec 1 - 11: \$25 Donated by Bev Howat and Laurie Inglis

"B" **CHAMPION O.A.A.S. ELIGIBLE QUILT** Hand Quilted: \$25 Donated by Norwood Agricultural Society

"C" **RESERVE CHAMPION O.A.A.S. HAND QUILTED QUILT:** \$20 Donated by Norwood Agricultural Society

"D" **CHAMPION O.A.A.S. ELIGIBLE MACHINE QUILTED QUILT:** \$25 Donated by Norwood Agricultural Society

"E" **RESERVE CHAMPION O.A.A.S. MACHINE QUILTED QUILT:** \$20 Donated by Norwood Agricultural Society

12. Afghan, knitted 13. Afghan, crocheted

DIRECTOR'S PRIZE: BEST AFGHAN IN SHOW, Judge's Choice, from Sections 12 & 13. \$15 donated by Sheila Stanley and Marilyn Heming

14. A pair of embroidered pillow cases

15. Tea cosy, crocheted or knitted, displayed on tea pot

16. Carriage, lap or crib cover, maximum 212 inch perimeter

17. Cushion other than quilted top design

18. Cushion, quilted top design

19. Centrepiece, needlecrafted, 12" to 15" diameter

20. One pair of dishcloths.

21. Needlecrafted item depicting a Christmas or Halloween theme

22. Table runner or tablecloth

23. Pot holders or oven mitts, 1 pair of serviceable size & thickness

24. Three different quilt blocks

25. Placemats, sewn, set of four

26. Needlecrafted wall hanging (ready to hang, please)

27. Decorated hand towel

28. Framed needle work, not cross stitch (ready to hang)

29. Framed Cross Stitch (ready to hang, please)

30. Needlecrafted article made by a resident of a Retirement or Nursing Home

31. Crocheted or knitted article NOT listed (no Family Wear)

32. Any needlecraft article NOT listed (no Family Wear)

33. Crib quilt. 1st \$12; 2nd \$10; 3rd \$8. Prizes Donated by Norwood Ag Society

34. Baby Shawl, minimum 144" perimeter. 1st \$10; 2nd \$10; 3rd \$8. Prizes Donated by Delores Rutherford & Vicki English.

35. Any needlecraft article (no Family Wear) depicting the Fair Theme - (see book cover). 1st \$12; 2nd \$10; 3rd \$8

36. Best of Class. \$15 Prize Donated by Pat Ross

37. Most Points in Class. \$20 donated by Debbie Wynne & NAS.

39. Most Points, New Exhibitor (Section 1-35). Prize \$20, donated by Norwood Ag Society

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MECRAFT DIVISION CONT'D

CLASS 33 - BAKED GOODS:

DIRECTORS: Anne McIntyre, 705-933-2380
Laurie Van Cott, 705-927-0333

RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20.00, donated by NAS
3. Each entry MUST BE exhibited in a zip sealed plastic bag, on a small plate no larger than 7" with the ENTRY TAG STAPLED ON THE OUTSIDE, PLEASE.
4. Entries made with commercial fillings and mixes will be disqualified unless otherwise stated. All breads should be made previous to Judging Day.

SCORING POINTS: Sections 1-24 and 32 & 33

25% General Appearance
25% Internal Appearance
50% Flavour & Aroma

PRIZES:

Section 1-14: 1st \$9; 2nd \$8; 3rd \$6

BREADS & BUNS:

(Rolls are baked individual: buns are attached)

01. One loaf white bread
02. 3 Cinnamon buns
03. One loaf 60% whole wheat bread.
04. 3 White Buns
05. 3 Tea Biscuits with raisins
06. 3 Banana Muffins (no papers, please)
07. 3 Blueberry Muffins (no papers, please)
08. 3 Currant Scones

QUICK BREADS:

Any size loaf on cardboard or styrofoam and in zip sealed plastic bag

09. Carrot and pineapple loaf
10. Pumpkin loaf
11. Lemon loaf
12. Date and nut loaf
13. Cherry loaf
14. Zucchini loaf

PRIZES:

Section 15-20: 1st \$6; 2nd \$5; 3rd \$3

COOKIES & SQUARES:

On a small plate in zip sealed plastic bag.
(Cookies, 2.5" round, squares 1.5" square)

15. 3 Chocolate Chip cookies
16. 3 Peanut Butter cookies
17. 3 Oatmeal Cookies with raisins
18. 3 Gingersnap Cookies
19. 3 Sugar Cookies
20. 3 Date Squares

PRIZES:

Section 21-22: 1st \$8; 2nd \$6; 3rd \$4

CANDY:

On a small plate in zip sealed plastic bag.

21. 3 pieces Maple Cream Fudge
22. 3 pieces Chocolate Fudge with nuts

PRIZES:

Sections 23-24: 1st \$7; 2nd \$6; 3rd \$5



CAKES:

(A minimum 4" square piece, displayed on plate)

23. Tomato Soup Cake, not iced

24. Applesauce Cake, not iced

SCORING POINTS: Sections 25-31

20% General Appearance
40% Crust
40% Filling

PRIZES:

Sections 25-28: 1st \$10; 2nd \$9; 3rd \$8

Sections 29-31: 1st \$6; 2nd \$4; 3rd \$3

PIES AND TARTS

All sizes of plates are acceptable, in zip sealed plastic bag

25. Pumpkin Pie, 1 crust, no topping

26. Raisin Pie, 2 crust

27. Rhubarb Pie, 2 crust

28. Apple Pie, 2 crust

29. 3 Raspberry Tarts, no jam

30. 3 Lemon Tarts

31. 3 Butter Tarts no fruit or nuts

Winner will be asked to compete at District Level in October. Tarts will become the property of O.A.A.S. District #4.

SPECIALS CLASS 33:

32. DIRECTORS SPECIAL: 3 Nanaimo bars

1st \$10, 2nd \$8, 3rd \$6. Donated by Marilyn Heming.

33. SPECIAL FOR SENIOR CITIZENS: (men and women, 65 years or over). 3 carrot muffins, (no papers, please).

1st \$10, 2nd \$8, 3rd \$6. Donated by Pleasant Meadow Manor.

34. THANKSGIVING SPECIAL: A display of assorted baked items **only** (at least three) exhibited in a container (no higher than 9"), suitable as a Thanksgiving Gift. Judged on display and appearance of baked products.

1st \$20. Donated by Jan Crowley. 2nd \$15, 3rd \$10. Donated by Joyce Archer.

35. BEST PIE in Class 33 - \$25 Donated by Bruce Payne, Norwood.

36. MOST POINTS, Sections 1-35, \$20 donated by Marilyn Heming. Last year's winner is NOT eligible.

37. Most Points New Exhibitor, Sections 1-35, \$20.

CLASS 46 - ORGANIZATION

DISPLAYS:

DIRECTOR: Maureen Walsh, 705-639-1212

THEME: "Flavours of Fall"

RULES & REGULATIONS:

1. Only one entry per group. Entry MUST be based on theme.
2. No entry fee. Non-competitive.
3. Open to ALL Church Groups, Adult and Youth Organizations.
4. NO T.V. and V.C.R. used in display.
5. ONLY displays on theme will receive payment of \$50.
6. Space limited.
7. Contact Director by September 20th with your intention to enter.
8. Please post your organization's name and theme for the public to see. Pick up Monday at 4:30 p.m.
9. Mailing address for mailing payment to, please!

HOMECRAFT DIVISION CONT'D

Class 34 - BOTTLED GOODS:

DIRECTORS: Ashley Calder, 705-639-5240
Denise Calder, 705-639-5240

RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tags NE to qualify. Prize \$20. Donated by NAS.
3. Please use 250 or 500 mL mason jars, with new lids & rings to display your entry.
4. Must be this years product.
5. No Food Colouring Allowed.
6. Outer seal MUST be loosened.
7. DO NOT BREAK INNER SEAL. NO WAX SEALS ALLOWED. ENTRY WILL BE DISQUALIFIED.

SCORING POINTS: Jams, Conserves & Marmalades

25% General Appearance
25% Texture
50% Flavour

SCORING POINTS: Pickles & Relishes

25% General Appearance
25% Texture
50% Flavour and Aroma

PRIZES:

1st \$8.00; 2nd \$6.00; 3rd \$4.00.

SECTIONS:

01. Canned Peaches
02. Canned Pears
03. Canned Applesauce
04. Canned Tomatoes (tomatoes only)
05. Crabapple Jelly
06. Grape Jelly
07. Cooked Strawberry Jam
08. Cooked Raspberry Jam
09. Any freezer jam. (please name)
10. Any jam not listed. (please name)
11. Any jelly not listed. (please name)
12. Peach Jam
13. Marmalade
14. Any Sugar Free Preserve (please name)
15. Homemade Mincemeat
16. Red Pepper Jelly
17. Chutney
18. Hot Dog Relish
19. Pickled Beets
20. Bread & Butter Pickles
21. Dill Pickles with Garlic
22. Icicle Pickle (long cut)
23. Salsa Sauce
24. Any pickle not listed. (please name) No pickled eggs.
25. Any relish not listed. (please name)

SPECIALS:

26. MOST UNUSUAL PRESERVE.

Please name your unusual preserve.

Prizes: 1st \$10; 2nd \$6; 3rd \$4.50

27. THANKSGIVING CRANBERRY SPECIAL

(Made from recipe given below). Enter one jar only.

Prizes: 1st \$15; 2nd \$10; 3rd \$5



CRANBERRY CHUTNEY

Cranberries, <i>fresh or frozen</i>	4 cups	1 L
Raisins	1 cup	250 mL
Chopped onion	1/2 cup	125 mL
Tart apple, <i>peeled, cored, diced</i>	1	1
Prepared orange juice	1 cup	250 mL
Cider vinegar	1 cup	250 mL
Orange marmalade	1/2 cup	125 mL
Granulated sugar	1-1/2 cup	375 mL
Table salt	1 tsp.	5 mL
Ground ginger	1-1/2 tsp.	7 mL
Curry powder	1 tsp.	5 mL

Stir all ingredients together in large saucepan. Heat and stir on medium- high until sugar is dissolved. Bring to a boil. Cook uncovered for 10 to 15 minutes until thickened, stirring occasionally. Fill hot sterilized half pint jars to within 1/4 inch (0.5 cm) of top. Place sterilized metal lids on jars and screw metal bands on securely. For added assurance against spoilage, you may choose to process for 5 minutes in a boiling water bath. Makes 3 half pint jars.

28. Dessert in a Jar. (jar no higher than 7")

Layer your favourite cookie mix using your own ingredients and imagination to create a one-of-a-kind mix.. Also attach preparation instructions. Dry ingredients only. Judged by appearance only

PRIZES: 1st \$20.00; 2nd \$12.50; 3rd \$7.50

29. Soup Mix in a Jar. (jar no higher than 7")

Same idea as above, using your own ingredients and imagination. Attach preparation instructions. Dry ingredients only. Judged by appearance only.

PRIZES: 1st \$20; 2nd \$12.50; 3rd \$7.50

30. DIRECTOR'S SPECIAL

An assortment of 3 jars (either jams, preserves or marmalades), suitably displayed for gift giving. NO HIGHER THAN 7 inches. Judged by appearance only. Jars will not be opened.

PRIZES: 1st \$15; 2nd \$10; 3rd \$5. Donated by Denise Calder, Ashley Calder

31. MAPLE SYRUP SPECIAL

250 mL container of this year's Maple Syrup. Must be made by exhibitor.

PRIZES: 1st Prize \$25, donated by Andy Calder Construction. 2nd \$15, 3rd \$10 donated by Norwood Fair.

32. HONEY SPECIAL

250 mL container of this year's Liquid Honey. Must be made by exhibitor.

PRIZES: 1st \$25; donated by Evan Calder, 2nd \$15; 3rd \$10 donated by NAS.

33. CHILI SAUCE SPECIAL

One 16 oz. jar of your favourite chili sauce recipe.

PRIZES: 1st \$15; 2nd \$10; 3rd \$6; 4th \$4; 5th \$2

34. Most Points, New Exhibitor, Sections 1 – 34.

PRIZE: \$20 and a Home Canning Recipe Book.

35. MOST POINTS in Section 1-32. (last year's winner NOT eligible.)

PRIZE: Winner will receive a \$25. gift certificate donated by Todd's Valu Mart, Hastings.

MECRAFT DIVISION CONT'D

CLASS 35 - HORTICULTURE:

DIRECTORS:
Joy Seabrook 705-927-5584
Debbie Ottley 705-838-2017
Joan Higgins 705-931-3508

RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, **New Exhibitor**, in this class. **Must** mark entry tags NE to qualify. Prize \$20. Donated by NAS, plus Ontario Standards Judging Booklet, donated by Norwood & District Horticultural Society.
3. All potted plants and cut flowers competing for prizes **MUST** be grown by Exhibitor.
4. Purchased Flowers may be used **ONLY** for "ARRANGEMENTS"
5. All pots and plants are to be cleaned and prepared for judging.
6. We are not responsible for any breakage or loss of containers, etc.
7. Entries must be physically in by 11:30 AM on Friday.

POTTED PLANTS:

PRIZES: 1st \$7, 2nd \$6, 3rd \$4

All potted plants and show pieces **MUST** be contained in a pot not exceeding 14" in any direction, including the rim (top diameter, bottom diameter & pot height), unless otherwise stated (i.e. #6 & #7). Geranium & Foliage entries to have been started this year.

01. One Geranium in bloom, any colour
02. One Flowering Begonia, double
03. One Flowering Begonia, single
04. One Flowering Mum, any size, any colour
05. Collection of Coleus in planter, at least three
06. Hanging Basket of Trailing Plant(s), pots up to 22", (including rim) (Specify Variety on Tag)
07. Hanging Fuchsia plant, pots up to 22" (including rim)
08. Cactus display planted in one container, cacti and/or succulent
09. Fern
10. Most unusual flowering plant (name of plant on tag)
11. Aloe Vera
12. African Violet, single bloom, single crown, any colour
13. African Violet, double bloom, single crown, any colour
14. Ivy (Specify Variety on Tag, i.e. English or Swedish, etc.)
15. Collection of herbs, at least 3, named, in single pot
16. Baby Tears
17. Christmas or Thanksgiving Cactus
18. Any other house plant - name if possible

CUT FLOWERS:

PRIZES: 1st \$7, 2nd \$6, 3rd \$4

Cut flowers will be judged on both quality and arrangement.

19. Corn flowers (straw), 3 stems
20. Mums, 3 sprays
21. Dahlia, 1 bloom - 3" and under
22. Dahlia, 1 bloom - over 3"
23. Gladiolus, 1 spike
24. Asters, 3 stems
25. Snapdragons, 3 stems
26. Hosta Collection, min. 3 varieties, 2 leaves each
27. Pansies, 3 blooms
28. Zinnias, 3 blooms 3" and under
29. Zinnias, 3 blooms over 3"
30. Cosmos, 3 blooms

31. Marigold, 3 blooms 2" and under
32. Marigold, 3 blooms over 2"
33. Miniature rose, 1 bloom, own foliage
34. Miniature rose, 1 spray, own foliage
35. Rose (any other variety), 1 bloom, own foliage
36. Petunias, 3 single
37. Petunias, 3 double
38. Calendulas, 3 blooms
39. Echinacea, single bloom with foliage
40. Sunflower, single bloom - name if possible
41. Floating Fantasy
42. Sedum, Autumn Joy, 3 stems
43. Sedum, any other variety (Specify Variety on Tag, i.e. Black Jack, Cloud Nine, Ground Cover, etc.) 3 stems
44. Collection of cut flowers, at least 3 varieties

ARRANGEMENTS:

Please note that arrangements & specials are not to exceed 15" in length, 10" in width or 12" in height. Entries **MUST NOT contain artificial flowers. Decorations may be used as embellishments, but not as main element of arrangement.**

PRIZES: Sec 45 – 54. (1st \$8, 2nd \$7, 3rd \$5)

45. "Hand Tied Posy" (Bouquet) Should be displayed in container with water. Bouquet will be removed for judging.
46. "Country Chic" - Arrangement in a Mason Jar
47. "Thanksgiving": Arrangement in a small pumpkin, squash or gourd. Up to 16" in diameter accepted.
48. "Trick or Treat" – Halloween arrangement
49. "Wild Beauty": Wildflowers & Fall Foliage in an old container. Not to exceed 22" in height.
50. "Crank Up The Colour": An arrangement using lots of colour. Use of food colouring is allowed.
51. "New Arrival": Arrangement to celebrate baby arrival. Accessories optional.
52. "Bright Ideas" - Cut flower centerpiece featuring a candle or lantern, etc.
53. "Small Wonder" – Miniature design not to exceed 5" in any direction.
54. "Soft & Muted" – Arrangement using a Neutral Colour Palette

SPECIALS:

PRIZES: 1st \$12, 2nd \$8, 3rd \$5, unless otherwise noted

55. "Traditional Country Garden" – Design not to exceed 18" in height. Prize Money Donated by Hendren Funeral Home.
56. "Christmas Floral Arrangement" – using real flowers and greenery. Embellishments accepted. Prize Money Donated by Norwood & District Horticultural Society.
57. "Garden Party" – Cut flower centerpiece for outdoor dining. Prize \$25 Donated by Norwood Agricultural Society.
58. "Fair Theme Special" (see front cover of fair book) Use your imagination. Prize Money Donated by Norwood Ag Society
59. "Harvest Arrangement" – Using flowers, fruits, veggies. Prize Money Donated by Hendren Funeral Home.
60. BEST FLORAL ARRANGEMENT in sections 45 – 59. Prize \$25. Donated by Joan Payne in Memory of her mother Phyllis Baptie.
61. MOST POINTS for NEW EXHIBITOR, Sections 1-59. Prize 1st \$20 plus an Ontario Judging Standards booklet. Donated by the Norwood & District Horticulture Society.
62. "MOST POINTS" (Sections 1 – 59). Last year's winner NOT eligible. Prize Money \$25 donated in Memory of Don & Joan Marshall.

Homecraft Division Cont'd

CLASS 36 - HOBBIES & HANDICRAFTS:

DIRECTORS: Annette Klompmaker, 705-875-7557
Maureen Walsh, 705-639-1212
Joyce Archer, 705-930-5401

RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and the various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20. Donated by NAS.

SCORING POINTS:

15% General Appearance
35% Creative Design
50% Workmanship

SECTIONS:

01. Hat decorated for wall or door, ready to hang
02. Handmade greeting card or hasty note
03. Pair of napkin rings, any material but wood
04. Centrepiece for Thanksgiving (arrangement)
05. Wind Chime, any media
06. Hallowe'en door decoration
07. Hallowe'en trick or treat bag
08. Kitchen shower gift. Items to be handmade
09. Display two scrapbooking pages on the same theme (face to face). Should be displayed in plastic sleeves.
10. Handmade jewellery
11. Bow or other accessory for hair, ready to wear
12. Something new, NOT clothing, made from something old. Identify what was old on the tag.
13. 2 pot holders for Thanksgiving, tied loosely together
14. Handmade candle, any media, no longer than 8" to 10"
15. Decorated vine wreath
16. Handmade pottery dish, 8" maximum
17. Suncatcher or dream catcher, any media
18. Decorative Thanksgiving lantern, no larger than 12"
19. Gift for a man
20. Decorated flower pot, 10" maximum
21. Two complete outfits for fashion doll, doll height 24" maximum (displayed on dolls)
22. Two fridge magnets, each different media
23. Decorated shirt or T-shirt
24. Any stuffed article, excluding cushions
25. A gift for baby, not clothing, shawls, quilts or wood items
26. Handmade Pottery item, mug, vase, etc., 10" maximum
27. Teddy bear, maximum 20"
28. Wall hanging, ready to hang, not framed
29. Decorated basket, any media
30. Useful article made from recyclable material; name material used
31. Decorative article made from recyclable material; name material used
32. Christmas tree-top decoration
33. Christmas tree skirt
34. Christmas gift bag, made of fabric
35. Christmas wreath
36. Handmade Christmas stocking
37. Two Christmas tree decorations, two different methods, tied loosely together
38. Handmade Santa or Mrs. Claus
39. Christmas garland, no more than 72" long
40. Centre piece for Christmas
41. Any craft not listed above, no wood
42. Any craft not listed above, made from fabric

PRIZES:

Sections 1-42: 1st \$7.50, 2nd \$6.00 & 3rd \$4.50

43. SENIOR LADY OR GENTLEMAN (65 years or over). Any craft (not wood) made by a Senior Lady or Gentleman.

PRIZES: 1st \$20, Donated by Maple View Retirement Home, Norwood; 2nd \$9; 3rd \$6

44. A GIFT PACK OF 3 DIFFERENT HOME-MADE CRAFTS (not food) FOR A HOUSEWARMING GIFT. **PRIZES:** 1st \$20, Donated by Mark & Suzi Stanley. 2nd \$10.50 & 3rd \$4.50

45. "DIRECTORS' SPECIAL". Most points in Class 36. Last year's winner NOT eligible. **PRIZE:** \$20, Donated by Annette Klompmaker, Maureen Walsh and Joyce Archer.

CLASS 37 - WOODWORKING:

DIRECTORS: Blanche Collinson, 705-696-1841
Cathy Turner, 705-696-2235

RULES & REGULATIONS:

1. Entry forms must be submitted by September 20th. Refer to page 17 for entry form and various ways you may submit your entry form.
2. Most Points, New Exhibitor, in this class. Must mark entry tag NE to qualify. Prize \$20. Donated by NAS
3. No model kits will be accepted.
4. Woodworking entries, if painted, will be judged solely on the quality of woodworking skills exhibited. No entry shall exceed maximum measurements of 48" x 48" x 48".
5. Additional size restrictions are noted for some Sections.

SECTIONS:

01. Toy or game - max. 18"L x 18"W x 18"H
 02. Spoon Rack - max. 24"W x 18"H
 03. Serving Tray - max 24"L x 24"W
 04. Knick-knack shelf - max. size 36"L x 12"W
 05. Clock - max. 36"H x 20"W
 06. Hand-carved bird/animal - all made by exhibitor
 07. Letterbox - max. 18"L x 8"H x 8"W
 08. Stool - max. 36"H
 09. Garden/lawn ornament
 10. Birdhouse - max. 36"L x 36"W x 36"H
 11. Bird feeder - max. 24"L x 24"W x 24"H
 12. Christmas article - max. 18"L x 18"W x 18"H
 13. Jewellery box - max. 18"L x 12"W x 12"H
 14. Cutting Board - max. 24"L x 18"W
 15. Article emphasizing Scroll Work - max. 24"L x 30"W
 16. Intarsia Picture
 17. Plant Stand
 18. Wooden Walking Stick/Cane - maximum height 5ft
 19. Wooden article not listed, including specials
 20. Coffee Table
 21. End Table
 22. Chair
 23. Bowl turned on a lathe
 24. Pen turned on a lathe
 25. Platter turned on a lathe (max 36"L X 36"W)
 26. Vase turned on a lathe
 27. Christmas Tree Ornament turned on a lathe
- PRIZES:** 1st \$12; 2nd \$9; 3rd \$6

SPECIALS:

28. Children's/Playroom Furniture. Donated by Norwood Home Hardware.
29. Item, recycled material. (state origin on tag). Donated by Havelock Timbermart.

>> Class 37 Cont'd

Entry deadline is September 20, 2023 unless otherwise stated | www.norwoodfair.com • 29

HOME CRAFT DIVISION CONT'D

30. Wooden Planter. Donated by Havelock Timbermart.
31. Fair Theme of Thanksgiving Item.
32. Most Points Sections 1 – 31. \$20.
33. Most Points New Exhibitor. \$20. Donated by NAS
PRIZE: 1st \$15

CLASS 37A: HOOKING CRAFTS:

- No latch hooking accepted.

Size limitation applied to all entries. No entry accepted larger than 44" (112cm) x 30" (76cm)

CATEGORY A - TRADITIONAL RUG HOOKING

SECTIONS:

01. Original design
02. Commercial pattern
03. Adaptation (from painting or photo, with permission)
04. Alternative fibers
05. 3D - pillow, stocking, purse etc.
06. MOST POINTS category A (last year's winner not eligible) \$10

CATEGORY B - PUNCH NEEDLE HOOKING

SECTIONS:

07. Original design
08. Commercial pattern
09. Adaptation (from painting or photo, with permission)
10. Alternative fibers
11. 3D - pillow, stocking, purse etc.
12. MOST POINTS category B (last year's winner not eligible) \$10

13. MOST POINTS, total both categories, for a new exhibitor in Class 37A, \$20

PRIZES: 1st \$12; 2nd \$9; 3rd \$6, in the event of ties, prize money will be split between winners.

CLASS 38: ADULT ART

• ALL Properly Framed Entries Are Shown

DIRECTORS: Julie Crook, 705-957-7868
David Genge 705-696-3828
Rob Howat, 705-696-1222

RULES & REGULATIONS:

1. **ENTRY TAGS:** Your Art for Sale? Add FOR SALE in red with contact information. New Exhibitors please write NE in red on the upper right corner of your tag. ENTRY TAGS to be securely to show at the top left of frame. Please write your total number of exhibits neatly on the back of each entry tag. Your name should always be neatly covered.
2. Entry forms must be submitted by September 20th. Refer to page 17.
3. One art work per category that may only be reshowed ONCE.
4. Exhibits MUST BE entirely your own original, uncopied, unassisted work.
5. All work MUST BE securely and safely framed or mounted and ready to hang. Wire or good hanging cord must be used.
6. Size Limit 30" x 30" or 84cm x 84cm
7. EXHIBITS MUST be "dropped off" Thursday 6:00-8:00 p.m. (particularly for large works); or on Friday from 9:00 a.m. till 11:30 SHARP. Pick-up Monday at 5 p.m. (Identification is required).
8. Most Points New Exhibitor, in this class. ENTRY TAG must be marked NE to qualify. Prize \$25. Anonymously donated.
9. **JUDGING:** Approximate Points: Colour use or shading 20%, Skill/ Execution 50%. Originality 10%, Framing 10% Judges optional 10%.

30 • Norwood Thanksgiving Fall Fair 2023: "Flavours of Fall"

10. Rules and Regulations: Full details of section and categories, (pages 4 & 22) ,Entry Form (page 17)
PRIZES: Sec: 1-28, 1st \$15, 2nd \$12, 3rd \$10

ART OIL & ACRYLIC:

01. Landscape: The glory of Summer or new life of Spring
02. Landscape: Winters beauty or Colourful Fall
03. Waterscape
04. Plant(s) or flower(s) study
05. Wildlife, domestic animals and pets
06. Buildings
07. Still life composition
08. Person's portrait: full face, profile
09. Clothed full figure or group
10. Open Class - no print or craft-work

WATERCOLOUR:

11. Landscape: The glory of Summer or new life of Spring
12. Landscape: Winter beauty or Colourful Fall
13. Waterscape
14. Wildlife, domestic animal and pets
15. Still life composition
16. Plant(s) and/or flower(s)
17. Person's portrait: full face, profile
18. Clothed full figure or group
19. Open Class, Watercolour pencil. - No print or craft work

BLACK & WHITE or MONO-TINT:

Any graphics media or sketch work i.e. pen & ink, pencil, charcoal, paint, scraper board, etc.

20. Wildlife, domestic or pets
21. Person's portrait or clothed full figure
22. Open Class - no print or craft-work

PASTELS:

23. Open Class

OTHER GENRE:

24. Any media Abstract
25. Cartoons: Political, humour or other
26. Print eg. Silk-screen, lino cut, digital art, mixed media or collage.
27. Calligraphy

MINIATURE ART:

28. Oil & acrylic, watercolour & ink
Subject should not exceed 1/6 of normal size. Painting should be no larger than 25 sq in (eg 3x8, 4x6, 5x5 etc. Frame should be in proportion to size

SPECIAL AWARD:

29. MOST OUTSTANDING PICTURE in Art, Prize: \$20 donated by Ester Englis of Gallery on the Lake, Buckhorn.
30. MOST POINTS in Art. An Anonymously Donated prize of \$25. Last year's winner NOT eligible.
31. MOST POINTS: for new exhibitor. Anonymously Donated Prize

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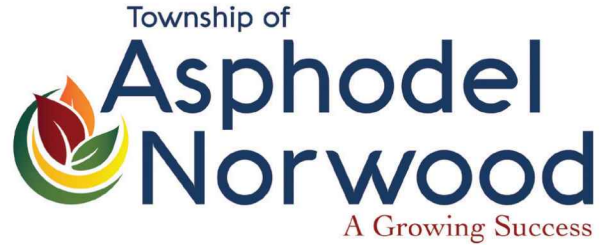
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Extends congratulations & best wishes for continuing success to the volunteers, competitors, exhibitors & visitors to the Norwood Fair. As we celebrate the Agricultural Fair, our residents share with pride the leadership and dedication of the Norwood Agricultural Society. We welcome all visitors to the Norwood Fair this Thanksgiving Weekend and hope you enjoy your visit to our community. The Fair is Asphodel-Norwood's opportunity to demonstrate the very best of who we are and what we do.

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